



Alderman White Enrichment Programme Spring 2026

| Monday | | Time | Year-group | Location | Member of staff |
|---|---|---|---------------------------------|---|---|
| RISE 'N' SHINE SPORT Netball/Girls Football/ Benchball (Advance Registration required) |  | Before school 8.30 – 8.50 | Year 7 (Pre-register) | Netball – MUGA Girls Football – Sports Hall Benchball - Gym | PE DEPT & SPORTS LEADERS |
| LUNCHTIME SPORT Multi activities |  | Years 7 & 8 12.10 – 12.45 Years 9, 10 & 11 1.00 – 1.35 | Years 7 & 8 Years 9, 10 & 11 | MUGA | PE DEPT & SPORTS LEADERS |
| DUOLINGO ROUND-UP Years 7 & 8 |  | Lunch 12.05 – 12.20 | Years 7 & 8 | Rm 1 | MS SANDERS |
| YEAR 7 TECH DECK CLUB Year 7 |  | Lunch 12.05 – 12.50 | Year 7 | Rm 6 | MS WHITTAKER |
| QSA (GAY-STRAIGHT-ALLIANCE) Years 9, 10 & 11 |  | Lunch 1.00 – 1.40 | Years 9, 10 & 11 | DRAMA STUDIO | MS ARMITAGE-GILES |
| CONCERT BAND |  | After school 3.30 – 4.30 | All years | HALL | MR WEDGEWORTH |
| SHINE DRAMA CLUB Years 7, 8 & 9 |  | After school 3.30 – 4.30 | Years 7, 8 & 9 | DRAMA STUDIO | MS ARMITAGE-GILES NOTTINGHAM PLAYHOUSE |
| NETBALL |  | After school 3.30 – 4.15 <i>Week 1 only</i> | All years | SPORTS-HALL MUGA | MS KILBANE |
| GIRLS FOOTBALL |  | After school 3.30 – 4.15 <i>Week 2 only</i> | All years | SPORTS-HALL MUGA | MS KILBANE |
| BOYS FOOTBALL |  | After school 3.30 – 4.30 | All years | SPORTS-HALL FIELD | PE DEPT+ |
| YEAR 7 SCIENCE CLUB |  | After school 3.30 – 4.15 | Year 7 | ROOM 9 | MS ALLSOPP & MR DIBNAH |




Alderman White Enrichment Programme Spring 2026

| Monday (continued) | | Time | | Year-group | Location | Member of staff |
|--|--|--------------|-----------------------------|---------------|----------|------------------------------------|
| DT/PHOTOGRAPHY CATCH-UP Years 10 & 11 |  | After school | 3.30 – 4.30 | Years 10 & 11 | ROOM 34 | MR MOORE & MR COOK |
| GCSE FOOD CATCH-UP Years 10 & 11 |  | After school | 3.30 – 4.30 | Years 10 & 11 | ROOM 17 | MS BREWER |
| ADT ART CLUB Years 8 & 9 Please register in advance |  | After school | 3.30 – 4.30 | Years 8 & 9 | ROOM16 | MS PENNISTON |
| YEAR 9 COOKERY CLUB Year 9 Please register in advance |  | After school | 3.30 – 4.30 | Year 9 | ROOM 17 | MS KYDD |
| STUDY CLUB Years 7 -10 |  | After school | 3.20 - 4.00 | Years 7 - 10 | LIBRARY | MS HERROD MS REECE |
| SCHOOL PRODUCTION REHEARSALS |  | Evening: | 6.00 – 8.00 See schedule | All years | HALL | PERFORMING ARTS PRODUCTION TEAM |



