|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Roles/Responsibilities June 2025 |  | Category of Governor | | | | | | | | |  |
| Governing  Body | Term of office start/Appointed by | Term of office end | Associate | HeadTeacher | Staff | LA | Parent | Foundation | Co=opted | FGB | | | Finance/PPG  inc. PE | Strategic Working Group | Exclusions/  Complaints | Pay | HTPM | Maths | Reading/Literacy | Health & Safety | Wellbeing | Church Matters | Safeguarding | SEND | Cybersecurity | Attendance |
| Mrs Melanie Higgs | 01.09.2018 | Ex-Officio |  | X |  |  |  |  |  | X | | | X |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mr Christopher Laney | 15.10.2018 | 23.11.2026 |  |  |  |  |  |  | X | X | | |  | X |  |  |  |  |  | X |  |  | X |  |  |  |
| Mrs Karen Dignan | 12.06.2024 | 11.06.2028 |  |  |  |  |  |  | X | X | | | X  (C) | X |  | X | X |  |  |  |  |  |  |  |  |  |
| Mrs Charlotte Watchorn  (Chair) | 17.07.2019 | 05.07.2027 |  |  |  |  |  |  | X | C | | | X | X |  | C | C |  |  |  |  |  |  |  |  |  |
| Mrs Cathryn Jones  (Vice-Chair) | 01.04.014 | 31.3.2026 |  |  |  |  |  | X |  | VC | | |  | X | X | X | X |  |  |  |  |  |  |  |  | X |
| Mrs Lauryn Renfrew | 07.03.2025 | 06.3.2029 |  |  | X |  |  |  |  | X | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mrs Cynthia Newman | 04.05.2021 | 03.05.2025 |  |  |  | X |  |  |  | X | | |  | X | X |  |  |  |  |  |  |  |  | X |  |  |
| Revd. Jane Manley | 24.09.2018 | 23.09.2026 |  |  |  |  |  | X |  | X | | |  | X | X |  |  |  |  |  | X | X |  |  |  |  |
| Mr Daniel Saxil-Nielsen | 11.06.2025 | 10.06.2029 |  |  |  |  |  |  | X |  | | | X |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mr Robert Ebrey | 21.10.2016 | Ongoing | X |  |  |  |  |  |  |  | | | X | X |  |  |  |  |  |  |  |  |  |  |  |  |
| Mrs Gail Andrews | 14.10.2022 | 13.10.2026 |  |  |  |  | X |  |  | X | | | X | X |  |  |  | X |  |  |  |  |  |  |  |  |
| Mrs Alice Hollis | 14.10.2022 | 13.10.2026 |  |  |  |  | X |  |  | X | | |  | X |  |  |  |  | X |  |  |  |  |  | X |  |
| Mrs Susan Phillips | 04.10.2023 | 03.10.2027 |  |  |  |  |  |  | X | X | | |  | X | X |  |  |  |  |  |  |  |  | X |  |  |
| Clerk – Ms G Bonner | 26.02.2016 | Ongoing |  |  |  |  |  |  |  | X | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |