



2015 specification
first exams in 2017

Oliver Twist

Comprehensive Guide for AS and
A Level AQA B

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Teacher's Introduction

This ZigZag Education resource is intended as a comprehensive guide for the A Level text *Oliver Twist* by Charles Dickens, and as such is designed for teachers and students working towards AQA English Literature B (AS and A Level). The resource includes plot summaries which will aid students in their understanding of the characters and the main themes of the novel. The resource also includes activities and discussion topics for group work, as well as directions for further reading to assist student revision.


How to use this study guide

This resource is intended to support the classroom study of *Oliver Twist* at A Level. Quotations to illustrate key themes, characterisation and relationships between characters are included on a chapter-by-chapter basis, and students are also presented with activities relating to the text in its entirety.

In *Oliver Twist*, Dickens provides a fascinating insight into the dark side of his contemporary London, and an accurate portrait of the activities of its criminal class. At the time of its writing, the novel revealed living conditions and customary habits of the poor and dispossessed that a large part of Dickens's readership could never have imagined. In tandem with its success as a searing social critique of the failures of Victorian society, *Oliver Twist* stands today as an epochal work in the history of crime writing, and one that contains some of Dickens's most unforgettable characters.

Oliver Twist includes some material of a sensitive nature, including scenes of violence, domestic abuse, and cruelty to animals.

Activities for students include close reading for textual analysis, further reading suggestions, research activity on the novel's historical context, and practice essay and exam questions comparing the novel to others in the AQA B specification's 'Elements of Crime Writing' component.

All activities requiring Internet access will be denoted by this symbol: 

General learning aims for students

This section is included to inform teachers of the aims of the learning resource.

- To aid creative academic responses to literary texts, and develop knowledge of concepts and terminology
- To analyse ways in which meanings are shaped in literary texts through language, structure and form
- To understand the importance of historical and cultural contexts to the creation of texts and the differences in the responses to texts by readers over time
- To explore constructive comparisons between literary texts and how they relate to literary traditions and genres

The edition of the text used for this resource is: Charles Dickens, *Oliver Twist* (Harmondsworth: Penguin, 1971). (ISBN: 0-14-043017-2)

Assessment objectives coverage

| Key Features | AO1 | AO2 | AO3 | AO4 | AO5 |
|------------------------------------|-----|-----|-----|-----|-----|
| Chapter analysis | ✓ | ✓ | | | |
| Main characters | ✓ | ✓ | | | |
| Themes | ✓ | | | | |
| Character relationships | ✓ | | | | |
| Linguistic and literary techniques | | ✓ | | | |
| Genre | | | ✓ | ✓ | |
| Background on text | | | ✓ | | |
| Context | | | ✓ | | |
| Critical reception | | | | | ✓ |
| Literary approaches | | | | | ✓ |

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August 2019

Specification Information

Assessment Objectives

The assessment objectives set by Ofqual apply to all AS and A Level English Literature by all exam boards. Exams and class assessments will determine how successfully following AOs:

- **AO1:** Articulate informed, personal and creative responses to literary texts, using relevant terminology, and coherent, accurate written expression.
- **AO2:** Analyse ways in which meanings are shaped in literary texts.
- **AO3:** Demonstrate understanding of the significance and influence of the contexts written texts are produced in.
- **AO4:** Explore connections across literary texts.
- **AO5:** Explore literary texts informed by different interpretations.

Table 1: Weighting of assessment objectives for AS English Literature B (for reference)

| Assessment objectives (AOs) | Component weightings (approx %) | |
|-----------------------------|---------------------------------|---------|
| | Paper 1 | Paper 2 |
| AO1 | 14 | 14 |
| AO2 | 12 | 12 |
| AO3 | 12 | 12 |
| AO4 | 6 | 6 |
| AO5 | 6 | 6 |
| Overall weighting | 50 | 50 |

Table 2: Weighting of assessment objectives for A Level English Literature B (for reference)

| Assessment objectives (AOs) | Component weightings (approx %) | | |
|-----------------------------|---------------------------------|---------|---------------------|
| | Paper 1 | Paper 2 | Non-exam assessment |
| AO1 | 11.2 | 11.2 | 5.6 |
| AO2 | 9.6 | 9.6 | 4.8 |
| AO3 | 9.6 | 9.6 | 4.8 |
| AO4 | 4.8 | 4.8 | 2.4 |
| AO5 | 4.8 | 4.8 | 2.4 |
| Overall weighting | 40 | 40 | 20 |

Method of assessment

Paper 2: Texts and genres

There is the choice of two options, based on the study of one prose and poetry text.

- Option 2A: Elements of crime writing
- Option 2B: Elements of political and social protest writing

Examination

1. A written, open-book exam. Students may take a non-annotated copy of their texts.
2. Students will also have to respond to an unseen extract from any genre of text.
3. Duration: 1 hour 30 minutes.
4. Marking: 50 marks, weighted 100% in AS.

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Background on the Text (A)

About Charles Dickens

Charles John Huffam Dickens was born in 1812 in Portsmouth. He was the second of eight children and his father John, a clerk, found it hard to support his family. As such, Charles and his siblings grew up in an atmosphere of financial uncertainty, and after the family moved to London in 1823, young Charles had to find his own way to work at a blacking factory to help out the household. After his father was arrested for debt, the entire Dickens family spent three months in Marshalsea Prison, which was a profound experience on the future novelist. After the family's release, Charles returned to school until age 15, before working as a clerk, parliamentary reporter, and then a journalist, and finally becoming a full-time novelist.

Dickens's novels were published economically in serial form, which captured the popular imagination and contributed towards their exceptional success. While a full-time novelist, Dickens also juggled roles as a journalist, editor, illustrator (under the pen name 'Boz') and social commentator. His writing broke new ground in its unflinching portrayal of an abandoned Victorian underclass, and its insight into the multiple hardships faced by the poor, and this concern may be seen to have its roots in his childhood. Indeed, novels such as *Oliver Twist*, *A Christmas Carol*, *Nicholas Nickleby*, *David Copperfield*, *Bleak House*, *Hard Times*, *A Tale of Two Cities* and *Great Expectations* both chronicled social change in Victorian England. Partly for this reason, Dickens is considered the greatest novelist of the nineteenth century.

Dickens married Catherine Hogarth in 1836 and the couple had 10 children together. Dickens then had a relationship with the young actress Ellen Ternan, although the details of their affair are unclear. He spent several years of giving public readings, including tours of America, and he died in 1870, suffering a stroke. His last novel, *The Mystery of Edwin Drood*, was left unfinished.

Oliver Twist

Oliver Twist (1838) was Dickens's second novel, after *The Pickwick Papers*. It was first published in Dickens's own magazine, called *Bentley's Miscellany*, between February 1837 and January 1838, and was published in November 1838. Dickens's own experiences inform aspects of the novel, particularly the depiction of the workhouse and knowledge of the workhouse system created by the Poor Law Amendment Act of 1834. Dickens was certainly influenced by his family having resided on the streets of London, the Workhouse, and by his work as a parliamentary reporter at the time when new legislation was being debated.

The novel tells the story of a workhouse orphan, whose homeless mother has died, suffering years of neglect and abuse, firstly at a farm for industrial orphans and then in London, where he falls into the clutches of a criminal gang organised by several benefactors, it is revealed that Oliver's half-brother Monks has paid Fagin to deny him access to his rightful inheritance. Oliver is finally adopted by his principal benefactor, Mr Brownlow, and he is able to re-establish a family tie with his young aunt Rose.

Assigning a genre to *Oliver Twist* is difficult, and the novel may be more accurately described as a blend of several generic conventions.¹ There is *literary realism* in the detailed descriptions of London life; *satire*, as in the episodes involving the workhouse

¹ The original subtitle to *Oliver Twist*, 'or The Parish Boy's Progress', may have been intended to suggest an allegorical narrative of John Bunyan's *The Pilgrim's Progress* (1678). However, Oliver, while lacking a clear moral purpose, is not as two-dimensional a character like Bunyan's everyman 'Christian'.

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persona of the beadle Mr Bumble (among many other examples); elements of the sinister depictions of Monks and Sikes, and the almost demonic characteristics well as Nancy's status as a heroine at risk, and Sikes's visions of Nancy's ghostly appearance; Fleming's ghost at the very end of the novel; and *Victorian theatrical melodrama*, (most notably Rose, Oliver and Dick) are elevated to saintliness, while the wicked additionally be argued that the novel's plot and structure owe a great deal to the *Oliver Twist* has been filmed many times for cinema and television, including the earliest adaptation for the screen was a 1909 American short silent film *Oliver Twist* with a teenage actress in the role of Oliver. David Lean's famous adaptation from 1938, *Oliver!* (1968), was brought to the screen by Carol Reed, with the plot streamlined involving Marianne as the more sympathetic Fagin (Ron Moody) remaining alive and as many other adaptations of the original story. A darker and more faithful adaptation *Oliver Twist* (2005), which stars Ben Kingsley as Fagin.

Contextual information (AO3)

Preparation for reading

The following websites contain useful material such as critical overviews, additional work background and other contextual information for studying Dickens and *Oliver Twist*. The resources relevant to Dickens's novel. Read through the content at:

- 'David Perdue's Charles Dickens Page' <<https://charlesdickenspage.com/>>
- 'Victorian Web' <<http://www.victorianweb.org/authors/dickens/index.html>>
- 'The British Library' <<https://www.bl.uk/works/oliver-twist>>
- 'Charles Dickens Museum' <<https://dickensmuseum.com/>>

Contextual information (AO3)

Oliver Twist and the 'Newgate Novel'

Oliver Twist is sometimes read alongside contemporary popular novels that drew on the lives of criminals, either real or fictional, and which were derogatively labelled 'Newgate novels' after the prison. Related authors were Sir Edward Bulwer-Lytton, who wrote *Paul Clifford* (1830) and *Jack Sheppard* (1839–1840) was possibly the most famous entry in the subgenre. Dickens's *Oliver Twist* among Fagin's gang was serialised contemporaneously with *Jack Sheppard* in *Bentley's Miscellany* and the association. Dickens's later *Barnaby Rudge* (1841) has also been associated with the subgenre due to its crime element and the fact that it describes the Gordon riots of 1780 which destroyed the city. For further background on the subgenre, see:

- Lauren Gillingham, 'Ainsworth's Jack Sheppard and the Crimes of History', *Studies in Romanticism*, pp. 879–906.

Contextual information (AO3)

Background reading

R C Churchill, *A Bibliography of Dickensian Criticism 1836–1975* (London, Basingstoke & New York: Macmillan, 1975).
 John Forster, *The Life of Charles Dickens* (London: J.M. Dent, 1913; London: Duckworth, 1927).
 Philip Hobsbaum, *A Reader's Guide to Charles Dickens* (New York: Syracuse University Press, 1971).

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Critical Reception (AO5)

Note: The following section is included to illustrate the assessment objective (AO5), explained and informed by different interpretations.

The initial critical response to *Oliver Twist* was generally positive, and often lauded anonymously in the *Edinburgh Review* (October 1838) for his ability 'to describe the afflicted and suffering in all classes, and especially in those who are most miserable—the orphan pauper—the parish apprentice—the juvenile criminal'.² Dickens's fame was also lauded for his skill at making the reader feel sympathy for his villains the Dodger and Fagin. The *Edinburgh Review* predicted that Dickens would be attracted in future to stories that elicited 'more humanity and sympathy'.³ Dickens's novel was also praised by his biographer John Forster, who went so far as to say that 'we wish that all history were written in the spirit of *Oliver Twist*'s history'.⁴ Similarly, an anonymous review in *The Literary Gazette* praised Dickens for 'the exposure of evils—the workhouse, the starving school, the factory system, and many other things, at which blessed nature shudder and recoiled'.⁵ A contrary view of Dickens's portrayal of the workhouses was advanced by Richard Ford in the *Quarterly Review* (June 1839). Ford suggested that 'the abuses which he ridicules are not only exaggerated, but in nineteen cases out of twenty do not at all exist', and implied that Dickens was guilty of a type of literary rabble-rousing against the established order of the day.⁶ As the Earl of Essex's son-in-law, however, Ford may not have been favourable towards the issues Dickens had chosen to address. Another lukewarm appraisal of the novel was made by the detective writer Wilkie Collins in the *Pall Mall Gazette* (20 January 1890), 20 years after Dickens's death. Collins, whom Dickens had mentored, considered the plotting of *Oliver Twist* to be haphazard; however, Collins also valued the characterisation of Nancy as Dickens's finest creation, and as representing a rare occasion where the author 'saw all sides of a woman's character'.⁷

In the twentieth century, criticism of *Oliver Twist* has often continued to focus on its historical accuracy. In his commentary on his society, Humphrey House proposed that the novel complemented its time of writing.

*There is no need to trace again here the growth of hatred for the Poor Law classes. It is enough to say that the extremely severe winter of 1837–8, the depression, and unemployment then made the law even more unpopular than it was before. The novel could hardly have been more topical than *Oliver Twist*: the season made it so.*

Contemporary scholars have also focused their research upon the novel's historical accuracy, determining the accuracy of Dickens's portrayal of London at the time.⁹ This has led to the prevalence in Victorian London of the type of criminality the novel portrays,¹⁰ including the authenticity of the criminal slang that appears in the novel.¹¹ However, more contemporary scholars have focused much more on the novel's interpretation. A notable trend is to focus on the character of 'othering' and anti-Semitism, and the performative aspects of dramatising 'Jewish

² R C Churchill, *A Bibliography of Dickensian Criticism 1836–1975*. London, Basingstoke & New York: St Martin's Press, 1975, p. 45.

³ Fred Kaplan (ed.), *Oliver Twist: A Critical Edition, Backgrounds and Sources, Early Reviews, Criticism*. London: Duckworth, 1988, p. 40.

⁴ John Forster, *Charles Dickens: A Biography*. London: Duckworth, 1964, p. 40.

⁵ R C Churchill, *A Bibliography of Dickensian Criticism 1836–1975*. London, Basingstoke & New York: St Martin's Press, 1975, p. 45.

⁶ Humphrey House, *The Dickens World* (London: Oxford University Press, 1960), pp. 93–94.

⁷ An example of this approach is: Sheila Sullivan, 'Dickens' Newgate Vision: *Oliver Twist*, Moral Spectacle and Progressive History', *Nineteenth Century Studies* 14 (2000) pp. 121–148.

⁸ An example of this approach is: David Parker, 'Oliver Twist and the Fugitive Family', *Dickens Studies* 14 (1981) pp. 1–12. For a broader discussion on Dickens's portrayal of crime, see: Philip Collins, *Dickens and Crime* (New York: Oxford University Press, 1988).

⁹ Steven Michael, 'Criminal Slang in *Oliver Twist*: Dickens's Survival Code', *Style* 27:1 (1993) pp. 41–54.

characterisation. Susan Meyer, for example, has noted that Dickens ‘emphasizes a familiar from the anti-Semitic tradition, namely his miserliness, his greed, his exotic effeminacy, his obsequiousness, his cowardliness – and the size of his nose’.¹² Consider social attitudes toward Jews in Victorian Britain while reading *Oliver Twist*.

Scholars in the field of psychoanalytic literary criticism have also focused on areas women in *Oliver Twist*,¹³ and Freudian dream analysis has been used to explore the unconscious in the narrative.¹⁴ There have also been Marxist criticisms of the novel, for example by Vilija Adminiene examines the prevalence of expressions relating to the market in *Oliver Twist*.¹⁵

Contextual Information (A03)

Jewish stereotypes in English literature

Jews are estimated to have arrived in Britain from 1066. However, the Middle Ages was not a welcoming time for Jews in Britain: they were banished from England in 1290 under the Edict of Expulsion, and did not return until 1656. During their absence, Jews were notably depicted as villains in some major literary works of the Renaissance periods. In Geoffrey Chaucer’s *The Prioress’s Tale* (written between the late 1370s and early 1380s), a Jewish character was presented as child murderers. In Christopher Marlowe’s *The Jew of Malta* (1589–90), the character Barabas is the cruel usurer and duplicitous Governor of Malta who has a murder spree including his daughter Abigail, who has converted to Christianity and become a nun. More recently, Shakespeare’s Shylock is the vindictive usurer of *The Merchant of Venice* (1596–99) who is banished from the Venetian state and to convert to Christianity.

Freudian dream analysis

Freud’s theory suggests that a person’s repressed desires are stored in the unconscious and find an outlet in dreams. This process provides a way for the mind to express unpleasant or disruptive thoughts or urges.

Marxist

Marxism is the political and economic philosophy originated by Karl Marx. The philosophy centres on the idea of the class struggle, which has transformed from that designated by class and ownership of the means of production to a socialist or communist society free of class distinctions.

- ¹² Susan Meyer, ‘Anti-Semitism and Social Critique in Dickens’ *Oliver Twist*’, *Victorian Literature and Culture* 31 (2003) pp. 1–17.
- ¹³ See: Karen Elizabeth Tatum, ‘“Something Covered with an Old Blanket”: Nancy and Other Dead Women in *Oliver Twist*’, *Journal of Psychoanalysis* 65:3 (2005) pp. 239–260.
- ¹⁴ See: David McAllister, ‘“Subject to the Scepter of Imagination”: Sleep, Dreams and Unconscious in *Oliver Twist*’, *Journal of Victorian Studies* 38 (2007) pp. 1–17.
- ¹⁵ Vilija Adminiene, ‘The Specific Use of Expressions Related to the Market in Charles Dickens’ *Novels*’, *Universitatis Saulensis* 10 (2010) pp. 303–311.

Literary Approaches: Overview (

Feminist literary criticism

Feminism is concerned with advancing women's political, social, educational and economic theory seeks to offer a critique of these issues in relation to literary and other cultural texts. It principally considers the novel's complex family relationships and the role of female characters.

The use of feminist theory as an interpretive aid for *Oliver Twist* will be discussed in the 'Approaches' section of the whole-text analysis.

Further Reading

Pamela Kesler (ed.), *Feminist Writers* (London: St. James Press, 1996).
Naomi Wolf, *The Beauty Myth: How Images of Beauty Are Used Against Women* (London: Vintage, 2004).
Virginia Woolf, *A Room of One's Own* (London: Hogarth, 1929).

Marxist literary criticism

Marxist literary theory interprets a text as an ideological representation of the real world. It is interested in a literary work's socio-economic context, and specifically the position of the characters towards the issue of social class. Either a narrative will consolidate a status quo or it will pose a challenge in some way to the socio-political order. As such the fates of the characters are examined in terms of an impact upon the socioeconomic order that the narrative represents. The use of Marxist theory as an interpretive aid for *Oliver Twist* will be discussed in the 'Approaches' section of the whole-text analysis.

Further Reading

Terry Eagleton, *Marxism and Literary Criticism* (Baltimore: Johns Hopkins University Press, 1983).
Frederic Jameson, *Postmodernism, or the Cultural Logic of Late Capitalism* (Durham, NC: Duke University Press, 1984).

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Plot Summary

The newborn Oliver Twist is left an orphan when his nameless mother dies after a long stay in a workhouse. With no known father, Oliver is sent to the branch workhouse run by Mrs. Mann who abuses her position. Poorly nourished and mistreated, the nine-year-old Oliver suffers from further neglect and harsh treatment. Oliver is punished after asking for more gruel and after avoiding a grim fate as a chimney sweeper, he is taken on a trial apprenticeship with undertaker Sowerberry. When the jealous and spiteful boy Noah Claypole, Sowerberry's son, accuses his dead mother, Oliver fights back. Oliver is beaten by Noah, Noah's girl friend, and Sowerberry, and he decides to run away to London.

After enduring such hardship on his journey, Oliver is spotted on a doorstep by the street boy Tom Dawkins. The Dodger takes Oliver through the London slums to the kidsman¹⁶ Fagin, where Oliver meets Charley Bates, Bet and Nancy. On his first pickpocketing expedition, Oliver is blamed for the other boys' theft of a handkerchief at a bookseller's stall, but is spared by the testimony. After falling ill, Oliver is then taken home by the sympathetic Mr Brownlow.

Mr Brownlow is struck by the recuperating Oliver's resemblance to the portrait of his late father. Brownlow's eccentric friend Mr Grimwig is cynical about Oliver's apparent good character. On an errand to return books to the bookseller, Nancy spots Oliver in the street, and the housebreaker Bill Sikes, she returns Oliver to Fagin. A saddened Mr Brownlow is helped by the beadle Mr Bumble, on answering Brownlow's advertisement seeking Oliver. Bumble maligns the boy's character.

Fagin persuades Bill Sikes to use the boy as a snakesman¹⁷ in a planned burglary in the home of Toby Crackit. However, the burglary goes wrong and Oliver is shot at and injured. Crackit leaves Oliver in a ditch. Afterwards, Sikes goes missing. An anxious Fagin meets Mr Monks who is angry that Fagin has failed to bring Oliver back. Oliver is convicted and transported to Newgate, somehow in Monks' interest. Oliver regains consciousness and heads for the same prison. In a room, he meets Mrs Maylie, her adopted 'niece' Rose, and the family. Oliver is taken to a country cottage where he receives some education. A life-threatening illness, and Oliver is menaced by a tall, cloaked stranger outside the cottage grounds when the stranger appears at the window with Fagin. After Rose is taken to the cottage intending to propose marriage, but Rose cannot accept. Maylie asks for updates to London about his mother and Rose, and Oliver agrees.

Monks meets Mr and Mrs Bumble at a rundown warehouse to buy a locket. Oliver's mother had given a pawn ticket to the midwife Sally, and the workhouse matron Mrs Bumble had taken it in turn from the dying midwife, before redeeming the pledge. The locket, there is also a gold ring inscribed 'Agnes', and Monks drops the bundle through the trapdoor into the river below.

Nancy nurses Sikes in hiding. After overhearing Monks and Fagin plotting against her, Nancy drugs Sikes with laudanum and heads to Hyde Park to meet Rose Maylie in person. Nancy tells Rose about Fagin and Monks' plan to rescue Oliver, and that Oliver is her brother. Nancy also explains that she is unable to leave Sikes, despite being in great danger. Further contact on London Bridge on a Sunday night between eleven and midnight. Mr Brownlow at Craven Street. Rose accompanies him to the house. There she tells him what she learned from her mother. Mr Grimwig and Mr Losberne also learn about the plot. Oliver's rightful inheritance, and with the addition of Mrs Maylie, Oliver's benefactors.

¹⁶ A 'kidsman' was Victorian slang for the recruiter and organiser of gangs of children for the purpose of pickpocketing.

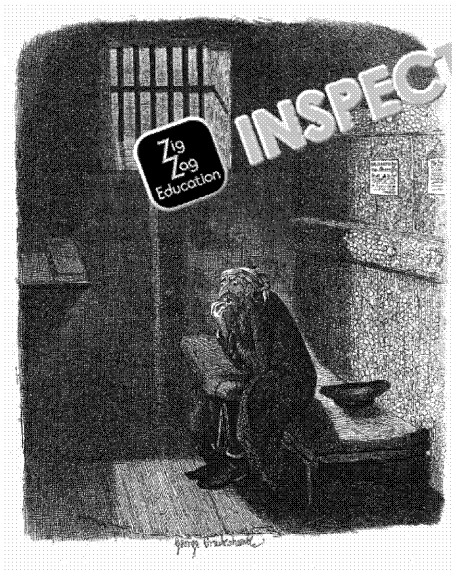
¹⁷ According to Kellow Chesney, the 'snakesman' was a child used by housebreakers, because he/she could climb between window bars or through a small unprotected back window... and once inside he could be used to climb on the roof. [Kellow Chesney, *The Victorian Underworld* (London: Temple Smith, 1970), p. 161]

Noah Claypole and Charlotte come to London and Noah takes to working for Fagin. Fagin thinks he can use her in a plan to get rid of the abusive regards as a threat. Nancy meets Rose and Brownlow on London Bridge and she trap Monks. Noah, having trailed Nancy and hidden nearby, reports the conversation. Frustration of his plan to be rid of Sikes, Fagin tells Sikes how Nancy has tricked him and he returns home in a rage and beats Nancy to death, before fleeing to the country. However, finding her corpse and fearing solitude, Sikes returns to hide out in London.

Mr Brownlow and two assistants grab Monks and bring him to Brownlow's house. Oliver's family background is revealed. Monks' father Edwin Leeford had been Brownlow's partner. Oliver is Leeford's illegitimate child. Agnes Fleming, the girl in Brownlow's portrait, is Monks' mother. Brownlow made provision for his illegitimate child and its mother. Monks' mother's murder, Monks agrees to write a disclosure statement which will be used for Oliver.

Sikes makes his way to a hideout where Toby Crackit, Tom Chitling and an older criminal. They three discuss Fagin's arrest in connection with Nancy's murder. Sikes's dog 'Bull's-eye' attacks Sikes himself and Charley Bates, who attacks Sikes. A pursuing mob arrives and Sikes escapes the building. While trying to escape by swinging down by rope into a ditch, the recurring fear of Sikes to lose his balance. He falls over the parapet and hangs himself with the rope.

Oliver returns to his birthplace with his benefactors and Monks. Monks confirms that the bulk of his father's will rightfully belonged to Agnes Fleming and Oliver. Brownlow dies while the Bumbles are brought in and condemned for their complicity in the affair. Oliver is sent to a workhouse. A further twist is revealed regarding Rose, who is actually Agnes Fleming's daughter. Harry Maylie and Rose will be married, as Harry has foregone his grand career to become a village parson instead.



Monks is found guilty and sentenced to death. However, after Brownlow reveals the hiding place in his front room, Sikes gives him information regarding Oliver. He still tries to escape, dissolving into screams of terror.

The fates of the other actors in Oliver's story are given by the biographer. Oliver shares his inheritance with Brownlow, who later dies in a New World prison. Charley Bates and the remainder of Fagin's gang are transported to Australia. Harry Maylie and Rose are married, while Mr Brownlow and the Maylies' parsonage. The Bumbles, made rich by their paupers.