Alderman White Enrichment Programme Spring 2026

| TUESDAY | | Time | | Year-group | Location | Member of staff |
|--|---|------------------|--------------------------------|------------------|---|--------------------------|
| RISE'N'SHINE SPORT Futsal/Basketball/Table-tennis Advance Registration required |  | Before school | 8.30 – 8.50 | Year 7 | Futsal – MUGA Basketball – Sports H. Table-tennis - Gym | PE DEPT & SPORTS LEADERS |
| ORCHESTRA Years 9, 10 & 11 |  | Lunch | Week 1 only 1.00 – 1.40 | Years 9, 10 & 11 | ROOM 29 | MS HEBBS |
| BODHRAN DRUMMING Years 7 & 8 |  | Lunch | 12.10 – 12.40 | Years 7 & 8 | ROOM 25 | MR MAXWELL |
| CHESS CLUB YEARS 7 & 8 |  | Lunch | 12.10 – 12.40 | Years 7 & 8 | ROOM 6 | MS WHITTAKER |
| YEAR 7 & 8 BAND Years 7 & 8 |  | Lunch | Week 2 only 12.10 - 12.40 | Years 7 & 8 | ROOM 29 | MS HEBBS |
| LUNCHTIME SPORT Multi activities |  | Years 7 & 8 | 12.10 – 12.45 | Years 7 & 8 | MUGA | PE DEPT & SPORTS LEADERS |
| BOOK AWARD CLUB Years 7 & 8 |  | Years 9, 10 & 11 | 1.00 – 1.35 | Years 9, 10 & 11 | | |
| YEAR 8 STEM CLUB Science-Tech-Eng-Maths Please register in advance |  | Lunch | 12.10 – 12.45 | Years 7 & 8 | LIBRARY | MS ZHANG/INSPIRE |
| YEAR 8 STEM CLUB Science-Tech-Eng-Maths Please register in advance |  | Lunch | 12.15 – 12.45 (Week 1 only) | Year 8 | ROOM 11 | MR STEWART |
| STRATEGY BATTLES CLUB Years 8, 9 & 10 |  | After school | 3.30 – 4.30 | Years 8, 9 & 10 | ROOM 25 | MR MAXWELL |
| STUDY CLUB Years 7 -10 |  | After school | 3.20 - 4.00 | Years 7 - 10 | LIBRARY | MS HERROD MS REECE |









Alderman White Enrichment Programme Spring 2026

| TUESDAY | | Time | | Year-group | Location | Member of staff |
|------------------------------|---|--------------|-------------|--------------------|----------|---------------------------------|
| POETRY BY HEART |  | After school | 3.30 – 4.30 | Years 7, 8, 9 & 10 | ROOM 27 | MS REDMOND/MS ZHANG |
| HOCKEY |  | After school | 3.30 – 4.30 | All years | MUGA | MS KILBANE/MS HARDWICKE |
| SCHOOL PRODUCTION REHEARSALS |  | Evening: | 6.00 – 8.00 | All years | HALL | PERFORMING ARTS PRODUCTION TEAM |












Alderman White Enrichment Programme Spring 2026

| WEDNESDAY | | Time | | Year-group(s) | Location | Member of staff |
|---|---|---------------------------------|--------------------------------|---------------------------------|---|---|
| RISE 'N' SHINE SPORT Netball/Girls Football/ Benchball Please register in advance |  | Before school | 8.30 – 8.50 | Year 7 (Pre-register) | Netball – MUGA Girls Football – Sports Hall Benchball - Gym | PE DEPT & SPORTS LEADERS |
| DUOLINGO ROUND-UP Years 9, 10 & 11 |  | Break | 10.55 – 11.15 | Years 7, 8 & 9 | Rm 1 | MS SANDERS |
| LUNCHTIME SPORT Multi activities |  | Years 7 & 8 Years 9, 10 & 11 | 12.10 – 12.45 1.00 – 1.35 | Years 7 & 8 Years 9, 10 & 11 | MUGA | PE DEPT & SPORTS LEADERS |
| YEAR 8 STEM CLUB Science-Tech-Eng-Maths Please register in advance |  | Lunch | 12.15 – 12.45 (Week 1 only) | Year 8 | ROOM 11 | MR STEWART |
| CHRISTIAN UNION |  | Lunch | 12.10 – 12.50 1.00 – 1.40 | Years 7 & 8 Years 9, 10 & 11 | ROOM 36 ROOM 19 | MR PALMER, MS LEYLAND, MS WATSON, CROSSTEACH |
| CODE CLUB |  | Lunch | Week 2 only 12.10 – 12.50 | Years 7 & 8 | ROOM 33 | MR BATEMAN |