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Character Summary

| | |
|--------------------------------|--|
| Oliver Twist | <p>Oliver is a workhouse pauper, whose mother died giving birth in London, Oliver is caught up in the schemes of Monks and Fagin, benefactors and adopted by Mr Brownlow. Although a gentle soul, he is capable of standing up for himself when Noah Claypole insults him.</p> |
| Mr Brownlow | <p>Brownlow is a wealthy and respected gentleman, who rescues Oliver and machinates to help him. Brownlow discovers the truth about Oliver's identity and being the victim of the crime of which the boy has been accused. He is a man who has experienced personal sadness, having lost his fiancée.</p> |
| Fagin (The Jew) | <p>Fagin is a 'kidsman', a manipulative organiser of a criminal network of stolen goods and enters into Monks' conspiracy to destroy Oliver. He has a singularly repulsive appearance and an ingratiating manner that masks his propensity for hatred and vindictiveness. Fagin is condemned to death for Nancy's murder on the testimony of Noah Claypole.</p> |
| Nancy | <p>Nancy is one of Fagin's protégés, a thief and prostitute who is torn between her wrong and regrets her past. After retrieving Oliver for Fagin, she dies with Oliver's plight. She defies Fagin and her brutal boyfriend, Bill Sikes, before Sikes murders her.</p> |
| Bill Sikes | <p>Sikes is a brutal and intimidating housebreaker, an associate of Fagin with Nancy. After Fagin provokes him to murder Nancy by disloyalty, the housebreaker murders his girlfriend in a rage, betrayed by his deed, Sikes returns to London where he dies trying to escape.</p> |
| Monks / Edward Leeford | <p>Monks is Oliver's older brother, a man in his late twenties, a disreputable and cunning man, who enacts a promise to his mother to ensure that he does not gain part of the inheritance that their father left. The plot involves Fagin's gang and the Bumbles in his scheme. He is a man who, years, is cowardly and suspicious in temperament, and suffers from a sense of guilt.</p> |
| Rose Maylie | <p>Rose Maylie is Mrs Maylie's adopted niece, who later becomes Oliver's aunt as being revealed to be Oliver's aunt. She is kind to Oliver and her uncertain heredity causes her to initially reject Harry Maylie.</p> |
| Mrs Maylie | <p>Mrs Maylie is Rose's elderly adoptive aunt, who is unable to bear the thought of her niece being married. A principled elderly woman, she assists in the measures to assist Oliver very well.</p> |
| Mr Bumble | <p>Mr Bumble is the vain and pompous parish beadle, whose fortunes rise after he marries the workhouse matron Mrs Corney. Bumble's character is often rendered more absurd by the thinly veiled contempt that he exercises his power over the lives of the unfortunates in the workhouse by assigning their names according to his caprice and whim to cover up neglect or abuse. After marriage, Bumble is violently henpecked by Mrs Corney who leads him into the ill-judged arrangement with Monks. His eventual downfall seems like poetic justice.</p> |
| Mrs Corney / Mrs Bumble | <p>Mrs Corney is the avaricious workhouse matron who tries to secure Oliver's deathbed wish to have her valuables pawned for her newborn nephew. She herself to be a match for Monks in their negotiation regarding Oliver. As a widow, her marriage to Mr Bumble affords her the opportunity to humiliate him.</p> |

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| Jack Dawkins (The Artful Dodger) | The Artful Dodger is Fagin's most skilled thief, with manners and airs befitting a gentleman. He is responsible for finding Oliver and taking him to Fagin, thus setting the plot in motion. The Dodger's brazen attitude in court suggests pride in his criminal accomplishments and contempt for the law; however, we learn that he has fled abroad with the remnants of Fagin's gang at the novel's end. |
| Noah Claypole / Morris Bolter | Noah is the charity boy who works for the undertaker Mr Sowerberry. His trial apprenticeship gives Noah the opportunity to pick on someone lower than himself. However, Noah is jealous of Oliver's promotion to the role of apprentice and ends his apprenticeship by goading him into violence. Noah is a coward and has a glib, gullible girlfriend Charlotte. Although he has a few tricks up his sleeve, Fagin has his measure when he judges Noah to be too stupid to rob children on errands. Not enough, however, to fulfil his role as a spy on Nancy, which leads to his downfall. Characteristically, Fagin indicates Fagin to save himself when in police custody, and subsequently continues a career as an informer. |
| Charley Bates | Charley is another of Fagin's pickpockets. He is good-natured and prone to violence when given the slightest excuse. After Nancy's murder, he attacks the pursuing mob at the hideout in Jacob's Island, and alerts the pursuing mob about Sikes's previous movements. We learn that after years of hard work with a positive attitude, he eventually overcame hardship to live an honest, contented life as a grazier in the country. |
| Charlotte | Charlotte is Noah Claypole's girlfriend and a servant who steals 20 pounds from her employers, the Sowerberrys. This forces the couple to go on the run and join Fagin's gang. Charlotte is lazy and not very intelligent, and is prepared to do anything to get ahead, including taking full blame for the theft. |
| Toby Crackit | Toby is a housebreaking associate of Sikes and Fagin known for his wise-cracking and careful care manner. At the gang's final hideout, however, Toby is fully aware of the dangerous situation, and that Fagin's arrest will bring down the entire gang. |
| Harry Maylie | Harry is Mrs Maylie's son and finally Rose's husband. He is keen to help his mother to correspond by letter regarding the whereabouts of his mother and Rose's father. |
| Mr Losberne | Mr Losberne is the excitable, friendly and family doctor of the Maylies. He helps to investigate Oliver's story surrounding the failed robbery, and to discover the truth. Losberne is instrumental in ensuring that Oliver's part in the robbery is kept quiet, even covering up evidence relating to Mr Giles's gun. |
| Mr Grimwig | Mr Grimwig is a retired lawyer, with some bizarre, eccentric tics and a penchant for taking everything. His friendship with Brownlow seems an unlikely one. Perhaps at the end of the novel we learn he has become close friends with the new doctor, Mr Losberne. |
| Mr Sowerberry | Sowerberry is the undertaker who gives Oliver a trial apprenticeship, in which he does much work the boy can do on the most meagre food rations. However, Sowerberry's pinching quality also allows him to see commercial potential in Oliver, and he is relatively sympathetic towards him, promoting him to the duties of a full apprentice. Sowerberry's miserly side is well reflected in his 'tall gaunt' appearance and 'black suit', which suggest a dull, stereotypical undertaker. In addition, Sowerberry's influence to temper his wife's aversion to the boy, and in this respect his marriage seems an unsatisfactory one. |
| Mrs Sowerberry | The undertaker's wife is a mean-spirited woman who resents Oliver's presence in her household. She gives Oliver scraps of unwanted meat that her dog refuses to eat. She joins Charlotte and Toby in violently assaulting the boy. |
| Tom Chitling | Tom is a self-proclaimed apprentice of Fagin's, who loses at cards with the other apprentices and is the uncomprehending butt of their jokes. He is responsible for the gang's final hideout at Jacob's Island, a decision which pleases no one. |

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| Bet/Betsey | Bet is a prostitute and thief in Fagin's gang, and is a friend of Nancy's. When Nancy's murdered body, Bet has a mental breakdown and is confined to the workhouse. |
| Mrs Mann | Mrs Mann is the corrupt matron of the branch workhouse in which Oliver is placed as an infant until the age of nine. She keeps most of the parish children's upkeep for herself, and with the connivance of Mr Bumble, has caused several unexplained deaths of children in her care. |
| Mrs Bedwin | Mrs Bedwin is Mr Brownlow's kindly housekeeper, who likes Oliver and whose presence Mr Grimwig casts aspersions on his character. |
| Mr Giles | Giles is Mrs Maylie's butler, who shoots at Oliver and has a strong idea of his guilt in relation to the other staff. |
| Mr Fang | Mr Fang is the bullish and brutal police magistrate who seems to relish inflicting hardship on the suspects and prisoners. His offensive manner is particularly evident towards Mr Brownlow. |
| Barney | Barney is the barman at the Three Cripples, and an associate of Fagin and Toby Crackit. Barney has a speech impediment and a similarly unappealing appearance. |
| Sally Thingummy | Sally is an old workhouse pauper who attends Oliver's birth, and receives Oliver from his dying mother. She has a propensity to drunkenness, and when Oliver is taken to the workhouse, the matron Mrs Corney takes the pawn ticket from her. |
| Brittles | Brittles is Mrs Maylie's 'handyman', a general dogsbody who is described as being over 30 years old. |
| Dick | Dick is a friend and fellow sufferer of Oliver's at the workhouse. Dick and Oliver meet after Oliver flees the undertaker's. Oliver is distraught that Dick and his benefactors could come back to save him. |
| Mr Gamfield | Mr Gamfield is a chimney sweep who considers the workhouse's offer of Oliver's apprenticeship, in order to pay the debt he owes his landlord. He is a cold and rough-looking man who scares Oliver, and in witnessing this, the magistrate decides to refuse Gamfield's apprenticeship bid. |
| Agnes Fleming | Agnes is Oliver's mother and the daughter of a naval officer, who dies before Oliver is born. It is revealed that she is the older sister of Rose Maylie. Oliver's physical resemblance to her prompts Mr Brownlow to investigate Oliver's background. |
| Kags | Kags is a 50-year-old robber and former transported convict with a scarred nose, who joins Toby Crackit and Tom Chitling at the Jacob's Island hideout. |
| Mr Limbkins | Mr Limbkins is the chairman of the workhouse board. He understands that Oliver probably not live long in the dangerous job of chimney sweeping, and therefore convinces the members that Mr Gamfield should be offered less money to take Oliver. |
| Mr Lively | Mr Lively is an acquaintance of Fagin's based in Saffron Hill, who trades in stolen goods. |
| Officers Blathers and Duff | Two world-weary police officers from Bow Street, who come to see Mr Brownlow about an attempted robbery. |

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Chapter Analyses

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Note: The following sections on chapter analyses will include the relevant assessment objective title of the textual elements analysed. Where applicable, more than one assessment objective title will be included for the textual elements under discussion.

Chapters One and Two

Summary

Oliver Twist is born in a workhouse in an unnamed town.¹⁸ A drunken surgeon in the delivery, and explains that the nameless young woman who gave birth to Oliver was found in the street a night earlier. The young woman dies. Oliver is 'badged and ticketed' and kept in the workhouse for eight months, in a workhouse run by Mrs Mann. Mrs Mann keeps the children nearly starved and poor and looks after herself. Deaths through malnourishment or abuse are explained as natural deaths, the connivance of the surgeon and the beadle.

Oliver is subjected to the same abuse and deprivation. This includes being confined to a small cell and complaining about hunger on his ninth birthday. At this time, however, Oliver is taken out of the workhouse, as the beadle Mr Bumble has failed to discover his family origins. The workhouse board that he is to be taught a trade, but the new workhouse regime is less harsh than before. After being obliged by a casting of lots with the other boys to eat gruel at dinner time, Oliver is dragged before the workhouse board by Mr Bumble and sentenced to confinement. The next morning, a notice is posted on the workhouse gate offering to take on Oliver Twist as his apprentice.

Active learning task (1)

In his depiction of the workhouse, Dickens was certainly inspired by his family having lived in Cleveland Street Workhouse in London. In groups, research background on this institution and the early days of the nineteenth century. How do the facts you learn support or contradict the workhouse conditions in these chapters of *Oliver Twist*?

Analysis

Tone (AO2) / Genre (AO3)

Irony/Satire

Through Oliver's biographer – the implied author – who narrates his story, Dickens uses irony, generally ironic understatement and overstatement, in his presentation of Oliver's time as a ward of the parish. The workhouse system and its regulators are the focus of the author's serious intent is never clouded by the creation of ironic distance, which is the narrator's tone of sarcastic optimism. The fact that Oliver's life hangs in the balance is presented with a combination of ironic understatement and overstatement to emphasise the harsh workhouse conditions and arrangements for childbirth.

Although I am not disposed to maintain that being born in a workhouse, is a fortunate and enviable circumstance, it is at least a possibility that can possibly befall a human being, and this particular instance is no exception. It is the best thing for Oliver Twist that could by possibility befall him. The fact is, that it was considerable difficulty in inducing Oliver to take up his residence in a workhouse – a troublesome practice, but one which custom has rendered necessary. Now, if, during this brief period, Oliver had been surrounded by his anxious aunts, experienced nurses, and doctors of profound wisdom, he would indubitably have been killed in no time. There being nobody by, however, but

¹⁸ In the original serialisation of *Oliver Twist*, the town is identified as 'Mudfog' as the work was an *Mudfog Papers* publication.

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who was rendered rather misty by an unwonted allowance of beer; and a person of such matters by contract; Oliver and Nature fought out the point between them.

The narrator continues in satirical vein with his mock praise for Oliver's workhouse. It would have been hard for the haughtiest stranger to have fixed his station in society. The satirical tone is even more cutting, as the narrator relates how once a child learned his lessons under Mrs Mann's care 'it did perversely happen in about eight and a half cases out of ten that the child either died from want a cold, or fell into the fire from neglect, or was half smothered by accident, or starved to death by the logic and ruthless greed of the workhouse system. In all these cases, the child was himself under scrutiny, where the scenarios stay covered up from public view.

Active learning task

Examine the text of the truncated excerpt from p. 45 above. In your groups, make a list of the ways in which Dickens creates ironic distance in this passage (e.g. narrative voice, the biographer's reference to the text).

Characterisation (AO1) / Theme (AO1)

Oliver/Identity

Oliver is presented as both a highly compliant charge of the workhouse system and a victim of its injustices. He is described as having 'a good sturdy spirit' (p. 49). However, his fate remains very much at the dictat and whim of Mr Bumble, the workhouse masters and the workhouse board. This fact is signified by the arbitrary way in which he receives his name from Bumble, having been born in the workhouse after a boy named Swubble and thus named according to alphabetical order. The fact that his very identity is decided by chance foreshadows the haphazard course his young life will follow. This is borne out when he draws the wrong lot to ask the workhouse master for more gruel on the other boys' behalf. More generally, Oliver's allocated surname 'Twist' indicates the twists and turns in the boy's fortunes to come.

Characterisation (AO1) / Theme (AO1)

Mr Bumble

Dickens continues his satire in the figure of the beadle Mr Bumble, whose very superiority is defined by his incompetence. The beadle is a vain, stout 'apparition' of a man with hilarious ideas of the grandeur of his appearance and oratorical prowess; the latter despite his limited intellect and his mispronunciation of parochial as 'porochial' and his proud disclosure to Mrs Mann of his name (pp. 50–51). As in this example, Dickens repeatedly makes use of *bathos* with heroic references to the station of 'the beadle' that are juxtaposed with evidence of his general absurdity. The beadle's self-image, however, does transfer itself to Oliver, who doesn't know whether to bow to Mr Bumble or his cocked hat on Mrs Mann's table.

Character relationships (AO1) / Theme (AO1)

Mr Bumble and Mrs Mann / Crime

The scene involving the beadle and the workhouse matron reveals the hypocrisy and their complicity in covering each other's backs and perpetuating the ongoing corruption. Mrs Mann keeps Bumble onside with familiarity, flattery and gin, and the beadle covers up her deaths of her young charges. This is the first allusion to crime in *Oliver Twist*, and the operations of the workhouse's system.

In one passage, Dickens explicitly dramatises Mr Bumble and Mrs Mann's relationship in parenthesis, to emphasise that it is all an act.

'You are a humane woman, Mrs. Mann.' - (Here she set down the glass.) - 'It is an opportunity of mentioning it to the board, Mrs. Mann.' - (He drew it toward him.)

mother, Mrs. Mann.' - (He stirred the gin-and-water.) - 'I - I drink your health, Mrs. Mann'; - and he swallowed half of it. (p. 51)

However, Mrs Mann successfully manipulates the situation regarding Oliver's transfer to the impression that her workhouse regime is rather more humane than the reality.

Oliver was about to say that he would go along with anybody with great readiness upward, he caught sight of Mrs Mann, who had been smiling and the beadle's charge fist at him with a furious countenance. He took no more hint at once... (p. 52)

This is an example of dramatic irony as Mr Bumble remains unaware of the circumstances. His attitude to his department is clear, while the meaning is clear to the reader. The matron's snide attitude to Bumble raises the broader question whether, in his incompetence, the beadle is perhaps just as negligent in his use of the young orphans. As is often the case in Dickens, the narrator provides the clue to her character, as she is lacking any maternal qualities in her treatment of the orphans.

Discussion prompt (1)

What does the narrator mean when he describes Mrs Mann as 'a very great experimenter'?

Character relationships (AO1) / Theme (AO1)

Workhouse Board / Theme: Charity (Social class) / Identity

In Chapter Two the gentlemen of the Workhouse Board are the butt of Dickens's satire, their stupidity and malignity towards the poor orphans. The gentlemen's hypocritical villainy is exemplified by the board member who inquires about Oliver's nightly prayers for the board, to which the narrator gives a withering interposition.

It would have been very [italic] like a Christian, and very [italic] irrevellously good Christian if he [italic] prayed for the people who fed and took care of him [italic]. But he hadn't, because he hadn't been taught him. (p. 54)

The ludicrous extent to which the board members' expectations of their charges is highlighted by the fact that they expect Oliver to behave 'like a Christian' without the branch workhouse having even told him on how to say a simple prayer.

All bar one of the 'eight or ten' board members remain anonymous, being uniformly dressed in black, the only one with the white waistcoat seemingly the most imposing; only the gentleman who chairs the board (the chairman) is named as Mr Limbkins (p. 53, p. 58). The homogenous nature of the board members' shared social status and attitudes, which almost render them indistinguishable, and the anonymity relates to the theme of identity. While figures of authority, like the beadle, are free to designate the very identity and ultimate fate of the orphans, the orphans themselves are in an abstract form. This leaves the workhouse inmates unable to question or meaningfully communicate with their 'betters'.

The failure of state and church-run charitable operations and the workhouse system is a major theme of charity that is developed in the early chapters. Dickens shows how contracts are arranged to minimise costs (such as those with the waterworks and the corn-factor to provide 'periodically small quantities of oatmeal' (p. 53)), but these serve those who abuse the system like Mrs Mann. Additionally, contractual and legal arrangements result in greater injustices to the orphans, such as the apprenticeship scheme which has Oliver almost being sold off his labour in Chertsey. This is a common theme in Dickens's work.

Setting (AO2)

Dickens restricts the particulars about the workhouse to their grim interiors and their location as anonymously as possible, 'Among other public buildings in a certain city' (p. 51). Dickens emphasises that he is criticising a general societal evil regarding the workhouse, and that their location is relatively unimportant.



Form (AO2)

Dickens’s narrative technique involves the alternating use of scene (including dialogue) and summary. The narrator’s descriptions of Oliver’s plight (summary) frame the dramatisation of his suffering within the hands of the workhouse system (scene).

Language (AO2)

Metonymy: the gentleman in the white waistcoat

‘The gentleman in the white waistcoat’ is a metonym for the workhouse board and his confident pronouncements that Oliver is ‘nothing but a fool’, and subsequently that the board will ‘dispose of him’ in a way that positions him as an anonymous member of the workhouse system (p. 53).¹⁹ He argues that the sparse and repetitive identification of the ‘gentleman in the white waistcoat’ and his ‘unexplained, gratuitous nastiness’ (Reed, *Hyperstudies*) creates a malice that connects with an inhuman system that is malicious in spirit.



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Discussion prompt (2)
 Discuss the first mention of Oliver’s age (his ‘ninth birthday’) in Chapter Two. What is notable about which this fact is presented?

Active learning task (3)
Language (AO3)
Semantic fields
 Analyse the description of the workhouse meal in Chapter Two (pp. 55–56), from ‘The room was a large stone hall...’ to Oliver’s famous request for more gruel, ‘Please, sir, I want some more.’ Identify the major semantic fields in these paragraphs, and draw a mind map to illustrate the words in each field.

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| bathos | a literary term which defines a shift in mood from the sublime to the ridiculous in a narrative, and the effect of anticlimax that results. |
| dramatic irony | dramatic irony occurs when a character acts in ignorance of information that the author has shared with the reader. |
| metonymy | a type of metaphor where one word/expression is used to refer to something with which it is closely associated. |
| the implied author | the impression of an ideological or philosophical viewpoint that is implied by the text. |
| verbal irony | the variation between what a speaker or writer says and what is meant. |
| semantic field | a set of words linked to a specific subject or concept (e.g. ‘war’). |



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¹⁹ For a more detailed discussion of this and other instances of metonymy in Dickens’ writing, see: (Columbus: Ohio State University Press, 2010), pp. 54–70.

Chapters Three and Four

Summary

Oliver remains in solitary confinement for a week. He is only released when he washes in the cold and is flogged or paraded in front of the other boys at dinner time. He is given a lesson to obey the rules. A chimney sweep, Gamfield, offers to take Oliver on as an apprentice, but only if Oliver pays his rent arrears with the included five pound sum. Mr Limbkin doesn't believe that Gamfield's work conditions, and the offer is eventually reduced to three pounds, ten shillings. The magistrate, however, does not notice Oliver's terror at the sight of Gamfield and on questioning, Oliver expresses his desperation to avoid Gamfield's employment. A sympathetic magistrate intervenes at the hearing, much to the chagrin of the board members and the workhouse staff.

In Chapter 4, Oliver avoids the horrors of possible transportation abroad when Mr Sowerberry, agrees to a trial apprenticeship. When Oliver arrives at the undertaker's shop, he is given him the dog's leftovers to eat. Oliver's ravenous appetite alarms the undertaker's wife, who impatiently directs him to his sleeping place among the coffins under the shop counter.

Discussion prompt (3)

In relation to the author's technique of juxtaposing dramatisation and narrative (or scene) with the presentation of Oliver's abuse in the first two paragraphs of Chapter Three. What is the narrative technique in this extract?

Analysis

Theme (AO1)

Charity

Oliver's week-long solitary incarceration, numerous bouts of abuse and humiliation provides the reader with more evidence of the horrors of the parish workhouse regime, and the lack of human charity. 'The gentleman in the white waistcoat' again functions as a metaphor for the expedient workhouse system, with his prediction that Oliver should end his life 'by hanging from a handkerchief' and his suggestion that Oliver should 'hook in the wall, and attaching himself to the other' (p. 59). However, the possible cause of this action by the fact that the workhouse board has classified pocket handkerchiefs as luxury items. This mention of handkerchiefs as luxury items foreshadows Fagin's tuition of Oliver in a later chapter.



Characterisation (AO1) / Theme (AO1) / Attitudes and values (AO1)

Mr Gamfield / Charity / Crime / The workhouse system

Gamfield is a callous and brutal chimney sweep who likes to bully and abuse his apprentices down from the chimneys and has 'bruised three or four boys' (pp. 61–62). This is another example of serious crime as by-product of the workhouse system provides unfortunate boys as apprentices to men such as Gamfield. This is evident in his rough handling of his donkey, which pleases the gentleman in the white waistcoat 'for he saw at once that Mr Gamfield was just exactly what he wanted' (pp. 60–61).

Gamfield is not merely a dirty, grim-looking and cruel man; he is a symbol of the key elements underpinning the workhouse system. The man's actions are a direct result of the conditions of the workhouse. This failed to take account of the Industrial Revolution, which provided barriers to many seeking employment, and certainly failed to provide people with the practical tools to improve their life chances.

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Characterisation (AO1) / Language (AO2)*Mr Gamfield / Phonological deviation*

Gamfield's speech is characterised by Cockney pronunciation, reflecting his lack of class station and menial occupation. His vulgar pronunciation is made more conspicuous by the board's questions. Dickens uses phonetic spelling to represent the phonological deviation.

Active learning task (4)

'That's accause they damped the straw... straggle, and hextricate themselves.' (p. 61)

Analyse the extract on p. 61 and identify instances of phonological deviation, or phonetic spelling. Write down the words with their original spellings in brackets.

Character relationships (AO1) / Theme (AO1)*Mr Bumble and Mr Sowerberry / Charity (Social class)*

Mr Bumble's conversation with the undertaker Mr Sowerberry in Chapter Four conveys the attitudes of the middle classes have for the workhouse poor. The pair joke about the reduction in the implementation of the new workhouse regime, with Sowerberry emphasising the 'timber... and all the iron handles [that] come, by canal, from Birmingham', and concluding that 'people go off the quickest', thus inflating his expenditure on materials (p. 69). The conversation also reveals the rather tasteless pomp and ceremony that characterises funerals at the time. Their conversation reveals Bumble's culpability in the death of a 'reduced tradesman' who died in a doorway through malnutrition and neglect. Bumble works himself up into a purple passion about the case, laying some fault on the beadle. Sowerberry manages to calm his temper with a slightly obsequious manner that foreshadows how Fagin will deal with Sikes in similar circumstances.

Tone (AO2)*Dramatic irony*

This part of the conversation between the characters also contains a striking example of dramatic irony. Sowerberry's significance of their exchange does them, while being clear to the reader. Sowerberry's elegant and polite manner, and Bumble reveals that 'The die is the same as the Samaritan had on the sick and bruised man', and that he wore it for the first time at the inquest (p. 70). Given that we are just about to learn of Bumble's culpability in the death of the man, the irony of the exchange is significant.

Character relationships (AO1)*Oliver and Mr Bumble*

While being led away to the undertaker's by the beadle, a tearful Oliver is inspected by Bumble, who is indignant of the child's supposed ingratitude at his new lot. In a passage of heartfelt conversation, Bumble's impression, expressing his feelings of loneliness, isolation and persecution, reveals his desperate attachment to a man who, despite treating him woefully, is a familiar presence in Oliver's and friendless existence. The boy is portrayed 'attaching himself to Mr. Bumble's hand which held the well-known cane' (pp. 72–73). The desperation of Oliver's plea for help is an example of pathos. Bumble's reaction reveals a glimmer of compassion.

Mr. Bumble regarded Oliver's piteous and helpless look, with some astonishment. He hemmed three or four times in a hesitating manner; and after muttering something about a troublesome cough, he wiped his eyes and be a good boy. Then once again he walked away in silence. (p. 73)

Hopeless at the man charity Bumble may be, but he is clearly not the worst authority Oliver will have to contend with in the course of his young life.

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Characterisation (AO1)

Mr Sowerberry

Sowerberry is drawn with a few skilful strokes that perfectly conjure up the image

Mr. Sowerberry was a tall gaunt, large-jointed man, attired in a suit of three cotton stockings of the same colour, and shoes to answer. His features were wear a smiling aspect, but he was in general rather given to professional jocosities.

However, with his snuffbox in the form of a miniature coffin and fussiness about the coffins, Sowerberry seems to fetishise the paraphernalia of his profession in a way for the dead and their families. His concern with profit confirms as much.

Mrs Sowerberry

The undertaker's wife is introduced unflatteringly as 'a short, thin, squeezed-up w countenance' (p. 73). She is revealed to be mean-spirited and judgemental, criticising petty begrudging him the scraps of food that will keep him alive. With Mrs Sowerberry's distorted view of the Victorian ideal of female domesticity, which valued the woman as the upholder of the household order as well as her caring role regarding her family. Mrs Sowerberry is the former, but clearly henpecks her husband, and relegates the servants to a store for their meals.

Discussion prompt (4)

In your groups, analyse Mrs Sowerberry's presentation as 'a short, thin, squeezed-up w countenance'. What qualities, as a woman, seem to be excluded by this description? What is implied by Dickens's choice of adjectives?

Contextual information (AO2)

The public and domestic spheres in Victorian Britain

The Victorian era tried to separate spheres allocated women to the feminine domestic sphere of leisure and a masculine public sphere of work. This division was encouraged by Charlotte Brontë's *Jane Eyre* and her biographer *Leaves from the Journal of Our Life in the Highlands* (1858), which celebrated her summer sojourns in Scotland from the perspective of a modest housewife. At the same time, manuals published advising women how to best look after their homes and families. However, the domestic ideal was also the object of criticism. For example, the protagonist of Elizabeth Barrett Browning's *Aurora Leigh* rejects the domestic ideal of family and housekeeping to become a writer.

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pathos a quality that inspires pity or compassion in an observer.

paraphernalia articles associated with a particular profession or activity.

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Chapters Five, Six and Seven

Summary

Oliver goes to sleep disquieted by the gloomy paraphernalia of the workshop. In the morning he is woken up by noises at the door courtesy of Noah Claypole, an orphan who is Sowerberry's senior apprentice. After a month, Sowerberry decides (with the account of Oliver's good looks and melancholy expression) that he should be used as a hired mourner supplied to the bereaved for ceremonial purposes. The following day he takes on this role by accompanying Mr Sowerberry to the funeral of one Mrs Bayton, whose husband is enraged by his wife's death from grief that he has to be ejected from the grave by the undertaker that he hasn't paid for the funeral. Oliver has a chaotic experience.

In Chapter Six, after his probation period is over, there is a surfeit of infant death and Oliver is taken to the indescribable admiration and emotion of all the motherless children. His success endears him to Sowerberry, but incurs the jealous wrath of Noah Claypole, Charlotte and Mrs Sowerberry. After prolonged bullying, Noah goads Oliver into besmirching the memory of his mother, and Noah is knocked to the ground. After a rush to Noah's rescue, Oliver receives a beating from his three antagonists and is taken to fetch the beadle.

In Chapter Seven, Noah embellishes his account of Oliver's violence to the beadle to get a waistcoat at the workhouse. After the beadle arrives at Sowerberry's, Oliver remains silent and blames his new diet of meat for the change in his personality. Sowerberry returns to the cellar, and after Oliver accuses his tearful wife of lying about his mother, the undertaker 'drubbing' Oliver is locked up again: Mrs Sowerberry insults his mother once more before Oliver is ordered to bed. Oliver's pride gives way to tears when he is alone in a handkerchief, and waits until morning before leaving the undertaker's for good to go to the branch workhouse of his childhood, where he speaks to his friend Dick, who is surprised that he is running away to seek his fortune, but that he hopes to see him again. Dick dies in heaven. The two friends embrace in a memorable farewell.