Alderman White Enrichment Programme Spring 2026

| WEDNESDAY (CONT) | | Time | | Year-group(s) | Location | Member of staff |
|---|---|--------------|-----------------------------|---------------|--------------------|---|
| RUGBY FOR ALL |  | After school | 3.15 – 4.15 | All years | FIELD | MR SUTTON, MR PARKER, MR JAMESON, MS TRIMBLE |
| GCSE DRAMA INTERVENTION Years 10 &11 |  | After school | Week 2 only 3.30 – 4.15 | Years 10 &11 | DRAMA STUDIO | MS ARMITAGE-GILES |
| ENVIRONMENTAL AMBASSADORS |  | After school | 3.30 – 4.15 | All years | ROOM 13 | MR LEA |
| WHITE LION WRITERS' CLUB |  | After school | 3.30 – 4.15 | All years | ROOM 21 | MS KEMPSTER |
| CHOIR |  | After school | 3.30 – 4.20 | All years | HALL | MR WEDGEWORTH |
| GCSE SPANISH |  | After school | 5.00 – 6.00 | All years | ROOM 1 & ONLINE | MR STEPHAN MS ESCOBAR |
| ARABIC |  | After school | 4.00 – 5.30 | All years | ROOM 7 | MR STEPHAN MRS MAHMOUD |
| STUDY CLUB Years 7 -10 |  | After school | 3.20 - 4.00 | Years 7 - 10 | LIBRARY | MS HERROD MS REECE |
| SCHOOL PRODUCTION |  | Evening: | 6.00 – 8.00 See schedule | All Years | HALL | MR WEDGEWORTH |



Alderman White Enrichment Programme Spring 2026

| THURSDAY | | Time | Year-group | Location | Member of staff |
|---|---|---|---------------------------------|----------------------|--------------------------|
| RISE 'N' SHINE SPORT Futsal/Basketball/Table-tennis |  | Before school 8.30 – 8.50 | Year 7 (Pre-register) | MUGA/ SPORTSHALL/GYM | PE DEPT & SPORTS LEADERS |
| LUNCHTIME SPORT Multi activities |  | Years 7 & 8 12.10 – 12.45 Years 9, 10 & 11 1.00 – 1.35 | Years 7 & 8 Years 9, 10 & 11 | MUGA | PE DEPT & SPORTS LEADERS |
| YEAR 7 & 8 BAND |  | Lunch Week 2 only 12.10 – 12.50 | Years 7 & 8 | MUSIC/ROOM 29 | MS HEBBS |
| ORCHESTRA Years 9, 10 & 11 |  | Lunch Week 1 only 1.00 – 1.40 | Years 9, 10 & 11 | MUSIC/ ROOM 29 | MS HEBBS |
| CODE CLUB Years 9, 10 & 11 |  | Lunch Week 1 only 1.00 – 1.40 | 9, 10 & 11 | ROOM 33 | MR BATEMAN |
| TEXTILES CLUB Years 8 & 9 |  | After school 3.30 – 4.30 | Years 8 & 9 (Pre-register) | ROOM 16 | MS HUNT |
| STUDY CLUB Years 7 -10 |  | After school 3.20 - 4.00 | Years 7 - 10 | LIBRARY | MS HERROD MS REECE |
| JAZZ BAND Years 9, 10 & 11 |  | After school 3.30 – 4.30 | Years 9, 10 & 11 | HALL | MR WEDGEWORTH |
| GCSE ART CATCH-UP Years 10 & 11 |  | After school 3.30 – 4.30 | Years 10 & 11 | ROOM 32 | MS BREWER |



Alderman White Enrichment Programme Autumn 2026

| FRIDAY | Time | Year-group | Location | Member of staff |
|--|--|---------------------------------|----------|--------------------------|
| LUNCHTIME SPORT Multi activities | Years 7 & 8 12.10 – 12.45 Years 9, 10 & 11 1.00 – 1.35 | Years 7 & 8 Years 9, 10 & 11 | MUGA | PE DEPT & SPORTS LEADERS |
| STUDY CLUB Years 7 -10 | After school 3.20 - 4.00 | Years 7 - 10 | LIBRARY | MS HERROD MS REECE |



| SATURDAY | Time | Year-group(s) | Location | Member of staff |
|---|--|---------------|--------------------------------------|-------------------------|
| INTERMEDIATE MANDARIN | Morning 10.00- 11.00 | All years | ROOM 14 | MS PAINTER |
| JAPANESE BEGINNERS INTERMEDIATE 1 INTERMEDIATE 2 | Morning 10.00 – 11.00 11.15 – 12.15 12.30 – 1.30 | All years | ONLINE | MR STEPHAN MS WILSON |
| FAMILY GERMAN BEGINNERS 1 FURTHER BEGINNERS INTERMEDIATE GCSE GERMAN | Morning 9.00 – 10.00 10.15 -11.15 11.30 – 12.30 12.45 – 1.45 | All years | ROOM 4 ROOM 4 ROOM 8 ONLINE | MR STEPHAN |