Analysis

Tone (AO7) and Narrative (AO3)

These chapters are notable for the shifts in narrative tone which complement the conventions of the Gothic tradition. The opening paragraph of Chapter Five conjures up the gloomy and dark atmosphere of the Gothic tradition.

An unfinished coffin on black trestles, which stood in the middle of the shop, so gloomy and death-like that a cold tremble came over him [Oliver], every eye wandered in the direction of the dismal object: from which he almost expected to see a frightful form slowly rear its head, to drive him mad with terror. (p. 10)

In the gloom, the coffin boards look to Oliver 'like high-shouldered ghosts' and his own reflection in the counter 'looked like the grave'. The tone shifts in the following episode with Noah Claypole. Dickens uses ironic overstatement to explain how as a charity boy, Noah belongs to the same poor workhouse orphan like Oliver.

No chance-child was he [Noah], for he could trace his genealogy all the way back to the first man who lived hard by; his mother being a very good woman, and his father a drunken sailor with a wooden leg, and a diurnal earnings of only twopence-halfpenny and an unstated

This ironic tone continues in Chapter Five during the Sowerberrys' supper scene and in Chapter Six. However, the narrative tone switches again during Oliver and Sowerberry's walk through the workhouse neighbourhood, reflecting Dickens's concern with accurately portraying the social conditions of the time. Dickens creates a memorable 'realist' description of a backstreet Victorian slum characterised by desperation and disease.

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Some houses which had become insecure from age and decay, were prevented from falling by huge beams of wood reared against the walls, and firmly planted against the ground. These crazy dens seemed to have been selected as the nightly haunts of some of the rough boards which supplied the place of door and window, in various positions, to afford an aperture wide enough for the passage of a human body, but so dark and stagnant and filthy. The very rats, which here and there lay putrefying in its corners, with famine. (p. 81)

Contextual information (A03)

The funeral trade is the object of Dickens's disapproval in many of his novels. A notable example is *Expectations* (1851), which satirises the mourners' how to express their grief. However, in *Copperfield* (1849), it is, by contrast, a more sympathetic character.



The descriptions of the Bayton family convey the full misery and desperation of the world that Oliver is afraid to look at Bayton or his mother-in-law as they 'seemed so like the rats'. The old woman's anxious excitement at leaving the slum for the funeral service and the funeral itself add touches of grim humour that do not compromise the tone that Dickens sets in Chapter Six, the tone fluctuates between an ironic appraisal of the pretensions and the trade, and the fickle behaviour of the mourners at the services, and realism in the descriptions involving Oliver and his antagonists.

In Chapter Seven, after Oliver's humiliation and punishment, the tone of the narrative shifts to one associated with Victorian theatrical melodrama. Alone in the darkness, 'he fell upon his knees, hiding his face in his hands, wept such tears as, God send for the credit of our nature, have cause to pour out before him!' (p. 95). The use of pathos is perhaps most striking in the sickly playmate Dick at the branch workhouse, where Dickens tells Oliver that he is dying and will see him again in heaven, before blessing Oliver for the first time in his life.

'Kiss me,' said the child, climbing over the low gate, and flinging his little arms round Oliver's neck. 'Good-b'ye, dear! God bless you!' (p. 97)

It is a characteristic of Dickens's writing to juxtapose different tones, and often with a sense of irony. This is an indicator of the *sui generis* nature of his novels.

Active learning task (5)

After reading, analyse Chapters Five to Seven in your groups, focusing upon the shifts in tone and identifying additional tones to those identified with satire, realism, Victorian melodrama, or Gothic horror.

Contextual information (A03)

Realism and the Victorian novel

In English literature, literary realism is possibly most associated with the nineteenth-century novel. In himself, the works of major writers such as George Eliot, Charlotte Brontë, William Thackeray, and others are often described as realist. However, the diversity of such writers suggests that literary realism does not have a consistent set of characteristics. It is perhaps more helpful to consider what made this form of writing desirable to writers. For example, Ian Watt relates literary realism to epistemology, or a writer's exploration by a writer of how he/she can best understand and represent concrete reality, through the novel (Watt, *The Rise of the Novel* [Harmondsworth: Penguin, 1963]). The popularity of realism is also discussed by Hungarian philosopher and literary theorist Georg Lukács in terms of the impact that the industrial revolution in the nineteenth century and the rise of Napoleon had on people's collective consciousness and their relationship with the world around them. The natural world became less important in the public imagination, and more important in the social and political worlds. For an English translation of Lukács' ideas, see: Georg Lukács, *The Theory of the Novel* (Merlin Press, 1962).



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Character relationships (AO1) / Theme (AO1)

Oliver and Noah Claypole / Nature versus Nurture

The behaviour of Noah Claypole towards Oliver in these chapters is explicitly framed in terms of the nature versus nurture debate in relation to social hierarchy. Having been looked down on by Noah, Oliver sees Noah's trial apprenticeship at the undertaker's as an opportunity to prove himself. The narrator intrudes to emphasise the philosophical dimension to Noah and Oliver's relationship:

It shows us what a beautiful thing human nature may be made to be; and how many amiable qualities are developed in the finest bred and the dirtiest charity-boy.

Dickens is clearly not equating poverty and hardship with virtue in *Oliver Twist*. However, the 'small-eyed' Noah is contrasted to Oliver in looks as well as disposition in Chapter 5, suggesting that Oliver is a 'good-looking-boy' who would make a profitable funeral mute. Oliver's nice appearance and a virtuous nature is drawn in the character relationship of Oliver and Noah. The course of the narrative in the juxtaposition of unattractive villains such as Fagin and the 'good-looking' and naturally sympathetic characters such as Oliver and Rose Maylie.

Attitudes and values (AO3)

While not all Dickens's 'good' characters are especially appealing to look at, the relationship between Oliver and Noah suggests that a virtuous nature (Oliver's) cannot be eroded by a bad environment. Dickens's environments only breed bad individuals, if those individuals already have some potential. As Peter Coveney argues, Dickens is primarily a moralist 'and to discuss the exacting standards to which he held his characters to confuse the essential purposes of his art. His account of the world was continuous

Contextual information (AO3) / Theme (AO1)

Crime: Victorian criminal typology

Dickens's attitude towards the depiction of good versus evil characters may have been influenced by physiognomy in the late eighteenth century, a study first popularised by Johann Kaspar Lavater as part of God's design that moral excellence must be reflected in physical excellence. Geometric features in faces to *Oliver Twist* reflect this in the depiction of an innocent-looking, childlike Oliver compared to similar age characters (such as the 'old' Charley Bates) whose faces seem coarser and older. Fagin's 'good-looking' in contrast, as it will make his involvement in any crimes seem less plausible to society.

For further background, see: Ellis Shookman (ed.), *The Faces of physiognomy: interdisciplinary studies in literature and art* (Columbia, SC: Camden House, 1993).

Theme (AO1) / Language (AO2)

The Other / Motif: The surrogate family

Oliver is cast as 'the Other' within the undertaker's household on account of his weakness. In Chapter Five, Mrs Sowerberry makes his inferior status plain by claiming 'I see no saving in my husband and Charlotte banish Oliver with his scraps of stale bread to 'the coldest corner of the cellar' (p. 77). In Chapter Six, there is the possibility of this situation being rectified when Soberbrooke offers Oliver a job as a funeral mute. However, by the end of the chapter, in the wake of the fight with Noah, Oliver is once more 'othered' as one of 'those dreadful creatures, who are all born to be miserable' (p. 90). Oliver's othering grows still more pronounced in Chapter Seven as he is treated as a dangerous animal in the dust cellar. None of Oliver's antagonists are willing or able to show the same demonstrated boldness in the face of Noah's outrageous provocation about his dehumanisation as Mrs Sowerberry at the end of the chapter.

Oliver's relationship with the Sowerberrys develops the motif of the surrogate family. The Sowerberrys are the second substitutes for the parental role in Oliver's life, after the undertaker's relative kindness towards Oliver (albeit kindness coupled with the expectation of profit).

²⁰ Peter Coveney, *The Image of Childhood: The Individual and Society: A Study of the Theme in English Literature* (1967), p. 113.

value to the business as a funeral home) hinted that some genuine familial relationships were it not for the petty vindictiveness of Noah and Mrs Sowerberry. It is ironic that the Sowerberrys is brought about by mention of his dead mother and allusions to a father unknown.

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| | | F ₅ E ₁ Y ₄ |
| motif | | a recurring literary element (e.g. image, object, word/phrase) in a novel or film underlines a theme and helps to create narrative. |
| the Other | | someone excluded from a social group on account of different characteristics. |
| antagonist | | the main opponent or enemy of the protagonist in a literary work. |
| sui generis | | an expression derived from Latin, which in referring to a person or thing that is not confined by the bounds of a particular genre or category. |

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Chapters Eight and Nine

Summary

In Chapter Eight, Oliver sets off for London by foot. Sympathy for him is shown by 'a good-hearted turnpike man, and a benevolent old man' who give him a week on the road, Oliver arrives in Barnet where he is noticed by 'The Artful Dodger'. The Dodger's speech and appearance baffle the boy, but the Dodger treats Oliver to a meal. After the Dodger tells Oliver about a gentleman who will provide lodgings in London, Oliver goes to a dwelling near Field Lane of Fagin, an old-time criminal, whose juvenile gang meet and drink when they arrive. The boys tell Oliver with the intention of stealing his pocket watch. After a meal of sausages and gin, Oliver is lifted onto a sack for the night.

In Chapter Nine, a barely awake Oliver sees Fagin lifting a box from the trap in the street. He examines the box and watches and jewellery. Fagin reacts angrily when he realises that Oliver has been awake. However, the old man believes Oliver's explanation that the valuables are for his upkeep in old age, before hiding the box again while Oliver is asleep. The Dodger arrives with the uproarious Charley Bates, and the boys reveal the goods they have been pickpocketing from the crowds at an execution that morning. After breakfast, the boys go to Fagin's pockets, with the latter imitating a gentleman out in the street. Bet and Nancy go up before leaving with the Dodger and Charley and with some money from Fagin. Fagin gives Oliver a pickpocketing lesson and a shilling, and teaches him how to clean marks from the streets.

Analysis

Theme (AO1)

Town and country (Poverty)

Following on from his descriptions of workhouse life and the bleak existence of the country, Dickens offers the reader a first comparison of poverty between town and country. Oliver's journey to London reveals the uncaring attitude towards the poor and needy, even in the country. A notable example is the callous response of the stagecoach passengers, who tell Oliver 'to wait till they got to the top of the hill and then let them see how far he could run for a halfpenny'.

Poor Oliver tried to keep up with the coach a little way, but was unable to do so. He fell behind it, by reason of his fatigue and sore feet. When the outsiders saw this, they put their halfpence back into their pockets again, declaring that he was an idle young dog, and didn't deserve anything; and the coach rattled away and left only a cloud of dust behind. (p. 98)

Rough as his rural survival is, the conditions of life in the country are nearly idyllic in comparison to the dingy, putrid and dissolute London slums that Oliver enters. The neighbouring shops' 'only stock in trade appeared to be heaps of children's shoes, and the parents 'were positively wallowing in filth', while 'great ill-looking fellows' furtively eye Oliver with intent on committing crimes (p. 103). Dickens's depiction of an inner-city hell is even more so for the ridden and serially abused Oliver feel like running away. However, there can be little doubt that Dickens's portrait of nineteenth-century London. Writing in 1900, Dickens's biographer John Galsworthy found that his contemporary readers would have found nineteenth-century London life 'a hell'.

If a late-twentieth century person were to go to London, he would be literally sick with the smells, sick with the food, sick with the dirt, and sick with the poverty. (p. 103)

In introducing the London slums to the reader, Dickens brings their atmosphere to life using a series of sentences which present the accumulating horrors as these are experienced by Oliver.

²¹ Peter Ackroyd, *Dickens* (London: Sinclair-Stevenson Press, 1990), p. 76.

Active learning task (6)

In your groups, use the internet to research some background on the real Saffron Hill and East London in the early-to-mid nineteenth century. To what extent is Dickens's depiction of the area accurate? Is there anything that he has omitted that you feel might have added something to the description?

Theme (AO1) / Language (AO2)

Crime / Motif: The surrogate family

Oliver Twist is a novel about crime and how the two were regarded in Victorian Britain.²² Dickens focuses on the organised criminality of Fagin's gang of children and 'family' who support the values of work and family so central to the Victorian era. Fagin has his own system of rewards and punishments for the boys if they pickpocket, steal, or not, respectively. Fagin uses this system of encouragement to teach the boys how to pickpocket the handkerchief in Chapter Nine.

'See if you can take it out, without my feeling it: as you saw them do, when we were out.'

'...Here it is, sir,' said Oliver, showing it in his hand.

'You're a clever boy, my dear,' said the playful old gentleman, patting Oliver on the head. 'I never saw a sharper lad. Here's a shilling for you. If you go on, in this way, you'll be a man of the time.' (pp. 111–112)

Dickens reveals the criminal gang's tricks of the trade, such as picking marks out of a needle, a skill in which Oliver is apprenticed by Fagin. However, it is still clear that Fagin is an individualist: when he is alone and Oliver is still asleep, Fagin praises capital punishment of his associates who might have compromised his livelihood, leaving 'none left to be livered!' (p. 107). Also, as Fagin freely admits to Oliver, he has a hoard of valuables in his old age. Oliver partly recognises Fagin's relationship to the boys as that of the landlord to lodgings, but mistakes Fagin's motivation as a 'kindness' rather than greed. Despite his harsh manner with the boys is designed to create the impression of a father figure, the boys can provide for themselves.

Discussion Prompt (5)

Do you think Dickens has a particular reason of his own for having Fagin soliloquise so often? What punishment?

Characterisation (AO1) / Language (AO2)

Jack Dawkins (the Artful Dodger) / Style: The Dodger's argot

The Artful Dodger is marked out by a singular appearance and idiosyncratic speech and mannerisms, being 'one of the queerest-looking boys that Oliver had ever seen'.

He was a snub-nosed, flat-browed, common-faced boy enough; and as dirty and juvenile as one would wish to see; but he had about him all the airs and manners of a man. He was short of his age: with rather bowlegs, and little, sharp, ugly eyes. (p. 100)

It is interesting to compare this portrait of the Artful Dodger with ideas of the grotesque in pictorial art, where certain physical features of the body are emphasised to achieve the effect of caricature. Writing on the grotesque in the sixteenth-century French humorist François Rabelais, Mikhail Bakhtin makes the point about certain physical characteristics that are associated with grotesque characterisation.

²² Some young criminals may, in fact, have been influenced by *Oliver Twist*. In Peter Ackroyd's biography of a police inspector who reported that 'young thieves spent their time playing games like pith-ball' (Peter Ackroyd, *Dickens* [London: Sinclair-Stevenson, 1990], p. 274).

Of all the features of the human face, the nose and mouth play the most important part in the grotesque image of the body... The grotesque is interested only in protruding parts, that which protrudes from the body, all that seeks to go out beyond the body.

Dickens's description of the Dodger's nose and eyes would suggest that the Dodger is a grotesque character, by Bakhtin's definition at least. The snub nose and little sharp eyes do not suggest a positive attitude to the world and a certain animal cunning, which may be characteristics of the grotesque.

The Artful Dodger is approximately the same as Oliver, but there are no traces of innocence. He talks in an evasive, roundabout way, using a combination of ironic coinages (a place name, a cockney colloquialism 'for a robbery') and thieves' 'argot' (social outcast = flash, a thief's wipes). The Dodger, however, relishes his chosen profession and is a perfect embodiment of the London underclass, a world where children have to grow up fast and hard.

Fagin / Metaphor: The Devil

Dickens's first description of Fagin conjures up the image of a grinning Devil, complete with the red hair partially concealing his features. Fagin is also described by the narrator as a euphemism in Victorian times for the Devil (p. 106). His satanic slyness and distaste for the boys around him, as he keeps one eye on his haul of stolen handkerchiefs while cooking for himself suggests that Fagin is not an observant Jew nor a religious man. Fagin's characters only too well, as they try to pilfer from Oliver instead. Fagin's skill at pickpocketing is evident in the fact that he manages to keep the Dodger and Charley out of an 'uncommon game' (p. 110). There is also the unmistakable influence of pantomime in the way Fagin and his two pupils.

Fagin's sly, ingratiating manner is maintained almost consistently throughout Charley's story about turning Oliver to a life of crime. However, after Charley notices that Oliver has seen his latent cowardly viciousness is revealed, albeit briefly, Fagin furiously grabs the boy and notices nonetheless that the old man's hands are shaking with fear.

Characterisation (AO1) – Name (AO1)

Fagin / The Jew
As already seen, Fagin's characterisation certainly owes much to a tradition of diabolical 'Mephistophelian' characters in English literature, notably during the Medieval and Renaissance periods. Fagin is almost invariably described as 'the Jew' in these chapters, a contentious aspect of Dickens's characterisation, with accusations of anti-Semitism. Paganoni notes that Dickens eventually removed so many references to Fagin as 'the Jew' in the 1867 edition of *Oliver Twist* following complaints from some readers.²⁴ From a contextual perspective, the continual reference to Fagin as 'the Jew' can be seen as an example of 'othering', where Fagin is set apart from the other characters. However, Fagin's sinister aspect and his association with the Gothic elements in *Oliver Twist*.

Characterisation (AO1)

Charley Bates

Charley is a good-natured, if too easily amused, pickpocketing sidekick of the Dodger. He is about the criminal goings-on around him hilarious, and his antics have to apologise for his outbursts of hilarity. Charley's behaviour suggests that he sees his life of crime itself as a game.

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²³ Mikhail Bakhtin, *Rabelais and His World* (Bloomington: Indiana University Press, 1984), p. 316.

²⁴ Maria Cristina Paganoni, 'From Book to Film: The Semiotics of Jewishness in *Oliver Twist*', *Dickens Studies* 37 (2003), p. 10.

Characterisation (AO1) / Language (AO2)

Nancy and Bet

Nancy and Bet are introduced with single descriptions to fit both. This suggests the characters are similar.

They wore a good deal of hair, not very neatly turned up behind, and were in shoes and stockings. They were not exactly pretty, perhaps; but they had a good deal of their faces, and looked quite stout and hearty. Their features were remarkably free and agreeable. Oliver thought them very nice girls indeed. (p. 104)

Dickens's characterisation is more indirect as the use of narrative would suggest. The reader can infer the women's shared status as prostitutes. This is achieved by using phrasing rather than direct statements. Periphrasis occurs in the allusions to 'a great deal of make-up), the phrasing 'rather untidy about the shoes and stockings' (being in the habit of) and their being 'remarkably free and agreeable in their manners' (tarty and seducible). The money to the girls, Dodger and Charley as they leave may suggest that the girls' see Fagin on the boys' behalf as a reward for their good work.

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| argot | the use of jargon (including original coinages) specifically within a particular group or class, such as sailors, criminals or teenagers. |
| Mephistophelian | cunning, evil and fiendish, like the Devil. |
| periphrasis | a roundabout way of verbal or textual expression that avoids direct statements. |

Discussion prompt (6)

Why do you think that Dickens is regarded in his presentation of Nancy and Bet as prostitutes?

Active learning task [7]

In groups of four or five, study the drawing of Fagin's den on p. 104, reproduced below. (The drawing is from the 'Respectable Old Gentleman'). Brainstorm adjectives that you think fit the sketches. The drawing captures the characteristics of Oliver, Fagin and the Artful Dodger that the sketch manages to capture.



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Chapters Ten and Eleven

Summary

While he is at work with the handkerchiefs, Oliver observes Fagin and the boys return empty-handed. They are deprived of supper and even knocked down. Impatient to get outdoors, Oliver is allowed to go thieving with the Dodger and Charley. They pick the pockets of an old gentleman who is leaning at a bookstall at what type of company he has been keeping and curses away himself. The gentleman and his two fair-weather friends misdirect a terrified crowd to chase Oliver. Oliver escapes his pursuers and arrested, before being dragged off to a police station with the yam thief. Meanwhile, Fagin's other pickpockets have escaped.

In Chapter Ten, Oliver is thrust into a dingy cell in the station house. The disreputable magistrate harshly accuses the tongue-tied boy of being a 'hardened scoundrel'; however, the magistrate has been intrigued by Oliver and is unconvinced of the boy's guilt. Despite Fagin's pleas, Mr Brownlow is not swayed against Oliver, who is clearly unwell and faints before being taken to a room of hard labour. However, the bookstall owner arrives and testifies that Oliver is innocent of the theft. Oliver is freed and Fagin reprimands the furious Mr Brownlow for not paying for his possession. After finding Oliver collapsed and shivering on the pavement, Mr Brownlow takes Oliver to the gentleman's home.

Analysis

Tone (AO2)

Irony

The use of ironic understatement in describing Oliver's new criminal associations and Fagin's violent punishment of Charley and the Dodger, by knocking them down and 'carrying out his virtuous precepts to an unusual extent' (1.2). Similarly, the abuse of Oliver by 'philosophers' the Dodger and Charley after the theft is explained in terms of a theoretically acquainted with the basic principle that self-preservation is the first and most important law. This use of ironic understatement in these instances draws attention to Oliver's naivety in the world and allows the narrator to openly acknowledge that both he and the reader have a shared understanding of the world.

Tone (AO2) / Attitudes and values (AO3)

Polemic

In Chapter Eleven, the narrator intrudes with a polemical denunciation of the conditions of the poor kept in station houses.

In our station-houses, men and women are every night confined on the most crowded benches, and it is worth noting - in dungeons, compared with which, those in Newgate, occupied by the most atrocious felons, tried, found guilty, and under sentence of death, are palaces of luxury - I doubt this, compare the two. (p. 118)

This is an example of the implied author's function as social commentator, and the function is attributed to Dickens himself.

Character relationships (AO1) / Language (AO2)

Mr Brownlow / Oliver / Motifs: Characterisation

Mr Brownlow is the first genuinely decent, or indeed sensible, character that Oliver meets. With his 'powerful' and 'smart bamboo cane' he is introduced as being out of the street, as shown by his lack of vigilance.

... there he stood, reading away, as hard as if he were in his elbow-chair, in the plain, from his abstraction, that he saw not the book-stall, nor the street, nor anything but the book itself... (p. 114)

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After Oliver is apprehended, Brownlow seems similarly out of sorts in his surroundings, being 'dragged and pushed' to identify the prone, bleeding boy, Brownlow 'looked anxious, almost running away himself' (p. 117). However, the old man's indignation at the feral enjoyment of the 'great lubberly fellow') and his concern for Oliver's welfare steel him for the boy's ordeal.

In Chapter Eleven, Brownlow's decency and common sense are revealed during his hearing before police magistrate Mr Fang.²⁵ Brownlow also reveals the 'appearance of mystery behind the boy's face' that reminds the old gentleman of someone he once knew. This prologue to an acquaintance in Brownlow's mind, another example of Brownlow's acquaintanceship, is a pivotal point in the development of the narrative, and is an important example of plotting his novel. Characterisation can be considered a motif in *Oliver Twist*.

Characterisation (AO1) / Attitudes and values (AO3)

Mr Fang / Justice

Mr Fang is 'a lean, long-backed, stiff-necked, middle-sized man, with no great qualities of temper and fondness for alcoholic drink: the ferocity implied by his surname is confirmed by his appearance' (p. 120). Mr Fang embodies the iniquitous, prejudicial legality that prevails in the face of poverty. He is also, in modern parlance, a 'jobsworth', ready to hide 'under the protection of the law' when challenged by Mr Brownlow regarding the questioning process and the magistrate's decision. Above all, Fang is presented as an idiot who is loathe to distinguish the complainant from the accused; he fails to recognise Oliver's pallor and subsequent collapse as a sign of the boy's illness, and in justice, merely treating the hearing as something to be hurried chaotically to a conclusion.

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polemic

a text or speech created to attack a particular state of affairs or idea, most frequently on political or religious grounds.

anaphora

a rhetorical device involving the repetition of a word or phrase at the beginning of sentences or clauses.

Extended essay question (1)

Discuss the role of coincidence in the plotting of *Oliver Twist*. Is the role of coincidence in this novel you have read? In your answer, focus on the ways in which the writers have shaped the narrative.

Active learning task (8)

Language (AO2)

Analyse Dickens's description of Oliver's pursuit by the crowd in Chapter Eleven, from 'The magic in the sound', to the bottom of page 116 ('Is this the boy, sir!' – 'Yes.'). What language techniques does he use to create the sense of a chase?

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²⁵ Mr Fang was modelled on a real-life magistrate Allan Stewart Laing, who was based in Hatton Garden.

Chapters Twelve and Thirteen

Summary

In Chapter Twelve Oliver is taken to Mr Brownlow's home for rest in a feverish state. Brownlow's housekeeper Mrs Bedwin is very kind to Oliver. After a night in a room, Oliver is slightly recovered, the boy is taken to the housekeeper's room where she gives him a portrait of a lady drawn to a portrait on the opposite wall, and the 'beautiful, mild face' of the lady in the portrait gazing at him as though she is alive. Mrs Brownlow appears and immediately recognises the uncanny resemblance of Oliver to the lady in the portrait.

In Chapter Thirteen the Doctor and the Lates head back to Fagin's. The gangmaster and a brief fight between Sikes and Fagin, coming to an end when Fagin accidentally throws a bottle at Sikes. Sikes enters with a small dog reluctantly following. Sikes proceeds to berate Fagin, a newcomer to the gang, his temper only allayed by the wary Fagin's offer of spirits to drink. Fagin tells Sikes an abridged version of Oliver's capture, and Fagin pointedly tells Sikes that the whole gang will be hanged if Oliver speaks to the authorities. When Nancy and Bet arrive, Nancy is sent to the police station about Oliver's case. Posing as Oliver's sister, she finds out from an officer that Oliver is still in the workhouse. After Fagin hears Nancy's report, he makes plans to relocate with his treasures for another hideout. Dodger and Nancy that Oliver must be seized and taken to another hideout.

Analysis

Theme (AO1) / Language (AO2)

Nature versus nurture / Motif: Oliver's face

Oliver's face is revealed as a motif in Chapter Twelve, one complementing the theme of nature versus nurture. This is made explicit by Mrs Bedwin's response to Oliver's grateful expression for her care, when he puts his hand in the old woman's and draws it around his neck.

'Save us!' said the old lady, with tears in her eyes, 'I had a grateful little dear like you once. Pretty creetur! What would his mother be like? I had sat by him as I have, and he would see him now!' (p. 126)

Oliver's appealing looks and good nature are conflated by the housekeeper, who sees him as a child she can support. Oliver's resemblance to the lady in the portrait is also used to suggest a blood tie which must be uncovered. Firstly, Oliver reacts to the portrayed lady, desiring to speak to her. When the startled Mrs Bedwin turns his chair to face away from her, Oliver is still captivated by the image.

Oliver did [italic] see it in his mind's eye as distinctly as if he had not altered his face; so he thought it better not to worry the kind old lady; so he smiled gently when she turned away.

Secondly, Brownlow's reaction to the similarity between Oliver's face and that of the lady in the portrait, the probability of the blood tie and that Oliver may rightfully occupy a more genteel 'unearthly' nature of the resemblance is stressed.

... he [Brownlow] pointed hastily to the picture above Oliver's head, and then to Oliver's face. 'That was its living copy. The eyes, the head, the mouth; every feature was the same for the instant, so precisely alike, that the minute difference seemed copied with perfectly unearthly.' (p. 132)

Mr Brownlow's recognition of Oliver's 'agnorisis', is important to the theme of nature versus nurture, instrumental in redefining the course of the narrative. It transforms Oliver's story from that of a workhouse orphan to that of a middle-class child who has become trapped in the series of unfortunate events, and who now has the opportunity to rediscover his true identity.

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Character relationships (AO1) / Language (AO2)*Oliver and Mrs Bedwin / Motif: The surrogate family*

Mrs Bedwin is introduced as a 'motherly', kind and sentimental old woman, and a scene where pathos is used in connection with Oliver's characterisation. She is one of gratitude and good manners, and cries for joy on seeing him recover. The housekeeper and nanny for Oliver, with her gentle and tender looks and actions in tending to him in the hospital, is revealed to be desperately grateful for the housekeeper's care and affection, and to respond with an unfamiliar kindness with good behaviour.

Characterisation (AO1) / Character relationships (AO1)*Bill Sikes / Sikes and Fagin*

In Chapter 7, the reader is introduced to Sikes by his growling 'deep voice' at Fagin. Dickens' priority is to present Sikes first and foremost as a character that is 'a rich, plundering, thundering old Jew' who controls the gang's activities (p. 135). He is a hard-living, intimidating man of violence.

... he smeared the beer from his face as he spoke. He disclosed, when he had finished his countenance with a beard of three days' growth, and two scowling eyes; on his forehead various parti-coloured symptoms of having been recently damaged by a blow.

His vicious treatment of his dog reinforces the reader's perception of Sikes as a character who takes pleasure in insulting Fagin's character and appearance in front of the boys, and as a ugly specimen to be exhibited in a jar. More seriously, Sikes lets slip that Fagin is a character that Fagin readily informs on any criminal acquaintances when it suits him; Sikes's words are hardly an attempt to conceal the truth about Fagin from his boys either. Fagin is clearly afraid of Sikes, as is evident from Fagin's 'evil leer' when he turns away to pour his drink. Sikes recognises the artificiality of Fagin's politeness, as when he reprimands the character for 'Mr Sikes'.²⁶ Sikes might also be characterised in modern terms as Fagin's 'enforcer' who goes on a spying errand at the police station, after which he returns to Fagin.

Nancy / Nancy and Sikes

Nancy is presented as a character who is stylishly attired, in a red gown, green boots, and yellow curls. She is relatively close to Fagin's immediate haunts, having come 'from the remote district of Ratcliffe'.²⁷ Nancy, like her friend Bet, initially refuses Fagin's request that she obtain a key to the police station. However, Sikes clearly has a lot of influence over Nancy, and changes her mind through threats, promises and bribes'. This suggests, perhaps unsurprisingly, that their relationship is an essential state of affairs between a pimp and prostitute, the latter serving the needs of the former when given her disguise of a basket and house key by Fagin, Nancy adopts the role of a prostitute with some relish, even bursting into tears in a feigned 'agony of distress' to impress on Sikes. She is clearly a versatile actress when she wants to be. However, her wariness of upsetting Sikes is suggested by her 'doubt and uncertainty' when she learns of Oliver's new domicile in the workhouse. Nonetheless, Fagin entrusts the job of returning Oliver to Nancy and the Dodger.

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PROTECTED****Discussion prompt (7)**

Discuss in what specific ways Mr Brownlow and Fagin differ as Oliver's father figures.



²⁶ This is an example of a mixing of register: the use of 'Mr Sikes' is inappropriate within the context of the scene, and alerts the former's suspicion of Fagin's intentions.

²⁷ This area of Stepney, also known as the Ratcliffe Highway, was itself notorious for vice and violence, including the Highway Murders of 1811. Dickens's choice of adjectives is ironic.

Language (AO2)

Syntax/Style

The introductory paragraph of Chapter Thirteen is almost entirely taken up with a complex sentence. This forms a narratorial digression which targets 'certain profound philosophers and their promotion of self-interest above 'any considerations of his feeling' (pp. 132–133). Dickens uses the style of philosophical argument to suggest that Dodger and Charley Bates merely mimics the principles espoused by the intelligent

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| anagnorisis | a scene or moment in a literary work where a character makes a discovery that will affect the course and outcome of the plot. |
| compound-complex sentence | a sentence consisting of two or more independent clauses and one or more dependent clauses. |
| independent clause | a clause in the form of a statement or question that can stand alone as a sentence. |
| dependent clause | a clause that begins with a subordinating word such as 'if', 'when', or 'because' which cannot stand alone as a sentence on that account. |

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Chapters Fourteen, Fifteen and Sixteen

Summary

In Chapter Fourteen, the portrait of the young woman is taken down, and Oliver is disappointed. During his recovery, Oliver learns cribbage and Brownlow. Oliver gives his old clothes to a servant who sells them to a Jewish pedlar who studies with its many books, and promises that Oliver will be able to read them if he plans to hear Oliver's life story are interrupted by the arrival of his friend Mr Grimwig who attempts for the sake of contrariness to challenge Brownlow's good opinion of Oliver. Oliver returns some books and notices a bookseller for those still unpaid, and a relative on the errand with the books. Grimwig insists that Oliver will not return until he has still hasn't done so.

In Chapter Fifteen, Sikes and Fagin meet in a dingy pub in Saffron Hill. After a violent fight, Sikes reminds Fagin not to cross him and receives his share of sovereigns for Fagin. Fagin clearly shows some secrets and tension between Sikes and Fagin and the barman Barney. Nancy arrives and leaves with Sikes. Oliver, en route to the bookstall, takes a wrong turn by Nancy, who makes a great public show of being his sister. Sikes and Nancy, hearing their story, and having scared Oliver with Sikes's blows and his dog Bull's-eye, manage to get Oliver despite his protests through the backstreets. Meanwhile, at Mr Brownlow's house, the two gentlemen continue to await Oliver's return.

In Chapter Sixteen, Sikes and Nancy lead Oliver to a rundown house, where the Dodger is fun of Oliver's new clothes. The Dodger steals the five pound note from Oliver's pocket. Fagin and Sikes argue over it, with Sikes eventually taking it from Fagin. Oliver tries to convince them to go back to Mr Brownlow, but Fagin sees an advantage in Oliver's benefactors now that he is back. Oliver flees from the room, and Nancy prevents Sikes from sending Bull's-eye in pursuit while the others bring Oliver back into the room. An enraged Nancy again intervenes to prevent Fagin striking Oliver. While arguing with Sikes, Nancy reveals her reason for wanting to lead Oliver to a life of crime, that she has played a part in retrieving him and turning him to a life of crime, to a life on 'the cold, wet, dirty streets' (p. 160). During a heated exchange with Fagin, but she is seized by Sikes and forced to a kitchen space with a bed, where she is which Fagin has taken from the Jewish pedlar who bought them, gaining knowledge of her whereabouts in the room. Oliver is locked in the darkened room.

Analysis

Setting (AO2)

In these chapters, Dickens makes use of sharp contrasts in setting to highlight Oliver's peril and degradation or a life of comfort. In Chapter Fourteen, Mr Brownlow's residence is presented as a sanctuary, even seeming 'like Heaven itself' to Oliver (p. 143). In Chapter Fifteen, Sikes and Nancy meet in 'a dark and gloomy den' of a public house, before Nancy catches sight of Oliver on a busy side street (p. 152). As in Chapter Ten, the open street, with all its bustle and noise, is a place of danger for Oliver. In Chapter Sixteen, Oliver is returned through 'little-freestreet' to another of Fagin's dens, as dark and unpleasant as the one in Chapter Eight (p. 160).

Theme (AO1)

Crime

The theme of crime is also developed in Chapters Fifteen and Sixteen, which reveal the underworld with other more legitimate occupations. The association of Fagin with crime indirectly discloses Oliver's whereabouts. One example where a trade – the buying and selling of clothes – shares common ground with the activities of criminals. Endelman discusses the related to crime in a study:

The most characteristic Jewish street trade was the buying and selling of the dealers catered to the needs of an expanding urban population that could not afford to buy clothing... [and indulged in] unscrupulous selling practise, such as misrepresenting and passing counterfeit coins while making exchange.²⁸

²⁸ Todd M Endelman, *The Jews of Britain, 1656 to 2000* (Berkeley, Los Angeles: University of California Press, 2002), p. 100.

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Similarly, the ‘low public-house, in the filthiest part of Little Saffron Hill’ in Chapter 13 provides a place for the criminal gang. The barman Barney is himself an affiliate of Fagin’s gang, his role being established by Dickens’s use of indirect characterisation in describing the loquacious relationships between themselves. These relationships in the community help explain how Fagin controls the enclosed environment of his dens with their lookouts and passwords for entry.

Extended essay question (2)

Discuss whether Dickens’s contempt for corrupt institutions and unjust laws affects your view of the characters portrayed in *Oliver Twist*. To what extent, if any, is Dickens sympathetic to his criminal characters in this circumstance or social injustice? In your answer, focus on the ways in which Dickens has

Characterisation (AO1) / Theme (AO1)

Mr Grimwig

Brownlow’s friend Grimwig is an irritable eccentric whose catchphrase is ‘I’ll eat my hat if I don’t see you do the right thing’. He uses this phrase to emphasise the points he makes by suggesting what he would do in the event of a wrong. His appearance and mannerisms are grotesque characteristics, in that they make him seem like a non-human creature.

... the variety of shapes into which his countenance was twisted, defy description. He was screwing his head on one side when he spoke; and of looking out of the corners of his eyes at the same time: which irresistibly reminded the beholder of a parrot. (p. 147)

In Chapter Fourteen, Grimwig seems to behave maliciously towards Oliver. His irritation with the boy is apparently sparked by a discarded piece of orange peel on Brownlow’s table. Grimwig’s assumption that Oliver is responsible. Grimwig pursues the line about Oliver’s dishonesty to his friend Brownlow, with disastrous consequences for Oliver. However, the narrator tells us that ‘any man who means a bad-hearted man’, and the very name Grimwig suggests that his appearance is a mere guise that can be removed as easily as a wig (p. 145).

Characterisation (AO1) / Theme (AO1)

Bill Sikes / Crime / Domestic Violence / Domestic abuse

Sikes’s brutality is sufficient to make him virtually everyone’s antagonist in *Oliver Twist*. His assault on his wife Bull’s-eye is set in motion by the animal blinking at him, and involves a dog and a poker. When the dog escapes with Fagin’s arrival, Sikes is ready to ‘[transfer] his anger to a new-comer’ (p. 153). In aiding Nancy to kidnap Oliver, Sikes strikes the boy and injures his ‘windpipe’ if he should cry out for help (p. 159). Sikes is also set to fight with Nancy when the latter tries to escape from Fagin, which brings him into conflict with Nancy, with the result that ‘he manhandles her until she faints (p. 165). This offers a glimpse into Sikes and Nancy’s relationship, despite his appreciation of ‘her native talents’ and his role as a housebreaker (p. 155).²⁹

It is clear that Sikes is unconcerned about making enemies. That there may be a parallel hinted at in Chapter Fifteen, in the silent exchange between Fagin and Barney.

It was lost upon Sikes, who was stooping at the moment to tie the boot-lace. Possibly, if he had observed the brief interchange of glances, he might have been good to him. (p. 155)

This exchange is related to Sikes’s offer of a drink, which comes immediately after having swindled him out of his ill-gotten gains. When they reach Fagin’s hideout, the pound note for Fagin is missing; this is a further suggestion that Sikes and Fagin

Discussion prompt (8)

Discuss the use of slapstick to create a comic tone in the segment where Sikes fights with Nancy (p. 153). Does this affect your attitude towards Sikes?

²⁹ For a discussion of the role of domestic violence in Dickens’s novel and in a wider context, see: *Marital Violence, Sensation, and the Law in Victorian Britain* (Charlottesville and London: University of Virginia Press, 2011).

Characterisation (AO1) / Themes (AO1) / Language (AO2)

Nancy / The fallen woman / Nature versus nurture / Motif: The surrogate family
The reader sees the best and worst of Nancy in Chapters Fifteen and Sixteen. The Sikes admire for her ability to execute their plan for Oliver also reveals her sympathy is brave enough to threaten Fagin and Sikes with exposure should Oliver be physically character also illustrates the theme of the fallen woman, full of guilt, regret and a Her unquenchable anger at Sikes and bitterness towards Fagin also reveal consider Oliver. When Sikes reminds Nancy to remember 'what you are, and what you are' fitting friend for Oliver, she agrees with a bitter irony.

'God Almighty help me!' cried the girl passionately; 'and wish I had been on the street, or had been in any other place with them we passed so near to-night, before bringing me home. He's a thief, a liar, a devil, all that's bad, from this night of the old year, without blows?...' (p. 167)

She makes the same point, with rising anger, to Fagin, when he tells her that thief

'Aye, it is!' returned the girl; not speaking, but pouring out the words in one continuous scream. 'It is my living; and the cold, wet, dirty streets are my home; and you've kept me to them so long ago, and that'll keep me there, day and night, day and night.'

Nancy, in this scene, is possibly doubled with Oliver's dead mother, herself a surrogate like a mother wanting a better life for her child, rather than a concerned big sister character also revisits the motif of the surrogate family. However, Nancy is principally the context of the novel's theme of nature versus nurture. The radical shift in her Oliver's kidnapping can be interpreted as her conscience regarding Oliver giving her her bleak, dissolute existence. Nancy's defence of Oliver represents a first step in spiritually from the all-pervasive, corrupting influence of his environment and crime.

Contextual information (AO1)**Dickens and prostitution: Urania Cottage**

The fact that Dickens was an important character in Dickens's ambition to investigate the in his novel suggested by his close involvement in the establishment of a home to reform Urania Cottage. This was founded by the philanthropist Miss Angela Burdett-Coutts in 1841 included the methodology of reform, the choosing of staff and even the layout of the premises themselves in Lime Grove, Shepherd's Bush. Dickens also promoted the entitled 'An Appeal to Fallen Women' for women in prison who might be encouraged to

Language (AO2)

Motifs: Chance meetings

A series of unfortunate chance meetings in these chapters culminate in Oliver falling of Fagin. The Jewish pedlar who happens to buy Oliver's old clothes in Chapter Four associate of Fagin's in Chapter Sixteen: this association allows the gang to gain information whereabouts. The inopportune arrival of Mr Grimwig at Brownlow's house in Chapter Oliver telling Brownlow his life story and results in the boy being sent on the ill-fated The arrival and swift departure of the bookseller's delivery boy is another chance Oliver's fate, particularly given that Fagin is left with no time to conduct the turning down the very side where Nancy and Sikes happen to be looking out fateful chance meetings in these chapters.

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Chapters Seventeen and Eight

Summary

In Chapter Seventeen, the narrator elaborates on how life's tragic side by side on the theatrical stage, and how the reader of books can expect such. The action returns to Oliver's birthplace. Mr Bumble visits Mrs Mann's branch workhouse to London with two paupers in connection with a legal matter. On enquiring about the beadle learns that two boys died the previous week and that little Dick is unwell. Bumble brought to the beadle, and requests that he write and seal a letter 'to leave Oliver Twist', to be given to Oliver after his death (p. 172). Dick is banished to the coal cellar. Bumble imagines a conspiracy against the workhouse board. In London the next day, about the 'Fagin's Guild' Brownlow is offering for any information about the whereabouts of Brownlow. Brownlow is intrigued and proceeds to malign Oliver's character as having 'no gratitude and malice' (p. 175). Bumble also accuses Oliver of having attacked a pauper away from his master's house. A sorrowful Brownlow tells the rueful beadle that he would be positive, Bumble would have received 'treble the money' (p. 176). However, Brownlow disbelieves Bumble; only Mrs Bedwin refuses to do so, and Brownlow tells her never to mention it again. Oliver is saddened too, thinking of the friends from whom he has been parted.

In Chapter Eighteen, Fagin gives Oliver a sermon about his ingratitude, telling of the circumstances who had talked to the police and ended up being hanged. Before leaving Oliver that 'if he kept himself quiet, and applied himself to business', they could be out of a week, Oliver is allowed to wander around the dirty, shuttered house; however, through a garret window that Oliver can peer out of, and the surroundings are dismal. One day Charley Bates try to cajole the reluctant Oliver into stealing for Fagin. Much of the time is by, but they advise the reluctant boy to follow Fagin's instructions. Fagin arrives while Oliver is fresh from jail, and the old man praises the Dodger's advice. Fagin invites Oliver to his company, and sets about grooming him for the trade. Fagin tells amusing stories of how Oliver, having suffered in his isolation, is inclined to fall under the old man's influence.

Discussion prompt (9)

Language (AO2) / Genre (AO3)

At the start of Chapter Seventeen, the narrator compares the alternation of the tragic and melodramatic layers of red and white in a side of streaky bacon' (p. 168). Based on *Oliver Twist* so far, would you consider 'streaky bacon' an apt metaphor for Dickens's attitude to writing generally?

Analysis

Tone (AO2) / Form (AO2)

Irony / Narrative voice

Chapter Seventeen is notable again for Dickens's use of the narrative voice to vary his verbosity in comparing the shifts in time and place in Oliver's story to the shifts in the stage. He achieves two familiar outcomes: it exposes the artifice of the narrator's role as 'Oliver Twist' and functions as verbal irony: the narrator's intention to be succinct is contradicted by his verbosity, which limits the value of his introduction. The narrator himself admits that 'this brief introduction [chapter] may perhaps be deemed unnecessary'. However, the real irony lies in the narrator's use of an 'unnecessary', long-winded introduction to explain the sudden shiftings of the time and place' that he claims characterize the narrative (p. 169).

In the rest of the chapter, the narrator varies between the comic, the tragicomic and the melodramatic. The exchange between Mr Bumble and Mrs Mann is comic, even similar to an exchange between a doctor and a patient, largely due to Bumble's linguistic deviations, notably when he is bemoaning the 'pauper's condition and vexation, and hardihood; but all public characters, as I may say, must suffer punishment'. The 'prosecution' is the word Bumble seeks in what is an example of Dickens's use of irony as a weapon (p. 170). Even in his callousness about the arrangements for transporting the pauper, it appears utterly ridiculous.

'We put the sick paupers into open carts in the rainy weather, to prevent the

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The absurdity of Bumble ‘in the full bloom and pride of beadlehood’ and Mrs Mann creates a comic tone, but this shifts to tragicomic when little Dick is brought in, mourning and anticipating his own death with relief (p. 169). Dick’s tragic plight is offset by Bumble identifying a conspiracy at work.

‘That out-dacious Oliver has demogalized them all!’ (p. 173)

Between Bumble’s malapropisms and Mrs Mann ‘whimpering pathetically’ at the account by the board for Dick’s mistreatment, the comic element is preserved in the scenario. It is noteworthy, however, that Bumble is not a figure of fun in the following: the five guineas from Brownlow for his misinformation about Oliver; a buffoon he has the power to plunge Oliver’s life into another crisis. The dominant tone in this scene is tragicomic. Mrs Bedwin butts in to quarrel upon Bumble’s arrival, and Brownlow cautioning his eccentric interruption. The change in tone is principally to complement Brownlow’s earnestness, which is not associated with comedy.

Mr Brownlow paced the room to and fro for some minutes; evidently so much affected by the beadle’s tale, that even Mr Grimwig forebore to vex him further. (p. 176)

At the chapter’s conclusion, the ‘sad hearts’ of Mr Brownlow, Mrs Bedwin and the other characters take precedence over the eccentricities of Bumble and Grimwig.

Theme (AO1) / Character relationships (AO1)

Crime / The surrogate family / Oliver and Fagin’s gang

Oliver’s loss of one surrogate family at the Brownlow residence in Chapter Seventeen and Fagin’s family of thieves in Chapter Eighteen. However, Fagin punishes Oliver into rather like a dog owner training his dog in obedience. The ‘kidsman’ scares Oliver into becoming the victim of certain evidence for the crown’s prosecution in capital punishment under Fagin’s rules. After solitary confinement, Oliver’s ‘brothers’ – the Dodger and Charley – return to his life of crime. Fagin then relates tales of his own criminal exploits, ‘mixed up with such curious, that Oliver could not help laughing heartily’ (p. 176). In this process of what is a form of grooming, Oliver has first been placed into isolation and the depths of social exclusion to make him more dependent for any company, even that of Fagin’s gang of villains.

Contextual information (AO3)

Themes (AO1): Crime / The surrogate family

The ‘criminal class’ versus ‘the family’ in Victorian times

Dickens’s presentation of Fagin’s gang as a type of surrogate family for Oliver bears an irony in the Victorian idea of criminals as being rootless, and lacking a structured family life. The Dodger’s decision to abandon Oliver after the theft from Mr Brownlow, suggests that overriding the gang’s loyalty to preservation is the need to act ‘out of consideration for Fagin’, the father figure who gives Oliver a family structure (p. 182). However, Macrauld and Neal explain that, unlike the protective family structure offered to Oliver by Mr Brownlow, Fagin could offer his boys no real reciprocal protection from the law. The fourteen were considered *doli capax*, legally capable of differentiating right from wrong. They were included – would have faced severe sentences for their crimes.

See: Donald M. Macrauld and Frank Neal, ‘Child-stripping in the Victorian City’, *Urban History*

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Setting (AO2) / Theme (AO1)

Crime

In Chapter Eighteen, Dickens utilises the setting of Fagin’s den – this a different one from the one near Field Lane in Chapter Eight – to portray the isolation of the criminal class. The place is dark and grimy, but all but one of the windows is riveted shut: the only one that the inhabitants cannot look out. The barred garret window at which the imprisoned end offers only a limited, indeterminate view of the shabby surroundings.

... out of this, Oliver often gazed with a pale, narrow face for hours together, and despaired from it but a confused, indistinct, and a confused mass of house-tops, blackened ends. Sometimes, indeed, a pale, narrow head might be seen, peering over the parapet of the house: but it was quickly withdrawn again... (p. 179)

Clearly, such a place is a prison for everyone there, not just Oliver. Even the room that can play tricks on the mind, making the world outside appear unnatural.

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| malapropism | the wrong usage of a word in place of one that sounds alike, which often results in humorous or unintended meanings. In Bumble’s exclamation quoted above from p. 179, ‘moral’ is used in place of ‘audacious’, and ‘mogal’ is confused for ‘moral’. |
| melodrama | in the literary sense, a theatrical work or novel where virtuous characters are pitted in opposition to each other, and where the characters lack the psychological depth or complexity suitable for works of serious fiction. |
| tragicomic | alludes to something that incorporates elements of tragedy but ends on a more positive note than tragedy. |

Discussion Question

The criminal characters in *Oliver Twist* inhabit properties that are dilapidated ruins. Do such settings contribute to the novel’s theme of criminal outcasts?

Active learning task (9)

In Chapter Eighteen, Dickens gives the Dodger and Charley free rein in their use of general slang. ‘prig’, ‘cove’, ‘traps’, ‘fogles’, ‘tickers’, ‘scragged’ and ‘peaching’ are some examples (pp. 179–80). Use the Internet as required in order to research the origins and meanings of the terms listed and report back to the class. Find more examples of slang in this chapter.

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Chapters Nineteen and Twenty

Summary

In Chapter Nineteen, Fagin makes his way through the streets at night, but Fagin is reluctant to accept Sikes's offer of a drink, perhaps thinking it poor for the planned burglary in Chertsey. Sikes tells Fagin that Toby Crackit has had no luck but the job cannot be done as a result. However, Sikes has his own plan to use a small boy to get into the panel. Although Fagin is still wary of Nancy's temperance, the men are enthusiastic about the job. Fagin is pleased at the prospect of Oliver being properly introduced to a life of crime. He brought to Sikes the following night, and the burglary will take place the day after. Fagin tells Oliver about the business and takes him to his 'den', but on finding Oliver asleep, decides to leave him there.

In Chapter Twenty, Oliver wakes up in the morning and there is a new pair of shoes for him. Sikes has taken to Sikes, and later warns Oliver to obey the ruthless housebreaker. When a disquieted Nancy arrives to take Oliver to Sikes. Oliver realises that Nancy likes him and that her escape may be to seek help from passers-by in the street. Nancy seems to read his mind and that escape is currently out of the question; she will be harmed along with him if he tries to run to Sikes's place. Nancy reveals the bruises she has received from Sikes for sticking to her principles. She takes a hackney cab to Sikes's house, and Oliver keeps quiet to protect Nancy. Sikes threatens to be shot in the head if he tries to seek help while they are out together. Sikes is unrepentant in committing murder, and Nancy makes this clear to Oliver for the boy's benefit. By the following morning, Oliver seeks some reassurance from Nancy, but she keeps quiet.

Analysis

Characterisation (AO1) / Theme (AO1) / Language (AO2)

Fagin / The Other / Semantic field

The opening of Chapter Nineteen sees Fagin making his way through the darkness to Sikes's house. The following paragraphs, condensed below, see Fagin's characterisation of himself as 'the Other' in semiotic terms.

It was a chill, damp, windy night... The Jew: buttoning his great coat tight about his body, and pulling the collar up over his ears so as to completely obscure the face... He emerged from his den... He paused on the step as the door was locked and decided to wait until the boys made all secure, and until their retreating footfall had died away... He took down the street as quickly as he could... The Jew stopped for a moment at the street; and, glancing suspiciously round, crossed the road, and struck off towards Spitalfields... It seemed just the night when it befitted such a being as the Jew to be glided stealthily along, creeping beneath the shelter of the walls and doorways... He seemed like some loathsome reptile, engendered in the slime and darkness, crawling forth, by night, in search of some rich offal for a meal. (p. 186)

Firstly, Dickens forges what to the contemporary reader must seem an anti-Semitic characterisation of Fagin as an animal emerging from its 'den'. The semantic field of a furtive, nocturnal creature is reinforced by the use of expressions such as 'slunk', 'being', 'glided stealthily', 'creeping', 'reptile', 'engendered in the slime and darkness'. The comparison to a reptile, possibly a snake, also extends to the Devil figure: serpents were primarily associated in the Bible with Satan, and he was referred to in Revelation as 'ancient serpent'.³⁰ This point is noted by Paganoni, identifying the characterisation of Fagin as the 'merry old gentleman' as an ironic epithet for the Devil. The comparison to the Devil may not have seemed so extreme to Dickens's contemporary readers. Paganoni notes that Fagin's scheme to lead Oliver astray amounts to 'a comprehensive assault on the child' (pp. 231–232), making it comparable to Satan's attempt to undermine God's plan for the case of a similar child. In addition, as mentioned earlier, the satanic overtones to Fagin's characterisation being an archetypal Jewish villain in the tradition of Marlowe's Barabas and Shakespeare's Shylock.

³⁰ Revelation 12:9: 'The great dragon was hurled down—that ancient serpent called the devil, or Satan. He was hurled to the earth, and his angels with him.'

³¹ Maria Cristina Paganoni, 'From Book to Film: The Semiotics of Jewishness in *Oliver Twist*', *Dickens Studies*, 37 (2003) p. 10.

³² Larry Wolff, "'The Boys are Pickpockets, and the Girl Is a Prostitute': Gender and Juvenile Crime in *Oliver Twist* to London Labour', *New Literary History*, 27.2 (1996) p. 232.

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Fagin is also 'othered' in a slightly different sense as a quarry or a hunted animal, police as a criminal, but also in relation to the outside world more generally. Dickens develops around the idea of Fagin's furtiveness, the key characteristic of his being a quarry. Leaving his 'den' might strike the modern reader as being indicative of acute paranoia. Fagin uses his coat collar 'to completely obscure the lower part of his face'. The semantic field that develops around the idea of Fagin's furtive and hunted quality includes the following: 'locked and chained', 'paused', 'having listened while the door was being made all secure', 'groping', 'creeping beneath the shelter of the walls and doorways'. Whereas the comparisons with a quarry or hunted animal make Fagin seem like a figure of myth, or a symbol of evil (just as Dickens intends), the semantic field relating to Fagin as a quarry or hunted character among the novel's criminal class.

Fagin arrives at Sikes's, where he is still anxious and still 'othered'. Thinking deeply about the problems posed by the proposed Chertsey robbery, 'his face wrinkled into an expression that was almost demoniacal' (p. 189). As a plan is proposed, Nancy even tries to draw Sikes's attention away from Fagin; he is 'bending his head forward, with his eyes almost staring out of it' (p. 190). Throughout the chapter the underlying animosity between Sikes and Fagin, and Sikes's habitual contemptuous tone are key indicators of this.

Character relationships (AO1)

Fagin and Oliver

In Chapter Nineteen we learn something of why Oliver is more valuable to Fagin than any other boy in the workhouse.

'Their looks convict 'em when they get into trouble, and I lose 'em all. With them I can manage, my dears, I could do what I couldn't with twenty of them... it's quite different with Oliver; it's over him that he was in a robbery; that's all I want.' (p. 192)

Although we do not yet know the full extent of Fagin's scheme regarding Oliver, it is clear that Oliver's boy's pleasing appearance and youthful naivety are prized assets in a young criminal.

At the end of Chapter Nineteen, at the beginning of Chapter Twenty, Fagin shows Oliver to Sikes. He lets Oliver and the boy continue sleeping, rather than wake him with noise. The next morning, Fagin warns Oliver sternly and for his own good, telling the boy:

'Whatever falls out, say nothing; and do what he bids you. Mind!' Placing a last word, he suffered his features gradually to resolve themselves into a grin, and then he left the room. (p. 196)

The reader may assume that with this warning, Fagin is also safeguarding his own interests. However, it is still good advice, well meant.

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Discussion prompt (11)

Character relationships (AO1)

Fagin and Sikes

As Fagin leaves Sikes's in Chapter Nineteen, he gives Oliver a kick upon the prostrate form of Sikes. We learn little in the novel of Fagin's inner life, other than his ardent commitment to crime. This is the case of his relationship with Sikes. While both men are unlikeable, do you feel sympathy for either? What is required in the narrative to create a sense of mutual loathing?



Character relationships (AO1) / Theme (AO1)

Oliver and Nancy / Theme: The surrogate family / Crime

In Chapter Twenty, Nancy's affection for Oliver and her apparent guilt at having so present plight become more clear; the latter concern is all too justified, as Nancy is responsible for suggesting Oliver's part in the Chertsey burglary in Chapter Nineteen. Oliver, coupled with her stern advice that 'If ever you are to get loose from here, take a maternal role within Fagin's criminal surrogate family (p. 193). The fact that she possibly even death, to prevent Oliver 'from being hurt' suggests the fearless love in order to protect her child from harm. After they arrive at Sikes's, Nancy also intervenes explaining Sikes's menacing demands with the gun to the terrified Oliver in a way we can understand. Before she can see Oliver set out for Chertsey the next morning, Nancy tells the boy, but she refuses to communicate any encouragement to him. Given the circumstances, Nancy does not want to give him a false sense of security, knowing that she would be disappointed if the robbery goes badly wrong.

Discussion prompt (12)

What do you think motivates Nancy to recommend Oliver as 'a safe one' for the Chertsey burglary in Chapter Nineteen (p. 191)?

Contextual information (AO3) / Theme (AO1): Crime

The book about crime that Fagin gives Oliver to read, and that horrifies the boy with its details, is probably the *Newgate Calendar*. This was first printed in 1728 and reprinted thereafter.

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| archetype | a character, symbol, theme or situation that recurs in literature and has a general meaning within narratives. |
| quarry | a hunted animal, or (figuratively) human being. |
| epithet | adjective or descriptive phrase used to characterise someone or something. |

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Chapters Twenty-One and Twenty-Two

Summary

In Chapter Twenty-One Sikes and Oliver set out on their way just for the day's business, notably in the chaotic Smithfield market. They take a cart to dinner in a pub, and a drunken traveller gives them a lift towards Shepperton. The Oliver. After being dropped off, Sikes leads Oliver through back roads and was bridge with water below, Sikes veers left to the river to a house, and Oliver is sure that However, they arrive at a dilapidated roadhouse, which they enter.

In Chapter Twenty-Two, they are greeted inside the house by Barney the barman that Oliver's fate with a fortune to Fagin. After some food and drink, the half past ten by and Bill gather their equipment and head out with Oliver in the scaling a wall and approaching the house to be burgled. Oliver panics in realisation do, begging Sikes to free him; Sikes threatens to kill Oliver there and then before the lattice from a small window at the house's rear, and places Oliver with a lantern inside the house, where he is to unlock the front door for the burglars. However, Oliver warn the householders. Sikes suddenly shouts to Oliver 'Come back!' and Oliver sees stairs: there is a flash, smoke and noise, and Sikes retaliates with a gunshot, before and Sikes carry the profusely bleeding Oliver away at speed, the trio being pursued by armed men. Oliver loses consciousness.

Analysis

Language (AO2)

Enumeration

In his description of the Smithfield market in Chapter Twenty-One, Dickens employs a device known as 'enumeration', whereby words and phrases are listed step by step. The excerpt below gives the effect of a camera capturing sights and sounds in a scene.

Countrymen, butchers, drovers, hawking boys, thieves, idlers, and vagabonds were mingled together in a mass; the whistling of drovers, the barking of dogs, the plunging of oxen, the bleating of sheep, the grunting and squeaking of pigs, the shouting of boys, the quarrelling on all sides; the ringing of bells and roar of voices from every house... (p. 203)

This excerpt from the larger description reveals Dickens's meticulous attention to detail in developing the scene. The technique of enumeration is intended to convey an overwhelming new experience: discrete details are described one after another, creating a sense of a busy, chaotic environment.

A more limited use of enumeration occurs at the conclusion to Chapter Twenty-Two.

Then came the loud ringing of a bell, mingled with the noise of fire-arms, and the sensation of being carried over uneven ground at a rapid pace. And there was a confused in the distance; and a cold deadly feeling crept over the boy's heart and more. (p. 215)

Again, the technique of enumeration is used to convey Oliver's sensory confusion, as he is carried away from the scene.

Active learning task (10')

Look at the description of the Smithfield market in Chapter Twenty-One in its entirety: 'It was marked by a confusion of sounds and sights' (p. 203). In your groups, identify phrases and words that appeal to your senses (sight, sound, smell, touch). Present your answers in a mind map diagram.

Contextual information (AO3)

Smithfield market was established as a trading place for livestock in central London in the 17th century. Concerns about animal welfare and a cholera outbreak during the 1840s saw the livestock market moved to a new site in 1853.

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Theme (AO1) / Characterisation (AO1)*Town and country / Oliver*

The difference in quality of life between town and country is a theme of *Oliver Twist*, with hardship in the country appearing preferable to the terrible conditions in the teeming London slums. In Chapter Twenty-One, the filth and clamour of the Smithfield market is juxtaposed with the dark and misty country scenes that Sikes and Oliver pass through on their expedition. Oliver is 'heavily red with alarm and apprehension' at the shadows cast by the trees and their branches, just as the shadows play tricks on the inhabitants of the Whitechapel hideout in Chapter Eighteen (p. 207). Clearly both town and country bear similar weight in the threat they pose to Oliver at this time. This becomes clear when Sikes leads Oliver down to a riverbank, attempting to convince Oliver to believe that he will be drowned.

**Extended essay question (3)**

Discuss to what extent appearances seem to matter more than substance in the world of *Oliver Twist*. Refer to a number of different characters, themes and episodes in your answer, and focus on the ways in which they are shaped meanings.

Theme (AO1) / Character relationships (AO1)*Crime / Toby Crackit, Sikes, Barney*

Fagin's gang make for a motley crew, with Toby Crackit in his 'smartly-cut snuff-coloured coat' and speech impediment and Sikes with his homicidal outlook on the world. Sikes is clearly the dominant figure and greets him 'with real or counterfeit joy', suggesting that he knows how to humour Sikes. Barney is also clearly subordinate to Toby Crackit, who mocks his sleepiness and then pushes Barney up, before threatening to use 'the iron candlestick' for the same purpose (p. 211). Toby Crackit is relatively sociable, given to humorous asides and his 'laughing like Charley Bates'. However, he follows Sikes's instruction regarding the burglary, and he successfully intervenes to end Sikes's 'a crack on the head' (p. 212) in order to get Oliver to play his part as 'snakesman' to help them kill the boy. This reveals Toby Crackit to be practical and pragmatic like Fagin in his handling of Oliver, and Oliver would not be able to follow the gang's plans. However, the reader should also recall Toby Crackit's role in Chapter Nine, where he bribes the staff at the property to be robbed, which has raised questions about his competence for the job at the outset.

On reaching the property, the gang is shown to be competent in practical terms: Toby Crackit identifies the lattice window and the little lattice window identified as the point of entry. Sikes manages to remain calm and gain access, and the instructions that Sikes and Toby give Oliver for opening the front door are given in great detail. However, Toby's initial failure to corrupt the household staff has effectively put the gang in a difficult position as they are prepared to defend the property with gunfire. Oliver's decision to alert the household staff reveals that he has been a poor choice of 'snakesman', something that Sikes recognises.

Sikes, invoking terrific imprecations upon Fagin's head for sending Oliver on the job, seized the crowbar vigorously, but with little noise. (p. 212)

Fagin's part in the planning of the burglary, therefore, has been revealed as far more complex than it first appears.

Language (AO2) / Theme (AO1)*Style: The thieves' argot / Crime*

Chapter Twenty-One provides some significant examples of linguistic deviation. The use of thieves' argot or jargon, such as 'barkers' (guns), 'crape' (burglar's mask) and 'centre-bits...' (cutting part of a door), is used to describe the burglars' tools and the act of burglary itself. The job itself is described in terms of 'darkies' (lanterns used in housebreaking) and 'bits of timber' (material used for cutting). The following use of jargon is also present in the chapter:

'barkers' (guns); 'crape' (burglar's mask); 'centre-bits...' (cutting part of a door); 'darkies' (lanterns used in housebreaking); 'bits of timber' (material used for cutting) (another term for lanterns, or candles) (p. 208).

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The use of these jargon expressions adds to the villains' authenticity, and the sense of its own language where necessary to exclude or deceive outsiders.

Barney's pronunciation

'Bister Sikes!' exclaimed Barney, with real or counterfeit joy; 'cub id, sir; cub id, sir; 'Wud of Bister Fagid's lads,' exclaimed Barney, with a grin. (p. 209)

Barney's chronic nasal catarrh leaves him unable to pronounce words correctly. Do you notice any deviation in the text to render Barney's speech more comical, and if so, how?

Discussion

Is there a message to be drawn at the conclusion of Chapter Twenty-Two? If so, what is it?



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enumeration

as a literary device, enumeration is the step-by-step listing of items to create a cumulative effect.

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Chapters Twenty-Three and Twenty-Four

Summary

In Chapter Twenty-Three the scene shifts to the workhouse of Oliver, where the matron, Mrs Corney, who has been having tea and reminiscing about her similar crockery and her late husband. The beadle complains about the unreasonable demands of the paupers and 'them owdacious newspapers' that publicise their plight, and the matron stays for tea, and the scene becomes more romantic as the beadle slyly shifts next to Mrs Corney, before kissing and embracing her. This display of affection is interrupted by a dying woman, who explains that the dying 'Sally' needs to speak to the matron. An attendant enters the room, leaving the beadle to hunt for the silverware and take a mental note.

In Chapter Twenty-Four, the dying woman is comatose in a poorly heated garret and speaks alone to the matron. Sally tells how years before, she nursed a young mother to birth. Sally admits to having stolen some gold jewellery from the woman after her son might have been treated better had Sally taken care of the items for him. The matron shows Mrs Corney's interest, and she wants more details. Sally reveals that before dying she had hoped that her child would not have reason to be ashamed of her, and that the child had died herself, before she can reveal more about the gold. The matron leaves, expecting to have had nothing to reveal after all.

Analysis

Tone (AO2) / Character relationships (AO1)

Comedy / Mr Bumble and Mrs Corney

Coming after Oliver's injury during the failed robbery of Chapter Twenty-Two, Chapter Twenty-Three offers one of the novel's most pronounced shifts in tone with the comical interlude involving Mr Bumble and Mrs Corney. The matron laments the irreplaceable nature of her husband, who has been dead for twenty-five years, while regarding her teapot, leaving the narrator in doubt whether it is the teapot that Mrs Corney regards as irreplaceable.

'I shall never get another like it,' said Mrs. Corney, pettishly; 'I shall never get another like it.'

Whether the matron's remark bore reference to the husband, or the teapot, is uncertain. It might have been the latter; for Mrs. Corney looked at it as she spoke; and took it up afterwards. (p. 216)

The comic tone Dickens employs here tends to the absurd, and this is also evident between the beadle and the matron over tea and toast. A notable example is Bumble and little' closer to the matron's around the round table, which results in her being unable to escape his advances (p. 221). An element of slapstick is also in evidence in the beadle's overtures and Mrs Corney's feigned shock regarding them. After a knock on the door, out 'her intention of screaming', Bumble 'darted, with much agility, to the wine bottle and drank with great violence' (p. 222). Another example of absurd humour occurs after he questions the authenticity of Mrs Corney's silverware.

... [he] put on his cocked hat corner-wise, and danced with much gravity four times round the table. (p. 223)

The falsity of the emotional exchange between the matron and the beadle is highlighted by the humour. Beyond the comical and romantic exchanges, the reader can see that both characters share a callous disregard for their fellow humans, an irresponsible attitude towards the poor, and a materialistic outlook on the world. They are well suited to one another.

Contextual information (AO3)

Comedy versus satire

Whereas comedy can be divided into 'high' and 'low forms, satire is always a 'high' form and always involves a particular target, and is usually written in support of the promotion of a political cause, institutional change).

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Tone (AO2)*Satire*

The narrative tone in Chapter Twenty-Three modulates between the plain comical context is more serious and Dickens wishes to make a point. Bumble's callousness, 'obstinate pauper' who made a point of dying in the street, and Mrs Corney's anger over Old Sally's impending death, add to Dickens's critique of the workhouse system dehumanise all who become a part of it (p. 218). The beadle and the matron care people. Similarly, in Chapter Twenty-Four, Sally's death is treated like an inconvenient apprentice apothecary is of the opinion that 'Sally lasts much longer, 'It's a break while her fellow paupers seem to find some amusement in her passing (p. 224).

Contextual Information (AO3)

Mrs Corney: women in the public sphere in Victorian England

Mrs Corney, as workhouse matron (like Mrs Mann), is responsible for the daily running of the workhouse. Both she and the beadle may have a professional interest in a future union; and Bumble, after marrying the matron. However, her role illustrates the limitations imposed upon women in the public sphere at the time, and the fact that even if so inclined, Mrs Corney would not be given the authority to alter workhouse conditions. This reflects the work situation of women more broadly; '... women were excluded from the management of institutions that were in the vanguard of environmental improvement of the town.' (Simon Morgan, *A Victorian Woman's Place: Women in the Public Sphere* [London: Tauris Academic Studies, 2007], p. 72.)

Theme (AO1) / Tone (AO2)*Crime / Melodrama*

In Chapter Twenty-Four, once 'the two hags' attending to Sally are dismissed from the scene, the presentation of Sally's deathbed confession adopts a melodramatic tone, complex and layered. It 'revive one latent spark of energy' (p. 225, p. 227) in the confession mounts as Sally unveils a secret: the story of the pretty young woman's theft of her jewellery, the difficult life of the orphaned child's early fortunes, and that the name of that child was Oliver. Unlike the treatment of Mrs Corney and the beadle's materialism is treated comically, the serious treatment of the matron's obsession with gold in the mention of gold being treated likewise.

'I robbed her, so I did! She wasn't cold- I tell you she wasn't cold, when I stole her life.'

'Stole what, for God's sake?' cried the matron, with a gesture as if she would have smothered her.

'It! [italic]' replied the woman, laying her hand over the other's mouth. 'The woman wanted clothes to keep her warm, and food to eat; but she had kept it safe, it was gold, I tell you! Rich gold, that might have saved her life!'

'Gold!' echoed the matron, bending eagerly over the woman as she fell back on the bed. 'What of it? Who was the mother? When was it?'

'She charged me to keep it safe,' replied the woman with a groan, 'and trusted me about her. I stole it in my heart when she first showed it me hanging round her neck. Perhaps, is on me besides! They would have treated him better, if they had known what he was.'

'Known what?' asked the other. 'Speak!' (p. 227)

The switching to a melodramatic tone in Sally's death scene contrasts the serious and the careless dismissal of it elsewhere in these chapters. In addition, the urgency of the scene and Old Sally's focus on the beadle's attention on the central story element of the novel, the crime associated with Oliver's family background.

Active learning task (11)

Working together in your groups, study George Cruikshank's illustration of Mr Bumble and Mrs Corney on the previous page. Write between a half and a full page describing how it presents their relationship. You can from the illustration, and describe how these contribute to its overall impact and meaning.

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Chapters Twenty-Five and Twenty-Six

Summary

In Chapter Twenty-Five, a distracted Fagin sits in the Whitechapel at a card game with Charley Bates and Tom Chitling. During the lively banter, Chitling manages to hit Fagin's chest instead. Toby Crackit arrives and the others are ordered to leave. Fagin is as ignorant of Sikes and Oliver's whereabouts as Fagin. Fagin is furious. Toby runs by dogs after the robbery; the burglars left Oliver in a ditch and parted company to reduce the risk of capture. A distraught Fagin leaves the house.

In Chapter Twenty-Six, Fagin goes to Saffron Hill, and after a discussion with a fence man heads to the Three Cripples pub, which is full of dissolute revellers. The landlord tells Fagin that Monks will visit him tomorrow. Fagin then heads to Sikes's, but a drunk man tells him the wiser about Sikes's whereabouts. Nancy wishes Oliver dead, rather than at risk, which shocks the old man into revealing why Oliver's well-being concerns him: the boy is Fagin's. Alarmed at his revelation, Fagin gathers himself, but Nancy seems too much for him. Fagin heads back home, where he is met by Monks. Inside the house, Monks accuses Fagin of burglary badly, and they discuss Oliver. It is Monks that wanted Oliver retrieved, not Fagin. Fagin has an excitable imagination, and seems terrified by the shadow of a cloaked and bearded man. A contemptuous Fagin assures Monks that besides themselves, only the boys are in the house. Monks laughs nervously, and admits it must be his imagination playing tricks.

Analysis

Genre (AO3)

Crime writing

The atmosphere and mood of both of these chapters befits the mysterious and sinister storyline concerning Oliver. Clearly there is a conspiracy in motion involving Monks and a mystery is waiting to be solved. The addition of Monks to the list of Oliver's antagonists makes the structure of *Oliver Twist* easier to grasp. The narrative structure familiar in crime fiction, where the villains pursue and persecute the novel's protagonist for their own purposes, is evident here.

Characterisation (AO4)

Fagin

In Chapter Twenty-Five, it becomes apparent to the reader that there is more to Fagin than the everyday concerns of a 'kidsman'. In 'deep thought', he appears to participate in the card game with mechanical platitudes. The sole arrival of Toby Crackit clearly unnerves Fagin, as he shows his 'yellow fingers' in agitation (p. 232). During his exchange with Toby the reader can see that Fagin's agitation is not Sikes's disappearance, but Oliver's, as his anguished appearance and the departure from the house make clear.

In Chapter Twenty-Six, Fagin's behaviour becomes increasingly erratic, as he makes a decision in a 'wild and disordered manner', almost being run down by a carriage (p. 234). In his conversation about Sikes in his conversation with a fellow fence Mr Lively, forgetting about his own interests, the welcome Fagin is given by both Lively and the Three Cripples' landlord testifies, the man to the 'denizens' of the locale; however, he is not as important, it seems, as Fagin.

'What can I do for you, Mr. Fagin?' inquired the man, as he followed him out of the door. 'You join us? They'll be delighted, even to see you.'

The Jew shook his head impatiently, and said in a whisper, 'Is he [italic] here yet?'

'Will he be here to-night?' asked the Jew, laying the same emphasis on the word.

'Monks, you mean?' inquired the landlord, hesitating.

'Hush!' said the Jew. 'Yes.' (p. 238)

It is noteworthy that the arrangement that Fagin makes with the landlord, to have Monks visit the following day, despite the fact that the latter is due to arrive at the pub presently, is made at Fagin's residence that evening. Monks is clearly a more important man than Fagin.

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Active learning task (12)

In your groups, create an outline for a psychiatric report to explain Fagin's erratic behaviour and Twenty-Six. Create a table with two columns (include the headers in the top row as many rows as necessary). Include examples of his behaviour in these chapters in the left column and the right.

| Mr Fagin | Preliminary |
|----------|-------------|
| | |
| | |
| | |

Monks

Monks' role in Oliver's story is presented to the reader somewhat out of the blue. Clever actions regarding Oliver, as Fagin reveals that he has been 'On your [Monks'] business scheme to destroy Oliver seems to involve Fagin's corruption of the boy as thief, and himself (at least directly) in Oliver's murder; despite his caution, however, Monks seems to 'throttle' Nancy, as she has become close to the boy and wishes to protect him. This is unsure about the nature of Monks' relationship to Oliver. In addition, there is no additional information about Oliver's fate, which adds to the tense and sinister atmosphere of Chapter Twenty-Six.

Monks himself is a highly strung character, who seems to react very temperamentally to the facts surrounding Oliver's involvement in the burglary and with the gang more generally. Monks' accusation that the bungled burglary is due to Fagin's own poor planning, and his man's cowardly fear of shadows and discomfort in unfamiliar places.

Active learning task (13)

In your groups, create a hierarchy diagram to show what you perceive to be the pecking order of criminals in *Oliver Twist*, including the character of Monks.

Character analysis (AO1) / Attitudes and values (AO3)**Nancy and Fagin**

Fagin finds Nancy at Sikes's residence, 'lying with her head upon the table, and heaving her shoulders with sobs'. She appears drunk and emotional, particularly on the subject of Oliver, who she weeps for from Sikes or in Fagin's clutches. Her 'unexpected obstinacy' infuriates Fagin, and their relationship is defined by a deep and irremediable fear and mistrust. Fagin's desperation to blackmail Nancy regarding the power he has over Sikes's fate; but Fagin goes to great lengths to protect Oliver's value to him, and the relative lack of worth of his gang.

'When the boy's worth hundreds of pounds to me, am I to lose what chance of getting safely, through the whims of a drunken gang that I could whistle away.'

Fagin, on checking his anger, has to reassure himself that Nancy 'was very far gone' and that he must help her to account for his rash disclosure in some way. There is clearly no honour and no respect for her.

Nancy's 'disordered appearance, and a violent perfume of Geneva [Gin] which presents a portrait of a Victorian fallen woman' (p. 241). However, the reader learns of her characteristic behaviour from Fagin's 'female pupils', and he has encouraged it in 'the process of raising her up, primarily into prostitution (p. 241). Dickens clearly portrays sympathy, and it is largely Fagin's fault. This accords with the author's own philanthropic views on 'fallen women' and the establishment of Urania Cottage for that purpose.

Contextual information (AO3)

A comprehensive study of Dickens's treatment of women (fallen or otherwise) in his work is provided by Michael Slater, *Dickens and Women* (London: Dent, 1983).

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Setting (AO2) / Attitudes and values (AO3)

The Three Cripples public house / The 'fallen woman'

This pub is apparently based on the One Tun at 125/126 Saffron Hill. Interestingly, here in the 1830s.³³ In *Oliver Twist*, however, the pub is presented as a den of vice and grotesque patrons:

... whose countenances, expressive of almost every vice in almost every grade of the attention, by their very repulsiveness. Cunning, profligacy, and drunkenness there, in their strongest aspects; and women: some with the last lingering tinge of freshness almost fading as you look at them; others with every mark and stamp of age, and presenting but a ghastly and horrible blank of profligacy and crime; some young women, who have passed the prime of life; formed the darkest and saddest picture of human misery.



If, as a young man, Dickens was himself a patron of such a place (possibly for research purposes), it is not surprising that his descriptions suggest that he was drawn (in particular) to the fallen women described for voyeuristic pleasure. His attitude towards the women trapped within the criminal class may be seen as both sympathetic and philanthropic.

Contextual Information (AO3)

Alcoholism in Victorian society and literature

Oliver Twist offers a relatively early glimpse of the impact of drunkenness on the lower classes. The Temperance Movement was to become a notable political force in Victorian England, with its focus on reducing excessive alcohol consumption on the work ethic of the working classes. Several Victorian novels feature tales of alcoholics who are unable or unwilling to recover. Some examples include: Raffles in *The Moonstone* (1872); Mr Dolls in Dickens's *Our Mutual Friend* (1865); Mrs. Stephen Blackpool in Dickens's *Hard Times* (1854); and Louis Scatcherd in Anthony Trollope's *Dr. Thorne* (1858). In such examples, the dependent characters may be aggravated by circumstances, but it is ultimately determined by some flaw in their character.

Fagin's den

In Chapter Twenty-Six, the descent into Fagin's 'infernal den' is presented rather than a public house, or street drinking house (p. 244). The door bangs closed 'of its own accord' (p. 244), terrified by the shadow of a woman, in a cloak and bonnet' (p. 245), and the careworn faces of the men's pallor and the empty staircase. Their descent into the cellars resembles the subterranean netherworld.

The green damp hung upon the low walls; the tracks of the snail and slug glided upon the floor; a single candle; but all was still as death. (p. 245)

Dickens uses a sinister setting in this instance to complement the nature of the villain.

Active learning task (14)

In your groups sketch a picture of the layout of Fagin's 'infernal den' described in Chapter Twenty-Six. Include at least some of the details of Monks and Fagin's scene together.



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³³ For background on existing public houses that may have featured in Dickens's works, see <<https://www.this.timeout.com/2011/12/22/get-drunk-with-charles-dickens/>> retrieved 30.5.18.

Chapters Twenty-Seven and Twenty-Eight

Summary

Chapter Twenty-Seven continues from the point of Old Sally's death and Mrs Corney's courtship from Chapters Twenty-Three and Twenty-Four. Mr Bumble inspects Mrs Corney's cutlery, crockery and furniture, and decides to examine the fine linen. Bumble finds a padlocked box with what seem to be like coins inside. Bumble indicates that he is set to propose to Mrs Corney. At the end of the chapter, Mrs Corney 'put out' Mrs Corney her peppermint liquor. The romance continues rather subtly, until Mr Bumble reveals the master after Mr Slout's impending death and Mrs Corney accepts his marriage proposal. Bumble promises to pay for the funeral which has made her so flustered after they marry. Bumble the undertaker's involvement with Sally's funeral arrangements, and spies on Noah Claypole and his oysters at the end of the chapter. He upbraids them for their 'sin and wickedness', orders Noah to stop eating oysters and visits for Sowerberry's attention when the undertaker returns.

In Chapter Twenty-Eight the night of the failed robbery and Oliver's fate is recounted. Mr Bumble abandoning Oliver, and Sikes acts accordingly, before disappearing over a hedge. The household employees are led by Mr Giles, the butler and steward, but, reluctant to confront the robbers, they are wet and cold as day breaks and an unconscious Oliver lies in the mud with his blood on his face. Oliver regains consciousness and manages to stand up and stagger forward across the field. The desperate Oliver recognises the house from the burglary. He manages to knock on the door against a pillar. Giles has been embellishing the account of the robbery for the kitchen staff. When they knock at the door, they decide to answer it all together with the household dogs. On seeing Oliver, they bundle him into the house and shout the news for the benefit of the ladies of the household. Mrs Corney expresses her aunt's wish to have Oliver brought to Giles's room, while Brittle calls for a constable and a doctor. The young woman instructs Giles to treat the injured robber.

Discussion prompt (14)

What advantages or disadvantages do you see in Dickens delaying the account of Oliver's rescue? Consider the fact that the basic information about what happened to Oliver in the wake of the robbery is given by Toby Crackit in Chapter Twenty-Eight. Do you think that the intervening chapters involving Mrs Corney are sequential or should they be?

Analysis

Tone (AO2)

Irony: Verbal irony

The narrator opens Chapter Twenty-Seven with another long-winded intervention 'the divine right of beadles', before conceding that 'he is unfortunately compelled to postpone [it] to some more convenient and fitting opportunity' (p. 246). Yet again, the narrator's succinct is contradicted by the words he uses.

Tone (AO2) / Character relationships (AO1)

Comedy / Irony: Situational irony / The Maylie household staff

The humorous narrative of Giles, Brittles and the other household staff is juxtaposed with Oliver's plight in Chapter Twenty-Eight. The reader is able to contrast the servants' chattering teeth, and perceive the contradiction between the servants chasing the robbers, and Giles's later exaggeration about the heroism of the pursuit. The servants are a little like the three principal Marx brothers (Groucho, Harpo, and Chico), when they are the thinking of the others. As they are trying to admit that they were all afraid, Giles, in his hastiness of speech, gives his own explanation for the group's sudden loss of courage.

'I know it was,' said Mr. Giles; 'it was the gate...'

... By a remarkable coincidence, the other two had been visited with the same fate at that precise moment. It was quite obvious, therefore, that it was the gate; there was no doubt regarding the time at which the change had taken place, because all three had come in sight of the robbers at the instant of its occurrence. (p. 251)

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Later, during the kitchen scene, when the issue of Brittles' fear during the robbery, any of them had the slightest fear.

'Was [italic] he frightened?' asked the cook.

'Not a bit of it,' replied Mr. Giles. 'He was as firm- ah! pretty near as firm as

'I should have died at once, I'm sure, if it had been me,' observed the house

'You're a woman,' retorted Brittles, plucking ...' (p. 260)

These bravura statements are then immediately followed by a collective inertia from hearing Oliver's knock. Giles asks the others to open the door, but the 'natural' and the tinker eventually falls into a sudden sleep. Dickens essentially creates a reveal the character and hypocrisy of Giles and the other staff.

In light of Giles's prior assertions of his own bravery and that of others, and their the arrival of Oliver at the house constitutes an example of situational irony. This between what the group expects to be confronted with and what they actually find

... Mr. Giles held on fast by the tinker's arm (to prevent his running away, as gave the word of command to open the door. Brittles obeyed; the group, pe each other's shoulders, beheld no more formidable object than poor little Ol exhausted, who raised his heavy eyes, and mutely solicited their compassion

'A boy!' exclaimed Mr. Giles, valiantly pushing the tinker into the background

This example of situational irony is also compounded by the astonishment of the the following two chapters that one of the housebreakers is a young child. In add about to improve from being close to death to being cared for by wealthy benefac burglary has had the unexpected consequence of saving the boy from a desperate another example of situational irony.

Discussion (15)

Identify at least one example of any type of irony (verbal, situational, dramatic) in Chapter discuss it.

Active learning task (15)

Research some background on the Marx Brothers online, and find an example of dialogue principal members of the comedy team. Identify Giles, Brittles and the tinker with Group a segment of the staff's dialogue from Chapter Twenty-Eight in the style of the Marx Bro

Pathos

Although interspersed with the comedy scenes, the account of Oliver's plight in C example of Dickens's use of pathos. A notable extract is during his approach to the that its residents might have some compassion for him, but 'it would be bet than in the lonely open fields'. This emotional mix of hope and resignation turns to recognises the house, to the extent that he forgot the agony of his wound, and th could scarcely stand' (p. 259). These emotional shifts maximise the poignancy of C effect of pathos.

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Character relationships (AO1)

Mr Bumble and Mrs Corney

Chapter Twenty-Seven provides more evidence of Mr Bumble's hypocrisy and greed through Mrs Corney's clothes and valuables, but he makes plain to the matron that the workhouse master's post and 'Coals, candles and house-rent free' that attract Mrs Corney's impression of the emotionally overwhelmed fiancée, collapsing into tears and 'summoning up courage' to call him 'a irresistible rascal' is offset by her matter of Sally's deathbed confession (pp. 249–250). After accepting his marriage 'broken bottles' a little longer by delaying the news about Oliver's stolen heirloom (mother after her death) until after the marriage. Clearly Mrs Corney wishes to help her capitalise on the information. With his 'warlike gestures' that accompany the fiancée's heart, the cautious Bumble seems more likely to be Mrs Corney's duplicitous pair seem more suited to one another. Meanwhile, Bumble's hypocrisy is reinforced by his anger at 'the sin and wickedness of the lower orders in this parish' when Noah about to kiss Charlotte, in spite of his prior canoodling with the workhouse

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situational irony

this type of irony denotes events in a narrative that (1) happen in a certain way but the manner in which the conclusion is reached is not what is expected, or a contradiction between what is expected and what actually happens.

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Chapters Twenty-Nine, Thirty and Thirty-One

Summary

In Chapter Twenty-Nine, the house owner Mrs Maylie and her niece are taken to breakfast by the portly local doctor, Mr Losberne. Losberne goes upstairs to examine the patient. When Losberne returns, he suggests that the Maylies see the patient for themselves.

In Chapter Thirty, Rose and aunt are startled and upset to find a child 'in lieu of the child they had expected' (p. 267). A distraught Mrs Maylie argues for clemency on account of the child's 'ill-usage', and her aunt asks Dr Losberne for advice. An unconvinced Losberne now bullying the servants into telling their story. The doctor also plans to question Oliver to determine the truth. Mr. Oliver's 'simple history' gains him much sympathy and in his presence a local constable, Losberne challenges the servants over their identification of the housebreaker as two Bow Street Runners arrive.

In Chapter Thirty-One, Losberne deflects the enquiry by officers Blathers and Duff. The servants' testimonies are full of holes, but Losberne fears more will have to be done. Plain clothes officers will be principally interested in his self-confessed association with the burglars. Duff conclude that the burglars were from London, two men and a boy, and Blathers and the doctor suggests that Rose offers the policemen some drinks. Losberne then leaves to regale Rose with the criminal escapade of Conkey Chickweed; Losberne has returned to his account and he invites the policemen upstairs to see a feverish and bewildered Oliver. His story to explain Oliver's injury as the result of him being 'accidentally wounded by trespassing on a neighbouring property. Losberne accuses Giles of handling Oliver. The doctor, the butler, the door, haranguing the butler into a state of confusion until he tells the police the names of the housebreakers' companion. On then questioning the mystified Brittles, the policemen conclude the criminal they seek cannot be identified as Oliver. As the police examine Giles's pistol, Losberne has removed the bullet from the unused one, to suggest that neither of them was the shooter and that he could not have shot anyone, a conclusion that pleases Giles with relief. The doctor leaves inconclusively the next day, and Mrs Maylie and Mr Losberne post bail to a magistrate to appear in court. With his benefactors' help, Oliver begins to get better.

Analysis

Theme (AO1) Character relationships (AO1)

Charity / The Maylies and Dr Losberne

In these chapters the failure of the type of charity represented by the workhouse is contrasted with the charitable attitude and humane values of the Maylies. The concern about the injury to Oliver is felt even before the women learn that it is a child that Dr Losberne has been examining.

A large flat box was fetched out of the gig; and a bed-room bell was rung very loudly, and ran up and down stairs perpetually; from which tokens it was justly concluded that something important was going on above. (p. 266)

This might be contrasted with Mrs Corney's response on being called to attend Sam in Chapter Twenty-Three, her 'variety of invectives against old women who couldn't even die their betters' (p. 223). The Maylie household is one in which no effort to help those at the workhouse no effort to do likewise is too little. In addition, Rose Maylie's sensibilities stem from her own precarious origins as one who 'might have been equally helped

Discussion prompt (16)

Characterisation (AO1)

Mr Losberne. What do you think is meant by the narrator's aside to the reader about the portly, excited doctor? '... the reader may be informed, that Mr. Losberne, a surgeon in the neighbourhood, known round as "the doctor," had grown fat, more from good-humour than from good living' (p. 267)

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Active learning task (16)**Characterisation (AO1)**

Mr Losberne

'I never heard of such a thing!' exclaimed the fat gentleman. 'My dear Mrs. Maylie- b night, too- I never heard of such a thing!... You ought to be dead; positively dead with gentleman. 'Why didn't you send? Bless me, my man should have come in a minute; c would have been delighted; or anybody, I'm sure, under such c' circumstances. Dear, de of night, too!' (p. 265)

What do these introductory remarks reveal about Mr Losberne? Create a diagram and list character traits to be: one trait from the text including the quotation(s) that suggest(s) the trait.

Theme (AO2) / Genre (AO3) / Tone (AO2)

Crime / Crime writing / Comedy

Chapters Thirty and Thirty-One see the involvement of the representatives of Victorian law and order in the action, in the form of a local constable and the visiting Bow Street Magistrate Blathers and Duff. The earlier portrayal of police magistrate Mr Fang in Chapter Eleven presented the police as incompetent and unjust. Similarly, the local constable in Chapter Nineteen, between coughing on his ale, agrees uncritically (and almost subserviently) to point Mr Losberne raises to discredit Giles and Brittles' version of the attempted burglary scene at the conclusion of Chapter Thirty, one of witnesses being interrogated and questioned, is instantly recognisable from later crime fiction, especially the 'whodunnit' of the 1920s onward. However, Dickens dramatises the scene like a comical dumb show.

Brittles looked doubtfully at Mr. Giles; Mr. Giles looked doubtfully at Brittles; the constable put his hand behind his ear, to catch the reply; the two women advanced forward to listen; the doctor glanced keenly round; with a ring was heard a

In Chapter Thirty-One, the process of detection is treated with slightly greater fidelity, but no-nonsense tone to Giles at the end of the chapter gives way to something of the same parody as the servants and the long-winded story that ended the previous chapter. Blathers and Duff double act for the reader, the former a school of professional diligence; the two policemen are happy to acquiesce with Losberne's presentation of the facts, and merely go through the motions with his handkerchiefs 'as if they were a pair of castanets' and the pair engage in a scene on the premises (p. 275). Giles and Brittles contradict each other in their testimonies, but in an inexplicably long council together only to conclude that Giles and Brittles were not involved in the burglary attempt. Blathers' long-winded story of the case of Conkey Chickweed all the while his mind is not entirely focused on the present case; after the case is over he is even more dismissive of its merit of it to the great Mr. Conkey Chickweed' (p. 284).

However, Mr Losberne is not sufficiently convinced of the officers' lack of competence to be satisfied with Oliver's honest account of the events of the previous night; at the very least, he is arrested for vagrancy. The doctor's cover story is very basic, and whether Oliver had been in the neighbouring property before being shot could easily be verified; in addition, the fact that Oliver had a vital part of a 'fellow-pistol' to the one Giles had actually fired is hardly proof that Blathers and Duff seem satisfied enough with their verdict of a couple of guineas for the flaws in Mr Losberne's version of events (p. 284).

Discussion Question**The Case of Conkey Chickweed**

Study Blathers' account of the case of Conkey Chickweed (pp. 279–280). Can you identify any evidence that Mr Losberne would have trouble following Blathers' story?

Chapters Thirty-Two, Thirty-Three and

Summary

In Chapter Thirty-Two, Oliver is desperate to repay the Maylies work. Rose tells him of her aunt's intention to take him to the country. Before this, he visits Mr Losberne to see Mr Brownlow, and while passing through Chertsey, Oliver recalls the house where the gang had stayed. Losberne dashes to the house to see if the door is open. However, the house's interior does not match Oliver's description. Back in the carriage, he debates momentarily whether Oliver is being truthful. Before they drive off, the humpbacked man then gesticulates in rage. Losberne rebuffs his own impetuous nature to Oliver. In Chapter Thirty-Three, Mr Brownlow's house to be taken from a neighbour that he left for the West. This is disappointing, but his spirits rise when the Maylies take him to a country cottage. In the countryside, he finds magic on Oliver, and an old gentleman teaches him how to read the Bible, and to grow flowers and learns about birds and gardening; as a consequence, Oliver has become domesticated, almost a part of the family, during an

In Chapter Thirty-Three, Rose becomes ill with a fever after a long walk. Oliver calls and summons Mr Losberne by letter; she has written another letter to 'Harry Maylie, Esq.' the following day. Oliver speeds off on foot to the nearest village, and the doctor is dispatched by a man on horseback. On leaving the inn, Oliver collides with a tall, clean-shaven man and threatens Oliver before collapsing in a fit. Oliver summons help for the man at the cottage, where Rose's condition has worsened. Both a local doctor and Mr Losberne are called for the girl, but the following day, Oliver visits a graveyard and prays for Rose. The funeral takes place in the church, and Oliver returns to the cottage to sit with Mrs Maylie. Mr Losberne enters and announces that Rose 'will live to bless us all, for years to come'.

In Chapter Thirty-Four, Mrs Maylie's son Harry arrives with Giles. Harry tells his mother that Mrs Maylie mentions that the girl's 'doubtful birth' might interfere with his plans of marriage. Mr Losberne informs Giles that Mrs Maylie has placed 25 guineas in the butler's bank as a reward for his bravery on the night of the burglary. Oliver, meanwhile, perseveres with his studies. From tiredness, Oliver dreams of Fagin and the other men conspiring and hears the sound of a bell and the man that Oliver collided with at the inn (Monks) are actually standing at the door and Oliver calls out for help.

Analysis

Theme (A01)

Town and country (Poverty)

In these chapters, Dickens describes the improved quality of life on offer to Oliver in the country. In Chapter Thirty-Two, the narrator argues for the spiritually reinvigorating quality of country life:

The memories which peaceful country scenes call up, are not of this world, but of a better one. Their gentle influence may teach us how to weave fresh garlands for ourselves, and bear down before it old enmity and hatred.

Dickens juxtaposes this idea with mention of 'pain-worn dwellers in close and noisy streets, who are spiritually transformed, often before death, 'by the sight of sky, and hill and plain, and the softness of the breeze'. The contrast is between urban life as a form of oppression on itself, and rural living as a form of liberation. Emerging from this dichotomy in these chapters is the idea that rural domesticity is a form of liberation. Mrs Maylie, Rose and Oliver are not confined to a parlour if they want to do some work; they can go to a 'shady place' to read outdoors (p. 291). In addition, Oliver's education, which involves 'planting wildflowers' to decorate the breakfast table, decorating Mrs Maylie's birdcages, and learning to grow flowers, is a form of utilitarian education (p. 292). A poor boy such as Oliver can find relatively peaceful and comfortable surroundings in the country, which would be impossible to find in a city.

Discussion prompt (18)

Setting (A02)

What is significant about Dickens's choice of setting in relation to the development of Rose in Chapter Thirty-Three?

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Tone (AO2) / Language (AO2)*Melodrama / Style: Rhetoric*

These chapters include melodramatic speeches and scenes; for example, in the conflict between Harry and Mrs Maylie's love for Rose. In Chapter Thirty-Four, Mrs Maylie and her son Harry express his desire to marry Rose, which Mrs Maylie opposes. Mrs Maylie's language is rhetorically eloquent, using complex sentences with literary devices such as inversion, for the purpose of her argument against Harry's attempt to marry Rose. Harry's protestations are similarly eloquent and impassioned as he attempts to persuade his mother of his love for Rose. The type of speech used is not what one would expect of a conversation between a mother and son. Dickens is using the theatrical melodrama would, in order to provoke the emotional involvement of the

Active learning task (17)

Study the text of Harry and Mrs Maylie's disagreement regarding his love for Rose on pages 286-290. Identify the following literary devices, which are characteristics of rhetorical speech and theatrical language: anaphora, antithesis, inversion, parallelism and repetition. Can you find another example of melodrama in the text?

Characterisation (AO1) / Tone (AO2)*Grotesques, theatrical villains and eccentrics**Comedy/Melodrama*

Dickens's novels have more than their fair share of unnatural characters, including grotesques and eccentrics. In Chapter Thirty-Two Dickens presents the reader with a grotesque character, 'a little, round-backed man', who opens the door to the impetuous, eccentric Mr Losberne. The character is a double for Fagin. As a general point of resemblance with Fagin, Dickens describes the man's characteristics as that of an unnatural 'Other': Mr Losberne refers to him as 'the misshapen little demon', echoing similar taunts by Fagin. In a specific allusion to Fagin, the enraged man lets out a 'hideous yell', and when the narrator is behind 'beating his feet upon the ground, and beating his hair, in transports of rage'. This is comparable to Fagin's behaviour at the end of Chapter Twenty-Five, on hearing of the whereabouts of the Jew.

The Jew... 'I hear no more; but uttering a loud yell, and twining his hands round my neck, and from the house. (p. 234)

Mr Losberne is confirmed as a comical, eccentric character in his exchange with the doctor, falling through the opened door to the house. However, Dickens also invests his character with an amount of agility for a portly, middle-aged man. In Chapter Twenty-Nine, Losberne is described as a 'gentleman... who, getting into the house by some mysterious process, burst into the room'. In Chapter Thirty-Two, the reader learns that 'before the coachman could dismount, Losberne had tumbled out of the coach, by some means or other' (p. 286). These excerpts suggest a mysterious, even otherworldly, about the doctor's powers of movement. This characterisation is a way of representing in a physical sense the doctor's self-confessed habit of 'acting' as if something more intangible than physical exertion drives him on (p. 288). This idea is further developed in Chapter Five, when Losberne, in joining the pursuit of Fagin and Monks, is described 'picking up his pace faster than he could have been supposed to possess' (p. 312).

Extended essay question (4)

Discuss the role of comedy in *Oliver Twist*. Is it predominantly of a 'high' or 'low' sort? Can it be considered a satire? If so, what is the author targeting? In your answer, refer to specific examples of how comedy has shaped meanings in the text.

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Characterisation (AO1) / Tone (AO2) / Language (AO2)*Monks / Melodrama / Motifs: Chance meetings*

The third unnatural character in these chapters is the unnamed Monks, who literally inhabit a village inn in Chapter Thirty-Three, thus revisiting the novel's motif of chance meetings. The inn and colourful language resemble that of a stage villain from a theatrical melodrama.

'Death!' muttered the man to himself, glaring at the boy with his large dark eyes. 'Grind him to ashes! He'd start up from his coffin, to come in and murder me!' murmured the man, in a horrible passion, between his clenched teeth... *'Curse the black death on your heart, you villain! What are you doing here?'* (pp. 297–298)

These words would not fit or place in a Jacobean revenge drama, while having a grotesque element to the character. However, the melodramatic tone of Monks diverges sharply from the humour that immediately precedes it, involving the absurd posting of Mrs Maylie's letter.

He spoke to a postboy who was dozing under the gateway; and who, after he had referred him to the ostler; who after hearing all he had to say again, referred him to the landlord... This gentleman walked with much deliberation into the bar to make a long time making out: and after it was ready, and paid, a horse had to be changed and dressed, which took up ten good minutes more. (pp. 297)

Jarring though this contrast in tone may seem, the exchange between Monks and Mrs Maylie is a key purpose of melodrama; a purpose which, as Worth notes, would have some bearing on Dickens's writing style.

Many of the plays Dickens saw on the London stage of the 1820's and 1830's belonged to a genre which took many forms and resisted easy definition... More than perhaps, was a frank appeal for the emotional involvement of the audience. The spectacle of Virtue threatened by Vice, and then redeemed, triumphant.³⁴

Dickens was doubtlessly this in the larger context of Monks' evil scheme against Mrs Maylie. The exchange such as this is a melodramatic tone. Oliver's chance meeting with Monks is another rather theatrical scene at the conclusion of Chapter Thirty-Four, when Monks blows Oliver's window, and he awakes to cry for help.

Discussion prompt (19)**Character relationships (AO1)***The Maylies, Mr Losberne and Mr Brownlow: duality*

The Maylies and Mr Losberne are the second philanthropic or charitable benefactors that Oliver meets, alongside Mr Brownlow. From what you know of the novel's plot at this stage, why do you think Dickens uses two lots of benefactors?

Discussion prompt (20)**Character relationships (AO1)***Fagin and the humpbacked man: duality*

Do you think that in his brief appearance, the humpbacked man can be considered a double character? What is Dickens's purpose in employing duality of characterisation here?

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³⁴ George J. Worth, *Dickensian Melodrama: A Reading of the Novels* (Lawrence: University of Kansas Press, 1987), 107.

Genre (AO3)

Generic convention: Duality in Victorian fiction / Gothic fiction

Duality, whether within a single character, or evident in a pairing of characters based on oppositions, is a common theme in Victorian Gothic fiction, and an element from which *Oliver Twist*. Robert Louis Stevenson's *The Strange Case of Dr. Jekyll and Mr. Hyde* and *Frankenstein* (1818) are famous examples of these respective treatments of duality. *Double* (1846) is an example of a text where duality can be interpreted to exist either within or between characters. The motif of 'the double' is widespread throughout different literary genres with great versatility.

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|  rhetoric | in common usage, language intended to persuade someone, but which nonetheless comes across as hollow or insincere, or inadequate. In literary usage, an artful and eloquent use of speech or writing for a persuasive argument or illustration. |
| inversion | the ordering of words in a sentence in an unusual or unexpected way for the purpose of placing an emphasis upon something in particular. |
| antithesis | the juxtaposition of two sentences that contrast in meaning. |
| parallelism | the placing together of phrases, words or clauses that are grammatically similar. |
| repetition | the repetition of certain phrases, words or clauses for emphasis. |

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Chapters Thirty-Five and Thirty-Six

Summary

In Chapter Thirty-Five, Harry, Giles, Oliver and Mr Losberne lead Fagin and Monks, but to no avail. Giles fails to discover any information about the following day's inquiries similarly lead nowhere. Rose is back to full health, but Harry and Oliver disagree about her, and Rose seems sad. Harry confesses his love for her, but she thinks of his career. Rose feels that in the high social circle that he inhabits, she would hinder Harry's ambitions; she admires him but thinks their social station was more similar in the past. Harry convinces Rose to agree to propose again in a year's time.

In Chapter Thirty-Six, we learn that Harry is a prospective parliamentarian. Before leaving, he instructs Oliver to write a letter to him 'every alternate Monday', the address being his office. Harry asks Oliver to keep him updated about his mother and Rose and for his inquiries to remain secret, and Oliver is glad to accept the task. Before leaving London, Harry casts an upward glance at Rose's window. Rose stays concealed behind the curtains.

Analysis

Characterisation (AO1)

Oliver

In Chapter Thirty-Five, a lack of evidence to support Oliver's account of Fagin and the cottage seems to be potentially problematic for the boy. After his identification of the cottage, which can be verified by Losberne's enquiries, how long will the Maylies and the doctor take to verify it? The reader is left to wonder whether Oliver might not have imagined it all.

The grass was long; but it was trodden down nowhere, save where their own sides and brinks of the ditches were of damp clay; and in no one place could be seen the marks of men's shoes, or the slightest mark which would indicate that any feet had passed there hours before.

'This is strange!' said Harry, looking at Oliver. 'Stranger than I can describe to the doctor. Blathers and Duff, themselves, could make no sense of it.'

It seems by Chapter Thirty-Six, however, that Oliver has gained the trust of the Maylies. Paradoxically, he is obliged to satisfy Harry Maylie's faith in him by being disloyal to Rose. The fact that Harry wants Oliver to keep his communiqués on the subject of Rose from them is not in itself problematic; however, the fact that Harry tells a white lie to his mother the trouble of writing to him in return might seem like Oliver's youthful naivety. Oliver does not understand what is going on between the adults behind the scenes. It is not surprising that he wishes to communicate with his mother on the subject of Rose, as Mrs Maylie is open to persuasion. It might seem to the reader of today to be less than reasonable grounds. Mr Losberne tells Oliver in Chapter Thirty-Six that Harry is behaving in a strange and fickle manner by heading back to London for a reason, instead of staying in the country as originally planned. Although Oliver 'conceals his feelings in a subdued manner, he has no idea that she is suffering from heartache and that Harry is not what he seems' (p. 320).

What Harry Maylies' request reveals about Oliver is that with his newly acquired status, his eagerness to please, he can play a useful part in the adult world of the Maylies. Oliver does not quite understand himself, but in that way he is being useful. Oliver is also 'quite elated and honoured by the sense of his importance' at Harry's request, suggesting a virtuous character not untouched by the sin of pride (p. 320).

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Theme (AO1) / Character relationships (AO1)

Identity / Oliver and Rose

The plot thread of Rose's 'doubtful birth' is developed in these chapters, in the company of Harry and Rose. However, Rose's identity, her family history, is cloaked in mystery through the character doubling of Rose and Oliver. This is also suggested in Rose's dialogue with Harry and her attitude towards her unknown birth mother, recalling in milder form Oliver's deflection of memory at the undertaker's shop.

'All the honours to which great talents and powerful connexions can help may be yours, and I will store for you. But those connections are proud; and I will neither mingle with them, nor the mother who gave me birth.' (p. 317)

Rose also seeks to display the same selflessness as Oliver, sharing the same status with him:

'I did not mean that,' said Rose, weeping; 'I only wish you had left here, that you might pursue high and noble pursuits again; to pursuits well worthy of you.'

'There is no pursuit more worthy of me: more worthy of the highest nature than to struggle to win such a heart as yours,' said the young man, taking her hand.

However, both Oliver and Rose are connected in a darker way, as becomes evident in Chapter Thirty-Six. Rose's idyllic country life has already been threatened by illness, but her concealment behind the window curtain reveals that the social barriers that she feels are also ruin the idyll for her. Similarly, Oliver's idyllic existence has effectively been broken by the reappearance of Fagin; the boy knows that his enemies are still out to destroy his life.

Extended essay question (5)

Examine the role of duality in *Oliver Twist*, with reference to two or more pairs of characters, if applicable. Your pairings may be based on similarities or differences (e.g. between Oliver and Fagin). In your answer, focus on the ways in which Dickens has shaped meanings.

Active learning task (18)

We learn in Chapter Thirty-Six that Harry Maylie is a prospective parliamentarian, albeit with some thoughts about his career. Use the Internet to research the political climate in Britain in the 1830s, the time of reformers. What policies or reforms do you think a romantic chap like Harry might champion?

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Chapters Thirty-Seven and Thirty

Summary

At the outset of Chapter Thirty-Seven, Mr Bumble is no longer a Corney and now workhouse master. Bumble broods over the loss of his 'mighty cocoon' and staff, as something akin to the loss of his dignity (p. 322). The new Mrs Bumble is something of a shrew and starts an argument when she notices her husband being Bumble's loss of authority is only too clear from his wife's multifarious assaults on him being firstly pushed to the ground and then thrown out of the room, and then humiliated by the paupers. Bumble finds his way to a public house where his solitary customer is a tall, dark cloaked man. The stranger buys him a drink and gives him two sovereigns. At an event 12 months later, the workhouse. Bumble realises that the stranger is really the man's maid, the midwife Old Sally. The stranger becomes distracted with the old woman's story; however, as the stranger is about to leave, Bumble, sensing that his wife's attendance at Sally's death, announces that there is a witness (his wife) who can identify the man. The anxious stranger tells Bumble that he will bring his wife the following evening and writes down. Bumble pursues the man after he leaves the pub to find out the contact details and is told that it is Monks.

In Chapter Thirty-Eight, the Bumbles make their way to their evening rendezvous in a factory by the river. A thunderstorm starts as Monks appears and leads them into a scene of damnation and casting aspersions on womanhood in front of Mrs Bumble. However, it is Mrs Bumble who is to do the negotiating rather than her husband, who has not been told of the stolen jewellery. Mrs Bumble and Monks finally settle on the amount of 25 pounds for the infidelity: Mrs Bumble removed a pawnbroker's slip from the dead woman's grasp, a pledge, which she hands over to Monks in a small bag. The stolen item is a locket with a 'plain gold wedding-ring' inside, and the ring is inscribed with the name 'Agnes', with the surname (p. 341). It is also dated a year prior to Oliver's birth. Monks has expected that she cannot be connected to the stolen goods. After opening a trapdoor, Monks drops a parcel of jewellery and drops it into the rushing water below, before swearing the

Analysis

Tone (AO2) / Theme (AO3)

Comedy/Drama

The concrete dispute between the Bumbles in Chapter Thirty-Seven is an extended passage intended to provoke a feeling of *schadenfreude* in the reader at the former beadle's loss of 'beadledom' to the master of the workhouse in which his wife is in charge of day-to-day running. The core of the dispute is a man and woman's respective status in the household. Mr Bumble's confusion of the public and domestic spheres of Victorian society. This is because the Bumbles' home. Mr Bumble is supposed to be out in the world, providing for his wife and workhouse (at home) and getting under her feet. However, the comedy lies in the fact that Mrs Bumble's inescapable presence, and while she doesn't want him under her feet, her preferred position is on the floor. Dickens's description of Mrs Bumble's 'manual assault' on her husband is fine

The first proof he experienced of the fact, was conveyed in a hollow sound, the sudden flying off of his hat to the opposite end of the room. This preliminary he brushed away, bare his head, the expert lady, clasping him tightly round the throat with one hand, and striking him with the other, dealt him a succession of blows (dealt with singular vigour and dexterity), on it with the other. The lady varied the little variety by scratching his face, and pulling his hair; and, having, by this time, exhausted all the punishment as she deemed necessary for the offence, she pushed him over the side of the bed, where he was well situated for the night. (p. 325)

Thinking that his wife's violent temper, Bumble wanders around the workhouse in search of pity for male paupers whose predicament has been brought about by fleeing their wife's authority he once possessed as a beadle by barging in on some noisy female paupers, and performing a magic, among them. Again, Bumble is made to feel that he is disrupting Mrs Bumble's

'My dear,' said Mr. Bumble, 'I didn't know you were here.'

'Didn't know I was here!' repeated Mrs. Bumble. 'What do you [italic] do here?'

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This time, Bumble has to avoid a dousing with soapy water from his lovely wife, and

Satire / Charity: Officialdom

Aside from giving a comic treatment to the theme of domesticity in *Oliver Twist*, Dickens uses the relationship between Mr and Mrs Bumble to satirise the self-importance and tendency to bully (p. 326). In this context, 'officialdom' may be treated as a secondary theme to the novel. The position of beadle itself, the narrator ironically implies, is one of little value in itself but 'acquire(s) peculiar value and dignity from the coats and waistcoats' (p. 326). The observation that the beadle's 'mighty' locked hat was replaced by a top hat on Mr Bumble's coming emasculating in the events that follow (p. 322). The element of the reader's response is stimulated by Bumble's ability to bully the paupers under his control. In characterising Mr Bumble, Dickens identifies how tenuous and specious an officialdom is: in Bumble's case it consists of a ceremonial pomp in attire, 'eagle glances', a haughty manner (p. 327). However, as the narrator ironically points out, bullies are cowardly and lack essential 'qualifications for office' (p. 326).

Active learning task (19)

In your groups, note down all the examples of adjectives, nouns or phrases that are used to describe the Bumbles, or in a more general way in Chapter Thirty-Seven (e.g. the oxymoron, 'a pleasant helpmate' to describe Mrs Bumble (p. 323)). Create a three-column table with a suitable heading (e.g. 'Mr Bumble', 'Mrs Bumble', 'Other') and as many rows as required. Enter your expressions in the table afterwards before including your agreed interpretation of the author's intended meaning.

Language (AO2)

Motif: the chance meeting

Bumble's choice of a pub whose only patron is Monks in which to drink is another motif used to drive forward the plot. Monks recognises Bumble from his beadle days and Bumble's ease of corruptibility. He alludes to the coincidence of their meeting directly.

'I came down to this place to-day, to find you out; and, by one of those chances which attend sometimes, you walked into the very room I were now in on my mind.' (p. 331)

As someone involved in the early life of *Oliver Twist*, Bumble's information on the midwife Sally, is of potential use to Monks. The meeting between Bumble and Monks is a thread of what actually took place between Mrs Bumble and Old Sally on her death.

Setting (AO2) / Theme (AO1) / Character relationships (AO1)

Crime / Monks and the Bumbles

In Chapter Thirty-Eight, Dickens uses a gloomy and sinister, dilapidated setting and the shady business between Monks and the Bumbles. The description of their meeting in the Hadeian netherworld, with 'a scattered little colony of ruinous houses... erected on the banks bordering upon the river' (p. 334). The factory at the heart of the 'colony' is half shrouded and perilously close to toppling over. When lightning seems likely to strike the building, it is a sign that the judgement of God is upon them.

'Hear it! Rolling and crashing on as if it were hurled through a thousand caverns, and hiding from it. Fire the sound!' (pp. 336–337)

The thunder brings Monks' fits, leaving his face 'much distorted, and disfigured, suggesting a vision of divine judgement. The trapdoor to the river on the upper floor has a connotation of the perilous descent into hell. Before he drops the jewellery through the trapdoor, Monks, in command of the destiny of the Bumbles' souls.

'Look down,' said Monks, lowering the lantern into the gulf. 'Don't fear me, I am not here to do you any harm. Be quietly enough, when you were seated over it, if that had been my game.' (p. 337)

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As the sound of the thunder has transformed the fitful Monks' appearance, the B... transformed by tricks of the light inside the building, which leave them looking 'gr... Dickens indirectly suggests that the Bumbles' association with Monks has left thei... of his scheme.

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| oxymoron | as a literary term, this refers to an expression that seems contradictory but makes sense within its given context. |
| schadenfreude | German expression for someone's humour or amusement at the misfortune of others. |
| specious | referring to something that may appear superficially credible, but is actually false. |
| Hadeian | referring to the River Hades |

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Chapters Thirty-Nine, Forty and Forty-One

Summary

In Chapter Thirty-Nine, Sikes wakes up in a slummy hideout in ill health. Nancy has been tending to him for weeks, with little thanks: she faints with exhaustion just before he has food and drink for Sikes. Nancy is brought round, while Sikes angrily complains that she has abandoned him for three weeks. He demands five pounds from Fagin, who manages to give him four pounds and sixpence. Sikes will only trust Nancy to bring him the money, so she goes to Fagin's place. After the boys are dispatched to their work, Monks arrives. Nancy behaves suspiciously, but continues his conversation with Monks. When Sikes returns, he hands over his money to Nancy. Outside, Nancy seems to return to Sikes, but she has actually given his money to Monks. The next evening, after Sikes has noticed Nancy's unusual behaviour, he gives her a small amount of laudanum, leaves the house, and heads frantically to the police. She asks the police staff to let her see Miss Maylie: the message finally gets to Rose and she is shown upstairs.

In Chapter Forty, Rose receives Nancy kindly. Nancy confesses her role in Oliver's escape and of her own sordid history, and tells how her life would be over if her present errand was discovered. Rose discusses Monks, who Rose does not know about. Nancy explains that she learned of her role in eavesdropping on the conversation between Monks and Fagin; Monks offered to give her a large sum and an additional sum to turn him into a criminal. Nancy discloses that it was her story that unnerved Monks in Chapter Twenty-Six, before he could disclose the motive behind his actions. She reveals of eavesdropping on the pair the previous evening had further disclosed that traces of the money had been destroyed and that Monks now had the boy's money. Monks had also expressed a desire to reveal him to be his own brother. In addition, Monks says that the Maylies would be able to tell about Oliver's identity. Rose implores Nancy not to return to her associates, even if it means her own ruin, but to no avail. Violent though Sikes is, the emotional bond is too strong. Rose requests a meeting, and contact is required, and Nancy promises to be on London Bridge every Sunday night at midnight: she can meet Rose and a suitable confidante, 'a gentleman'. Nancy returns to Sikes and leaves.

In Chapter Forty-One Rose's choice of a suitable confidante is influenced by Oliver's story. She is about to write to Harry for his assistance. Oliver has seen Mr Brownlow while on his errand and his companion Gills has provided the old man's address. Rose recognises that Brownlow is a man of means, and she provides him with information about Oliver, before disclosing that the boy has been seen by Brownlow. Brownlow comes out and brings Oliver inside, delighting Mrs Bedwin. Rose then explains Nancy's revelations. Brownlow passes this on to a wildly indignant Mr Losberne the next day. A trap must be laid for Monks. They will find out how to proceed against Monks by the end of the Sunday. Mr Brownlow, Mr Grimwig, the Maylies and Mr Losberne will form a type of committee to oversee Oliver's safety from his enemies. Brownlow creates an added mystery by saying that if his visit to the West Indies should, for now, be kept to himself.

Analysis

Characterisation (AO1)

Nancy

In Chapters Thirty-Nine and Forty Nancy really comes into her own as the one and only character capable of redemption. Dickens invests his unlikely heroine with real depth as she becomes a spy and informer. In Chapter Thirty-Nine she appears at first to be as ill as Sikes, unrecognisable and having to be revived after fainting with exhaustion. Her patient caring for the sick and her selfless devotion to those she cares for, which with Oliver in mind is the source of her strength, with Sikes the source of her weakness. Nancy is also recognised as relatively trustworthy and her universal mistrust of the other characters characterises Fagin's gang, which is why Sikes insists that she bring him the money from Fagin. However, Nancy is also wily enough to use this to her advantage. She betrays the ever-vigilant Fagin when she eavesdrops on his conversation with Monks. In the end, the mental agility of a spy who needs to evade the danger of detection. As soon as she has Fagin's back is turned, she sets a plan in motion to overhear his secrets.

The instant she caught the sound, she tore off her bonnet and shawl, with the shawl she thrust them under the table. (p. 353)

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Nancy is similarly alert to her surroundings when she sneaks upstairs to hear the conversation about Oliver.

Before the sound of their footsteps had ceased to echo through the house, the rustle of her shoes; and drawing her gown loosely over her head, and muffling her arms in its folds, no shadow as she went, its shape might not betray her, stood at the door, listening with interest. The moment the noise ceased, she glided from the room; ascended the stairs with softness and silence; and was lost in the gloom of the passage. (p. 355)

Nancy's eavesdropping is not merely a matter of convenience; she uses her clothes as a makeshift disguise for the crafty manoeuvres of Fagin and Monks. She has even managed to fool the porter at the door that mysteriously came to her shut, startling Monks, was in fact Nancy secretly entering the room.

Nancy is also motivated to a greater depth, and a genuine sense of tragedy, by the dilemma she faces. With Fagin's money, she has the opportunity to get clear of Sikes, at least for a while. However, Sikes and concern for Oliver force her to stay in this dangerous world.

Nancy is most courageous as an informer. Not only does she drug her violent partner, but she endures the opprobrium and threats of the staff at the Hyde Park hotel, standing her ground against them. She also sticks firm to her decision to stay loyal to Sikes, despite the offers of protection from the police. Her actions make in Chapter Forty.

Discussion prompt (21)

Language (AO2)

Study the passages of Nancy's dialogue with Rose in Chapter Forty. Does the language suggest anything about her character?

Contextual information (AO3) / Language (AO2)

The eavesdropper motif

The eavesdropper was a common motif in eighteenth- and nineteenth-century fiction, a motif used by authors such as Austen, Marcel Proust, George Orwell, and others. In *Oliver Twist*, where Nancy overhears a conversation and is herself subsequently overheard in conversation by Noah Claypole, Dickens uses eavesdropping as an effect narrative, to create tension or resolution.

Character relationships (AO1)

Nancy and Rose: duality

Nancy and Rose appear to be perfect opposites: the dissolute street girl and the virtuous housewife. However, they forge a connection on a human level due to Rose's kindness and Nancy's honesty. The women seem to make a profound impression on each other. Nancy's loyalty to Rose is not in Rose's nature to force or deceive her into staying with her against her own wishes.

'You will not stop my going because I have trusted in your goodness, and for that I might have done.' (p. 365)

This degree of mutual trust is essential if Rose and Oliver's benefactors are to succeed in their plans and turning the tables against Monks. The two women's relationship stands in stark contrast to the relationship between Monks and the novel's other villains, which is characterised by lies, hate, mistrust and betrayal.

Theme (AO1) / Character relationships (AO1)

Crime / Fagin and the gang / Fagin and Monks

In Chapter Forty, the illusion of Fagin's gang being a type of family with each other is once again exposed. The relationships within the gang continue to be characterised by a great deal of rancour and brutality, some cruel tricks, and the sense that every man (sic) has his price. Nancy for nursing him, accuses Fagin of abandoning him to rot, and the Dodger of being untrustworthy for delivering his money (p. 351); Fagin tries to ply the poorly Nancy with drink to make her drunk enough to improve Sikes's foul temper – and characteristically manages to haggle over the price.

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asks for; Toby Crackit follows the Dodger's earlier example by cheating his dim-witted partner out of money at cards; and Nancy is terrified of feeling 'Sikes's heavy hand upon her shoulders' (p. 357). She renders him unconscious with laudanum (p. 358). The scene is well-established for Nancy. Her contact with Rose concerning Oliver is an act of selflessness and a stand against the corruption she witnesses all around her.

Fagin's dealings with Monks are kept discreet where his chief criminal associates have their own men's agendas: Monks' need for secrecy resembles a corporation, while Fagin does not share of his ill-gotten gains from Monks' fraud.

The surrogate family / Oliver's benefactors

The Brownlow and the Plimsolls join forces (or enter into marriage) to create a surrogate family for Oliver. Their mission is as a type of rescue committee for the boy, and Mr Brownlow is the chairman. Brownlow defines their objective, which is to discover Oliver's parentage after Monks' fraud. Brownlow also advances a stratagem to ensnare Monks, and in the process Nancy is kept.

Extended essay question (6)

Discuss to what extent *Oliver Twist* can be considered a cautionary tale against the dangers of crime. Consider the novel's major characters and themes in your answer, as applicable. In your answer, discuss which Dickens has shaped meanings.

Genre (AO3) / Tone (AO2) / Theme (AO1)

Crime writing / Suspense

In these chapters, Dickens withholds and reveals enough information about Monks' involvement in thwarting it to preserve the suspense of the crime story. The element of mystery is Nancy's predicament, as Oliver has a growing cast of benefactors. Nancy, like Oliver's benefactors, has no knowledge of the real reason for Monks' scheme (p. 357). Oliver, although the level of his knowledge is something connecting the boy to the crime, will be unmistakable. In describing Nancy's journey to Rose's hotel, Dickens manages to create the sense of Nancy being up against the clock. There is an urgent need to relate Monks' plan to Oliver's benefactors, and in Nancy's need to protect herself and Oliver from her absence.

The clock struck ten, increasing her impatience. She tore along the narrow passage, pushing the passengers from side to side; and darting almost under the horses' heads, as if she were where clusters of persons were eagerly watching their opportunity to do the

In addition, the reader is led to anticipate that her conspicuous presence in a weak position will prove an obstacle in Nancy fulfilling her important goal given the 'still greater curiosity of the hurried past' (p. 358). The sense of there being obstacles to thwart Nancy adds to the tension of illustrating the novel's secondary theme of social class. When she reaches the post office, there is no doubt whether Nancy will get her message to Rose: the doorman tries to throw her through a gauntlet of a chorus of snooty housemaids. Only 'a good-tempered-faced mancock' provides some support, and only after she has warned the doorman that she would have to do 'a job that two of you won't like to do' (p. 359). When Nancy is admitted upstairs, 'the landlady looks at her explicitly in terms of class.

'It's no good being proper in this world,' said the first housemaid.

'Brass can do better than me, and what has stood the fire,' said the second.

The hotel itself, with its connotations of family guests and respectability, provides a space for Nancy to negotiate her position physically and symbolically, in class terms.

Discussion prompt (22)

Why does the narrator refer to the housemaids as 'the Dianas' at the end of Chapter Thirteen?

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Chapters Forty-Two, Forty-Three and

Summary

In Chapter Forty-Two, Noah Claypole and Charlotte wearily meet Fagin. Charlotte has stolen money from the Sowerberrys, which Noah gallantly allows her to keep. She is arrested. The couple end up at the Three Cripples, where they are welcomed by Barney, who spies on the pair while Barney is boasting about his bright future as a thief and his connections with Fagin. Noah is willing to pay Charlotte's stolen 20 pounds for the privilege of staying in the house, blackmailing Noah with the confession of her theft that he has overheard, before introducing her to Fagin, a contact who 'employs a power of half a pound note, and who he says will be in tomorrow' (p. 384). After discussing Noah's proposal that he is best fitted for the 'kinchin lay', which involves mugging children on errands, Noah happily agrees, introducing himself and Charlotte as Mr and Mrs Morris Bolton.

In Chapter Forty-Three, the next day Fagin introduces himself as the mysterious captain of the group ethic of his gang. Fagin and Charley Bates reveal that the Dodger has a silver snuff box, and there are witnesses to the crime. Fagin dispatches a disguised Bolter to report on the Dodger's situation. Bolter recognises the Dodger when he is brought before Fagin's prize pupil tries to make a mockery of the proceedings, threatening 'to mock it', but he is charged with the offence, and Bolter and Charley inform Fagin of the details.

In Chapter Forty-Four Nancy considers her recent actions. Clearly upset, she fights with the Dodger and goes out and shuts her in a room. Although Fagin and Sikes worry about her behaviour, Fagin thinks that he can destroy Sikes if his mistreatment of Nancy worsens. After this gesture and the Dodger's escape, Fagin thinks about the change in Nancy, reasoning that she has a new attachment to the Dodger and thinks like such a man in his gang in tandem with the talented Nancy. Fagin also considers the Dodger as a 'dangerous villain - the man I hate' (p. 402). Fagin hatches a plan to get rid of Sikes, who would be the housebreaker's ideal executioner, as Sikes would not tolerate her behaviour. Fagin had seemed quite sanguine that evening when Fagin had proposed their revenge on Sikes. Fagin had Nancy watched to discover where her new boy was, after which he went to the house and killing Sikes.

Theme (AO1) / Language (AO1) / Character relationships (AO2)

Crime / Motif: Chance meetings / Fagin and his gang

In Chapter Forty-Two there is chance meeting involving Noah and Charlotte and Fagin. The Saffron Hill is the hangout of Fagin's gang. The reader is given some insight into some of the methods when he spies on Noah and Charlotte to assess their suitability for his crime.

'Aha!' he whispered, looking round to Barney, 'I like that fellow's looks. He'd be a good one to train the girl already. Don't make as much noise as a mouse, my dear fellow - let me hear 'em.' (p. 380)

For Fagin, a little prior knowledge in his dealings with people is power. With his luck as the captain of some [criminal] band', Noah/Morris seems like Fagin's perfect dupe; Noah is Fagin's city sharp (p. 381). When Fagin introduces himself to the couple he notices that they are not from London, and mimics Noah's words about 'emptying a till, or a pocket, or a house, or a mail-coach, or a bank', which lets the newcomer know that he is understood (p. 382). We learn more details about Fagin's enterprises when the two men talk. Fagin (actually a ruse on this occasion by which Fagin swindles the pair out of their stolen old ladies' bags, and 'the kinchin lay', which involves mugging children on errands) is a gutter. Amidst rolls of laughter at their sport, the two men agree that the latter is the best for Noah's/Morris's temperament.

Theme (AO1) / Characterisation (AO1) / Language (AO2)

Crime / The Dodger / Style: malapropism

In Chapter Forty-Three, the reality that crime does not pay is illustrated in the fate of the Dodger after being apprehended stealing a silver snuff box. The Dodger's devilish escape from the magistrate demonstrates the ultimately fatalistic world view of the gang members, who are more concerned with making a name for himself with the gallery of spectators than with his refusal to offer a defence of his actions reveals:

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'No,' replied the Dodger, 'not here, for this ain't the shop for justice; besides breakfasting this morning with the Vice President of the House of Commons, something to say elsewhere, and so will he, and so will a wery numerous acquaintance as'll make them beaks wish they'd never been born, or that they hang 'em up to their own hat-pegs, 'afore they let 'em come out this mornin'.

'There! He's fully committed!' interposed the clerk. 'Take him away.' (p. 396)

The Dodger's impertinent theatrics and his claim of important connections is underpinned by malapropism in his dialogue. Snippets of an idiom such as 'That's a case of deform' and 'Did you redress [address] yourse' for me, my man?' make the Dodger the butt of the magistrate (pp. 394-395).

Active learning task (20)

Examine the extract describing the magistrate's court in Chapter Forty-Three from: 'He faced a crowd of people... the thick greasy scum on every inanimate object that frowned upon him...'. Identify a major semantic field(s) evident in the extract, and create a mind map to represent the field.

Character relationships (AO1) / Theme (AO1)

Fagin, Nancy and Sikes / Crime

In Chapter Forty-Four the relationships between the three main members of the gang in the two subplots gain prominence: Nancy's arrangement with Rose, and Fagin's treachery to her and him of Sikes. Nancy's qualms about jeopardising her associates' freedom cause her to act impulsively and erratically; however, it is Nancy's attempt to keep her Sunday night appointment with Sikes that sets off a violent altercation with the increasingly belligerent and obnoxious Sikes.

The attempted pact between Fagin and Nancy against Sikes, however, is perhaps the most telling evidence that Fagin and Sikes's relationship is characterised by mutual dislike and animosity. It is clear that Sikes's persistent insults on Fagin's competence and character ('There's not a face as yours, unless it was your father's, and I suppose *he* is singeing his grizzled head with you came straight from the mill, without any father at all betwixt you' (p. 398)) and his churlish howling ('I'll take you, however, Nancy understands his words of solidarity to her own situation. 'I'll know that any deal with Fagin to free her from Sikes will serve her best and foremost' (p. 401).

Characterisation (AO1) / Tone (AO2)

Fagin / Irony: dramatic irony

Fagin's self-interest is made clear to the reader by his thoughts while walking home. His suspicious, not to say paranoid, character is more evident still. Nancy's aptitude for 'dissimulation' allow her to keep her secret about Rose (p. 397). However, Fagin's habit of undermining others to benefit himself is affecting his judgement. He has convinced himself that Nancy, sick of Sikes's brutality, has another man, who will be 'a valuable acquaintance as an assistant as Nancy' (p. 402). From these unsupported assumptions, he drafts a plan that can be followed to her new lover's abode and subsequently blackmailed to poison the latter's retribution for betraying him.

The reader knows the purpose of Nancy's assignment to meet the Maylies. Fagin's ignorance of the actual facts of the story, an instance of dramatic irony. It is worth noting that the irony is used for comic ends: Fagin is not the target of the author's humour, as the consequences are too serious. Dickens's intention is emphasised by his indirect characterisation of Fagin in the chapter. The image of him 'busying his bony hands in the folds of his tabbies' and 'his hands were a hateful, greasy, yellow, crushed with every motion of his fingers' (p. 403).

Extended essay question (7)

Language (AO2) / Tone (AO2)

Discuss Dickens's use of the figurative language of irony as a vehicle for his social criticism. Do you think this aspect of Dickens's narrative strategy is? In your answer, focus on the connotations and meanings.

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Chapters Forty-Five, Forty-Six and Forty-Seven

Summary

In Chapter Forty-Five, Fagin assigns Noah Claypole / Morris Brownlow to watch Nancy. Fagin uses the same set-up with the spyhole at the Three Cripples, allowing Brownlow to overhear their conversation. In Chapter Forty-Six, Noah shadows Nancy to London Bridge at midnight, where she meets Brownlow. At Brownlow's discretion, they walk down some steps at the far end of the bridge in order to talk in private. Brownlow reveals the move, and gets down the steps first, finding a place of concealment before the girl. Brownlow is at her wit's end, but she explains how Sikes overruled her keeping their rendezvous secret. Brownlow had to drug him in order to meet her secretly. Brownlow wants Monks to be made a free man. He tells Nancy to bring Monks into my hands, and leave him to me to deal with. Brownlow does not collude with Sikes. Brownlow's held associates, notably Fagin, she agrees to help Brownlow on condition that Brownlow bring her to justice in connection with the affair. Brownlow gives her a name. Nancy gives details of the Three Cripples where Monks can be found. Brownlow, in detail, including a burn mark to the throat that seems familiar to Brownlow. Nancy offers Brownlow assistance and a safe haven as she is 'past all hope, indeed'. She is only prepared to leave with Brownlow belonging of Rose's. After the pair leave Nancy, she sinks to the ground in tears, but Brownlow heads straight for Fagin's after her.

In Chapter Forty-Seven, Fagin sits at home 'like some hideous phantom, moist from the sweat of his own frustration of his plan for Sikes. After Sikes returns from a night's robbery, Fagin asks Sikes if any of the gang betrayed them to 'the right folks for the purpose' (p. 418). Sikes tells Fagin that he did not. Fagin notably omits Nancy name, but wakes the sleeping Noah to relate the story of the night. Fagin, in a fury, relates most of the story himself; but when Noah reveals how Sikes was in order to see Rose, Sikes dashes upstairs to the door, bent on revenge. However, Brownlow intervenes. Fagin seems to recover his composure and tells the housebreaker to be 'not too violent'. Without reply, Sikes rushes home and locks and barricades the door behind him, but Brownlow follows her actions. Nancy tries to resist and begs for mercy, even suggesting that they could go for a new life abroad, and that repentance is possible. Brownlow, of the noise of a gun firing on the floor with his gun. A bleeding Nancy struggles on the floor, holding Rose's gift of a ring. Brownlow has his arms aloft as in prayer to plead once more with Sikes. Not daring to look at what Sikes is doing, Brownlow club and hides his eyes as he delivers a fatal blow.

Analysis



Discussion prompt (23)

What is the effect of describing the characters for the most part impersonally leading up to the robbery in Chapter Forty-Six: Nancy ('woman'), Noah ('man, countryman'), Rose ('the young lady') (pp. 406–409)? Why does Dickens reveal the characters' names at all?

Setting (AO2) / Language (AO2)

The description of London Bridge and its environs in Chapter Forty-Six is a particular feature of the novel, and one which exemplifies a common characteristic of Dickens's handling of setting: the creation of a sense of human beings at one with their surroundings which is indicated by the way the animate and inanimate are described. It is noticeable that for a large part of the chapter, the characters are described impersonally in order to heighten this effect. A relevant excerpt is as follows:

The old smoke-stained storehouses on either side, whose heavy and dull fronts, and gables, and frowned sternly upon the street, so black to reflect even their own shadows, and the tower of old Saint Saviour's Church, and the spire of Saint Magnus, so long and thin against the ancient bridge, were all in a gloom...The girl had taken a few restless steps, and was watching her hidden observer - when the heavy bell of St. Paul's tolled. Midnight had come upon the crowded city. (p. 407)

The type of figurative language used to give the inanimate a human quality is personification. Brownlow is said to frown, and the church spires are described as 'giant-warders of the ancient city'. These descriptions Dickens heightens the sinister atmosphere of the scene, and the sense of being watched on all sides.

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Active learning task (21)**Genre (AO3)**

Study Chapter Forty-Six for the influence of Gothic fiction on the narrative. Note down the scenes explaining why they are relevant.

Theme (AO1) / Tone (AO2)

Crime: The murder of Nancy / Melodrama

Nancy's murder in Chapter Twenty-Seven is depicted in a melodramatic scene with the indictment of her for betraying the gang. The scenes with Fagin, Sikes and Noah are like two consecutive scenes in a stage tragedy. Although Fagin's anger is doubtfully theatrical display, he is calculated to manipulate Sikes into killing Nancy. Fagin's treachery is for maximum effect, and makes certain of Sikes's intentions to

'I should have such strength,' muttered the robber, poising his brawny arm, his head as if a loaded waggon had gone over it.'

'You would?'

'Would I!' said the housebreaker. 'Try me.'

'If it was Charley, or the Dodger, or Bet, or-'

'I don't care who,' replied Sikes impatiently. 'Whoever it was, I'd serve them.'

In telling Noah's story for him, Fagin's own language is strikingly rhetorical, displaying repetition and inversion to emphasise Nancy's betrayal in all its stages:

'A gentleman and a lady that she had gone to of her own accord before, when she had her pals, and Monks first, which she did- and to desert him, which she did- and where it was that we meet at, and go to, which she did- and where it could be that she did- which she did- and what time the robbery was there, which she did. She did every word without a threat, with a murmur- she did- did she not?' cried Fagin. (p. 420)

That Fagin's advice is part real, part dramatised is clear from the striking shift in the tone as he advises Sikes to be 'not too violent for safety' in punishing Nancy. It is noteworthy that the narrator's observation that Fagin 'felt all disguise was now useless', which could have served their purpose (p. 421).

Discussion prompt (24)

Is there a case for thinking Fagin more culpable in Nancy's murder than Sikes?

Theme (AO1) / Language (AO2) / Tone (AO2) / Attitudes and values (AO3)

Crime: The murder of Nancy / Symbolism / Pathos / The 'fallen woman'

The murder of Nancy itself is not nearly as melodramatic as the build-up, with the Seven describing Sikes's fatal blow rather matter-of-factly. The tone shifts to one of pathos as Dickens places an emphasis on the symbolic elements of the scene. Nancy's purification with her dying prayer: the symbolic object is Rose's handkerchief which she holds high towards Heaven as high as her strength would allow' after Sikes's murder. The handkerchief clearly symbolises cleansing or purification, while Nancy's prayer to be blinded with blindness is a prayer for deliverance from her head wound, is also a prayer for deliverance from blindness that kept her shackled to Sikes and the gang (p. 423).

Nancy's plea for salvation and her words to Sikes that 'It is never too late to repent' suggest that 'fallen women' have the potential for redemption (p. 422). However, Nancy's only death as she is unable to untangle herself from criminal associations. The prospect of a new life remains dependent upon environmental factors.

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Tone (AO2)

Irony: situational irony

The plotting involving Fagin and Monks, and Nancy and the Maylies culminates in plots have resulted in several examples of situational irony, with events turning out as instigators could have imagined. Fagin has plotted to get rid of Sikes by Nancy's hand; instead, Nancy has resulted; and in trying to protect himself against Nancy's disclosures by working Sikes, Fagin has ensured his own downfall. Nancy, having tried to save Sikes in Chapter Forty, 'Nancy's death', has ensured that very outcome by becoming Sikes's harder victim (p. 364). Fagin has let out Monks' secret regarding Oliver's identity, only to have the most unexpected

Contextualisation (AO3)

Nancy's death on screen

Nancy's brutal murder has been portrayed in varying ways in different film adaptations of *Oliver Twist*. In the famous scene in *Oliver Twist* (1947), for example, the camera focuses on Sikes's dog Bull in the room while Sikes delivers the fatal blows. In Clive Donner's 1982 adaptation of the film, the scene is more explicit: Tim Curry's Sikes is shown delivering the fatal blows, the camera switching between Nancy's attempt to save herself and Sikes's range of emotions as he kills her.

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|------------------------|---|
| personification | use of figurative language that attributes living or human qualities to an inanimate object. |
| symbolism | in literature, the use of a literary element that combines a concrete image with an abstract idea. A literary symbol has a literal meaning in itself, but can also have a deeper meaning within the text. |
| tenor | the degree of formality of language used, either in a written or spoken form. |



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Chapter Forty-Eight

Summary

In the aftermath of Nancy's murder, Sikes sits shocked at his home and cleaning his clothes of Nancy's blood, he leaves with Bull's-eye, heading on for where he stops at a pub. His feeling of being under suspicion is aggravated by a hat to illustrate how his product is effective at removing [Nancy's] bloodstains. At the murder mentioned in conversation at the post office on the road to St Albans, visions of Nancy; when he finds a shed that night, in the darkness gives him no respite scene and Nancy's 'lustreless' eyes and raised voices, Sikes heads with Bull's-eye and works tirelessly through the night to help put it out. However, this does not bring overhanging the fire, the realization that the murderer is being sought throughout the money from the murder in London, before heading to France. In order to improve his chances Sikes attempts to drown Bull's-eye, but the dog escapes him.

Analysis

Active learning task (22)

In your groups, take on a police detective's role and write a report on the scene of Nancy's murder, identifying potential clues left behind by Sikes. One page should be sufficient for this task.

Tone (AO2)

Melodrama

In Chapter Forty-Eight, Dickens attempts the seemingly impossible feat of trying to immerse the reader for the plight of Bill Sikes. He does this by creating a melodramatic narrative that progresses through the small country towns to the immediate vicinity of London. The narrative is created using affective language that bears some resemblance to melodramatic speech. This characterisation does not allow for a direct expression of the thoughts and feelings of the characters; instead, sympathy, the narrative imitates the characters as closely as possible. An example to convey a sense of being haunted is as follows:

*He walked on sadly; but as he left the town behind him, and plunged into the darkness of the night, he felt a dread and awe creeping upon him which shook him to the core. No sound, no shape, no substance or shadow, still or moving, took the semblance of something that he feared. His fears were nothing compared to the sense that haunted him of the morning at his heels. He could trace its shadow in the gloom, supply the smallest item of its nature, and how stiff and solemn it seemed to stalk along. He could hear its garments rustle, and every breath of wind came laden with that last low cry. If he stopped it did not follow—*not running too: that would have been a relief: but like a corpse on the machinery of life, and borne on one slow melancholy wind that never rose or**

This passage contains the familiar rhetorical devices that we have seen associated with Dickens, particularly antithesis and parallelism: the juxtaposition of sentences that contrast together of phrases, words or clauses with a similar structure. A semantic field relating to a corpse is created with the inclusion of suitable terms, which you can identify in the passage.

Active learning task (23)

Language (AO2): Semantic Field
Identify words and phrases that contribute to the semantic field relating to 'Nancy's ghost' elsewhere in Chapter Forty-Eight. Represent your findings as a mind map.

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Genre (AO3) / Language (AO2)*Gothic fiction / Motifs of Gothic fiction*

As in the London Bridge scene in Chapter Forty-Six, the haunting of Sikes contains narratives. In this instance, Sikes's visions of Nancy are related to two Gothic motifs: the grave, and extreme psychological states. Although, at a glance, there seems to be a fruitless plea to Sikes for a new life together, possibly abroad, in Chapter Forty-Seven, his response to her is to reject her. In this context, Sikes's anguish in Chapter Forty-Eight may be open to interpretation as guilt and fear, but remorse at the only hope of love that he has destroyed.

Sikes's flight from London also represents the Gothic motif of the wanderer, or 'wanderer', which is metaphorical of guilt and redemption in Gothic fiction, and generally carries connotations of clear-headedness. This is reflected in his detours and retraced steps.

Soon he comes up again, and away, - not far into the country, but back toward the road - then back again - then over another part of the same ground as he already wandered up and down in fields, and lying on ditches' brinks to rest, and starts to some other spot, and do the same, and ramble on again. (p. 424)

We also see the motif of wandering in relation to Fagin's nocturnal peregrinations in Chapter Nineteen, and Sikes and Oliver's journey to Chertsey in Chapter Twenty-One, although without a definite destination.

Contextual information (AO3)**Further reading**

For a detailed study of the trope of the Gothic wanderer, see: Tyler R Tichelaar, *The Gothic Wanderer: From Redemption to Redemption: Gothic Literature from 1794—present* (Ann Arbor, MI: Modern History Press, 2018).

Discussion prompt (25)

What is ironic about Sikes's 'meeting' the dog at the end of Chapter Forty-Eight?

Active learning task (24)

Look for evidence of the following additional Gothic motifs throughout *Oliver Twist*. Create a list of the motif (where applicable) with its occurrence in the text.

- The isolated victim
- Forbidden knowledge
- The mysterious house

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Chapters Forty-Nine and Fifty

Summary

In Chapter Forty-Nine, Brownlow and two assistants arrive by coach who Brownlow threatens with charges of fraud and robbery if he does not fully cooperate. Monks reveals Brownlow's relationship to him when he complains about this treatment to his 'friend' (p. 434). Brownlow reveals his love for Monks' late mother, and his subsequent death, who also died. Brownlow reveals Monks' name to be Edward Leeford, and describes his marriage. Monks' father was then engaged to the eldest daughter of a retired naval officer, inheriting money from a relative. Monks' father died while visiting the city, leaving all the property. Brownlow reveals that he was given a portrait of his father's father had written a will for his legal wife and child; however, Brownlow was unable to contact the lawyer. Brownlow then reveals his part in Oliver's story and the boy's resemblance to the portrait: Brownlow has tracked Monks down, first to the West Indies and then back to London, to reveal the truth about Oliver.

Monks dismisses Brownlow's story as lacking in any proof, but Brownlow angrily reveals the destruction of his friend's will by Monks' mother. Brownlow also reveals knowledge of Fagin, and by extension his moral culpability in Nancy's death. A trapped Monks is forced to admit all in front of witnesses and in writing. Brownlow demands that Monks sees to it that all is in accordance with his father's wishes in the destroyed will. Although reluctant, Monks agrees. Losberne enters with news that Sikes's dog has been spotted, and Sikes and Fagin flee. Monks accepts Brownlow's conditions in return for his freedom. Monks is locked in a room with Losberne to arrange a meeting to resolve matters in two days' time.

In Chapter Fifty, the action shifts to the shanty-like slum of Jacob's Island in East London. Crackit, Chitling, and an older convict Kags are hiding. Chitling reveals the gang's plan to rescue Noah's arrest and Bet's confinement to an asylum after seeing Nancy's corpse. Chitling had to be protected by police from a local mob as he was being taken away. Sikes's dog, an unwelcome master. Charley Bates arrives and attacks the 'monster' Sikes, but Crackit intervenes. A gathering outside and police bang at the door, encouraged by Bates (p. 448). Sikes goes to a window, before demanding the rope to escape from the rear of the building. Crackit manages to alert the crowd to Sikes's intentions, and Sikes climbs the roof and looks down at the crowd. Brownlow offers 50 pounds to anyone who takes Sikes alive, and Crackit goes to the front. Met Sikes ties the rope around a chimney stack, knife in hand; however, the vision of Nancy's eyes reappears to him. The killer loses his footing and, with the rope around his neck, he falls 35 feet to his death. Bates sees Sikes's swinging body from the street. Sikes's dog is also on the roof, and follows its master to its death in the street.

Analysis

Theme (A01)

Identity / Chance meetings

The theme of identity comes to the forefront of the narrative in Chapter Forty-Nine. The significance of Oliver's likeness to Brownlow's portrait of the young woman becomes clearer; Monks' campaign against Oliver is explained in terms of his parents' acrimonious parting and a fraudulent inheritance; and Brownlow's connection to the Leeford family is revealed in detail. Oliver's backstory, told in dialogue, extends back to a period some 25 years before his birth, the opening scene of the novel. The reader learns belatedly that the narrative has begun *in medias res*, in the middle of events relevant to the story in its entirety.

Other narrative gaps are conveniently filled in Chapter Forty-Nine. Brownlow's relationship with Monks having an estate there is one; another is Monks' death by jumping into the river, as it is the only remaining of 'proofs long suppressed- of his [Oliver's] father. More generally, the reliance on coincidences to drive the novel's plot forward seen in Brownlow's revelations. Only Brownlow's initial encounter with Oliver is alluded to. Brownlow mentions the boy being 'cast in my way by a stronger hand than chance'.

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Bates's dialogue (accompanied 'with violent gesticulation') displays the familiar rhetorical devices of repetition, antithesis and parallelism indicative of melodramatic speech, which in this instance anticipates the physical violence that follows. Other details contribute to the melodramatic tone of the chapter: the description of 'the very ghost of Sikes' (p. 447); the villain's words of defiance from the window to the crowd gathering below ('Do your worst! I'll cheat you yet!' (p. 449)); the 'ferocity of the crowd' as its members trampling over one another in 'savage eagerness for his [Sikes's] capture' (p. 451); Sikes's 'wild terror' when he sees the recurring image of Nancy 'in the air' and accidentally hangs himself (p. 453); and the 'tragic' death of Bull's-eye when he follows his master off the rooftop of the building.

Theme (AO1)

Crime / The Other

The downfall of Fagin's gang is assured with the arrest of the gangmaster himself. An escapee from his sentence abroad, opines that Fagin will be sentenced as 'an accomplice in Nancy's murder when Noah is obliged to give evidence against him (p. 445). Chitling locals towards Fagin during his arrest, including doubtlessly from many acquaintances who have crossed a line in being involved in murder.

'I can see the people jumping up, one behind another, and snarling with their mouths open. I can see the blood upon his hair and beard, and hear the cries with which they rush into the centre of the crowd at the street corner, and swore they'd tear his heart out.'

The sense of shock and fear in the gang is palpable, leaving them 'starting at every step' that Sikes's arrival at the 'crib' is universally unwelcome (p. 446). The murderer is now become 'the Other' as far as the gang is concerned. Sikes now exists outside the gang, to which he is a threat: he is 'the Other' in Charley Bates's words, whose 'treachery and sense of duty' that has existed beneath the surface within the gang is now acknowledged. Sikes is a 'robber' whether he will be betrayed; however, when Chitling intentions turn to the crowd below, there is no gang left to betray. The gang is broken up, and Dickens's message is that crime certainly will not pay. Finally, that Sikes's haunting vision of Nancy's eyes seems like poetic justice. Conversely, the death of Bull's-eye off the rooftop again warns of the futility and perils of misplaced loyalty, and reminds us of her life.

Discussion prompt (27)

In Sikes's final scene on the roof, does Dickens succeed in eliciting some sympathy from the reader for Sikes's predicament?

K₅ **E**₁ **Y**₄

in medias res

from the Latin, meaning 'in the middle of events'. In a narrative, it is a technique used to begin in the midst of the plot action. The reader is introduced to the story gradually, by means of dialogue, flashbacks, etc.

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Chapter Fifty-One

Summary

In Chapter Fifty-One, Oliver and all his benefactors travel back to London, determined to help his friend Dick. The party stays at the town's best hotel, but Brownlow, Mr Losberne and Grimwig confer secretly. At nine o'clock Brownlow brings Monks into the room, which Oliver expected to meet. Brownlow has the signed death certificate of Oliver's birth he discusses the will, which leaves the property to Monks' mother on the proviso that the Leeford Senior's death. The first is a letter from Agnes Fleming, who was several months pregnant when she explains there is an obstacle to the marriage and mentions the gift of the property, which leaves the property to Monks' mother on the proviso that the Leeford Senior's death. The first is a letter from Agnes Fleming, who was several months pregnant when she reached adulthood. Monks makes a distinction between a female and male child; a proven girl is to receive the inheritance; Monks would receive the legacy. Although she signed the will, Monks' mother kept hold of the letter as evidence of Fleming's relationship, the revelation of which tore Agnes's family apart.

Monks reveals his mother's obsession that his half-brother should be ruined, while Brownlow's involvement in Monks' scheme. Next, the Bumbles are led in by Grimwig in connection with two pauper women as witnesses to the matron's theft of the pawn slip from Oliver. Brownlow admits everything, Brownlow vows that neither he nor his wife shall ever occupy a position of power (p. 461). Brownlow also reveals that Rose is Agnes's younger sister, and that Monks' scheme was concocted a shameful family history for Rose in order that her adoptive parents might be ruined. On this revelation, Oliver vows to think of Rose as his sister rather than an aunt. Harry also reveals that he abandoned his ambition to be a parliamentarian, and intends to become a village parson, with prompting from the others present. However, Oliver is distraught to learn of the

Analysis

Theme (AO1) / Tone (AO2)

The surrogate family / Chance meetings / Identity / Situational irony

In Chapter Fifty-One, Dickens fills in the gaps of Oliver's pre-history and the reasons why he is being destroyed. The situational irony that emerges from these revelations is that Oliver, at the time of his abandonment, without a meaningful identity or anyone to care for him in the world, has, through the course of the novel, found two relatives: Monks' half-brother and Rose's nephew; in addition, he has found a family on account of his relationship to Rose. Dickens ensures, however, that the course of the vendetta against Oliver are both by chance and by design: for example, Brownlow's discovery after losing track of her, while Monks' mother intentionally seeks out both Brownlow and Oliver.

Discussion prompt (28)

Can you find another example of Dickens's use of irony in Chapter Fifty-One?

Tone (AO2) / Language (AO2) / Theme (AO1)

Melodrama

The predominant tone in this chapter is melodramatic, most immediately noticeable in Oliver's reaction to Rose as he recalls his childhood haunts and plans a better future for his friend.

'See there, there!' cried Oliver, eagerly grasping the hand of Rose, and pointing to the window; 'that's the stile I crept over there are the hedges I crept behind, for I used to get over them and overtake me and find my way back! Yonder is the path across the fields, leading to the mill where I used to work. Dick, Dick, my dear old friend, if I could only see you now, I would tell you all about it, and I would tell you how I would like to see you in a quiet country place where he may grow strong and well, - shall we?' (p. 455)

The melodramatic tone of the chapter perhaps peaks in the wake of the revelation of Oliver's identity and in Harry's renunciation of a career in politics for a life as a village parson. This decision is a direct result of the revelation of Oliver's identity and the 'deep disgrace' of her own

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Agnes's pregnancy out of wedlock. Harry's new role in society will apparently make him a pariah on account of Rose's past. The sense of a resolution to all Oliver's problems and the pathos at the chapter's end, with Oliver in tears and the sudden mention of Dick Swiveler,

Active learning task (25)

Study the dialogue on pages 463–465 between Oliver, Rose and Mrs Maylie, and between Oliver and the two figures of speech already discussed (antithesis, parallelism, inversion, repetition) which contribute to the tone of the chapter. Start at 'But not the less...' (p. 463) and finish at 'This is my business, to lay it down' (p. 465). List your examples in a table with the four figures of speech as headings.



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Chapters Fifty-Two and Fifty-Three

Summary

In Chapter Fifty-Two, Fagin is found guilty by a jury for his part in the robbery and is sentenced to die the following Monday, the dazed Fagin only says repeatedly the word 'no' in defiance towards those visiting the cells after being led away (p. 468). In the context of the numerous executions that he has witnessed, but is tormented by the darkness and claustrophobia of the cell. Brownlow, despite initial protestations, Fagin whispers to Oliver to hide the place of the paper that he has hidden for the boy. However, Fagin still tries to trick Oliver into aiding his escape, before he collapses and dies down dramatically. Oliver is then taken to the point of incapacity by the encounter with Brownlow, a large crowd of people has already gathered in anticipation of Fagin's execution.

In Chapter Fifty-Three, the narrator summarises the fates of the characters in the story. Fagin is married and his daughter Maylie comes to live there too. Brownlow allows Monks to keep his property from the will; however, after venturing overseas, Monks wastes his fortune and eventually dying behind bars. The major members of Fagin's gang also die after the robbery. Brownlow adopts Oliver, and they settle with Mrs Bedwin near the Maylies. Messrs Wopsle and Bumble become close friends. Having testified against Fagin, Noah is pardoned and becomes a grazier in Northamptonshire. Meanwhile, the Maylies and their friends live contented lives. The narrator concludes by mentioning that there is a white marble 'Agnes' in the old village church, and he ventures the opinion that Agnes Fleming's name is on 'that solemn nook'.

Analysis

Characterisation (AO1) / Theme (AO1) / Language (AO2)

Fagin / Crime / The Other / Semantic field

In Chapter Fifty-Two, Fagin's sentencing and final days as a condemned man are vividly portrayed. In the court, the charisma and manipulative skills that were so successful in manipulating others in his role as gangmaster are exposed as inadequate tools. In the context of those tasked to uphold the law, Fagin is very much 'the Other'.

He stood there... with one hand resting on the wooden slab before him, the other hand to his ear, and his head thrust forward to enable him to catch with greater distinctness every word that fell from the presiding judge, who was delivering his charge to the jury. At times, he turned his eyes sharply upon them to observe the effect of the slightest featherweight in his favour; and when the points against him were stated with terrible distinctness by the counsel, in mute appeal that he would, even then, urge something in his behalf.

The portrayal of Fagin as arch manipulator gives way to that of an old man caught in disbelief at his predicament and an overwhelming terror as the inescapability of his fate is skilfully planted in the courtroom when he observes 'that he should be condemned' in the faces of those present. Dickens then creates a semantic field of connected ideas of uncertainty and trepidation in Fagin's reaction to events: 'bewildered', 'mechanically', 'careless thought', 'oppressive overwhelming sense', 'vague and general' (pp. 466–467). Fagin's thoughts are presented as swirling round his impending death. The sketch artist and his broken pencil, the man in the red coat, a fat gentleman who has a row of spikes in front of his head, Fagin accepts his sentence in the same daze as he had about him for years ('obeyed' (p. 468)), but there are also brief flashes of defiance. In the condemned man's cell, Fagin gradually manages to piece together the predicament that means for him. While Dickens also forces his archcriminal to confront his own wrongdoings in the oppressive atmosphere, Dickens employs a semantic field relating to darkness and death in Fagin's surroundings: 'dark', 'vault', 'dead bodies', 'dreadful silence', 'gasping mouths'. Dickens extends the metaphor of Fagin as an inhuman creature or Devil figure that was not

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Nineteen. Dickens creates a semantic field relating to a half-dead, decaying creature, and also depicts Fagin once more as ‘the Other’, while in the lowest depths of turmoil.

He had been wounded with some missiles from the crowd on the day of his capture, and was bandaged with a linen cloth. His red hair hung down upon his bloodless face, twisted into knots; his eyes shone with a terrible light; his unwashed flesh cracked and burnt him up. (p. 470)

Although the narrator intrudes briefly to decrie the ‘injustices of the prison system at Newgate...’ (p. 470)), the tone of the narrative in describing Fagin here is not exactly sympathetic. The flesh, bloodlessness and ‘terrible light’ in the eyes suggest a Devil figure instead of a victim. It is noteworthy that when Mr. and Mrs. Brownlow arrive, Fagin’s ramblings reveal him to be a ‘life’ instructor, and urging Sikes to cut off the head of his informer Noah. It is perhaps this most significant element of Dickens’s final portrait of Fagin that is his redeeming act – the disclosure of the hiding place of Monks’ documents regarding the one last attempted act of trickery by the villain. Fagin remains beyond redemption.

Theme (AO1) / Attitudes and values (AO3)

Crime

Dickens’s distaste for public executions is a matter of record. In 1846 he wrote several letters on the subject. In the first of these, Dickens questioned the deterrent effect of the public execution, and the infallibility of those implementing it. In his second letter he wrote about the social conditions, particularly in relation to the attending crowds.³⁶ These concerns are apparent in *Oliver Twist*, as the death penalty had no deterrent effect on Fagin, who witnessed many executions and took a morbid pleasure in it.

He had seen some of them die, - and had joked too, because they died with a rattling noise. With what a rattling noise the drop went down: and how suddenly they changed from vigorous men to dangling heaps of clothes! (p. 470)

The concern about the public’s morbid enthusiasm for such justice becomes more explicit in Chapter Fifty-Two. Dickens describes the barriers erected to resist ‘the pressure of the execution and the multitude... smoking and playing cards’ that has gathered at the scene of entertainment (pp. 471, pp. 474–475). Dickens juxtaposes the merriment of the living with the ‘nature of the event’, the hangman’s apparatus that will send Fagin to his death, in order to highlight the troubling, voyeuristic position of the watching crowd.

Extended essay question (8)

Can it be argued that Fagin, not Oliver, is the major character of *Oliver Twist*? Provide a detailed characterisation, themes and genre in your answer.

Theme (AO1) / Character relationships (AO1) / Language (AO2)

Charity / Domesticity / Oliver and his benefactors / Motif: The surrogate family

In Chapter Fifty-Three, Dickens brings Oliver’s story to its conclusion with a series of reflections on the remaining characters. The good characters are rewarded with contented lives, while the bad are destroyed. Monks proves to be as irredeemable as Fagin, squandering Brownlow’s money and Oliver’s rightful estate to finish his days in jail. It is important, however, for Dickens to show the reluctance ‘to deprive the benefactor of the opportunity of retrieving his former vices’ and the willingness of the benefactors to oblige: their charitable and benevolent outlook is what makes their happiness (pp. 471, pp. 474–475). Charley Bates’s redemption from a life of crime also demonstrates that redemption is worthwhile.

³⁶ A full background on this can be found at the British Library’s web page, ‘Letters from Charles Dickens to the Home Secretary, 16 February - 16 March 1846’, available at: <<https://www.bl.uk/collection-items/letters-from-charles-dickens-to-the-home-secretary-16-february---16-march-1846>> retrieved 2.7.18

However, the dominant emphasis is upon Oliver's domestication as Brownlow's and an extended surrogate family for Oliver, with the Maylies and Mr Losberne residing in the same house. Oliver does not share a home with his actual relative, Rose. However, the character of Rose in Brownlow's household and the Maylies' resemble the nuclear family. Mrs Bedwin is a maternal figure for Oliver in Brownlow's new household, while Mrs Maylie clearly serves as a maternal figure for Oliver.

Dickens underlines the value of charity, domesticity and a supportive family (surrogate family) in the novel with mention of Agnes Fleming's ghost haunting the old local church. The narrative suggests that Agnes would be offered some kind of eternal rest in a church because 'she was a good girl'.

Active learning task (20)

Split up into groups of four or five. Select a character apiece from the novel and write a short paragraph about them. Now enter the relevant information about them under bullet points in a table such as the one below. Consider their purpose in the plot, relationship to other characters, and how they illustrate a theme of the novel.

| | Oliver | Fagin | Mr Brownlow | Rose Maylie | Sikes | Nancy | Monks | Mrs Maylie |
|----------------------------------|--------|-------|-------------|-------------|-------|-------|-------|------------|
| Purpose in the plot | | | | | | | | |
| Relationship to other characters | | | | | | | | |
| Illustration of themes | | | | | | | | |

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Whole-text Analysis

Characterisation: Key Characters

Oliver

The protagonist of *Oliver Twist* is an allegorical character created to illustrate the story's interpretation. In John Bunyan's *The Pilgrim's Progress*, the initial blueprint were used in order to symbolise the principles of Christian life; Oliver symbolises triumphing in adversity. The significance of Oliver's triumph is that he escapes the fate of the orphan and claims his rightful place within a caring middle-class family.

Oliver's journey is intended by Dickens to illustrate that poverty is not the consequence of personal failure. It informs Oliver's mistreatment by those in positions of relative authority early in the novel: the cruel Mrs Mann, the pompous and self-absorbed beadle Mr Bumble and his employer Mr Sowerberry and the Sowerberrys to whom Oliver is apprenticed. The petty cruelty of Mrs Sowerberry and Noah Claypole reveals mean-spiritedness to be an innate quality irrespective of class.

Key Points

- Oliver is not compliant or submissive to the will of others for the whole duration of the novel. He stands back against Noah's bullying and flees from the undertaker's household, but he is ripe for exploitation in London. However, Oliver's attempt to escape from the workhouse (‘[he] tore wildly from the room, uttering shrieks for help’ (p. 164)) is unsuccessful. He is taken in by Fagin, and he gains an important ally within Fagin's gang.
- Conversely, Oliver's eagerness to please is apparent in his indiscriminate desire to please Mr Sowerberry, his plea to Fagin ‘to allow him to go to school, with his two companions, to repay the Maylies' kindness to him with hard work’. His industriousness identifies him as a model child for a Victorian audience. As the earlier novel *David Copperfield* with the chimney sweep Gamfield illustrates, Dickens is an apologist for the punitive discipline that was prevalent in the early nineteenth century.
- Oliver's pleasing appearance is used throughout the novel to differentiate him from the immoral characters he meets, such as the ‘large-headed, small-eyed’ Noah Claypole (p. 77), or the ‘snub-nosed, flat-browed’ Jack ‘Artful Dodger’ Dobbins (p. 105). Mr Sowerberry and Fagin are moved to tears by the ‘Pretty creature’ Oliver, while Mrs Bedwin is moved to tears by the ‘Pretty creature’ Oliver. At their first meeting in Chapter Eleven, Brownlow is struck by ‘something in that boy's face... that touches and interests me’ and begins to take an interest in that account (p. 119).

Discussion prompt (29)

Do you feel more or less sympathy for Oliver on learning of his middle-class family origins?



Fagin

Fagin is the criminal mastermind at the heart of the two volumes of *Oliver Twist* an early example of crime writing: Monks' scheming and the death of Mr V. Fagin's age and wealth suggest a relationship with the law. His villainy is also due to a readiness to inform on others. His personality that exhibits extreme wariness, emotional intelligence, and the ability to outmanoeuvre most of the people he deals with. As a character representing the evil that counters Oliver's goodness, there is a sympathetic streak evident in his treatment of Sikes's abuse and his advice to Oliver regarding Sikes's robbery. However, as his final scene awaiting death in the workhouse, his own interests first and foremost: he whispers the location of Monks' papers to Oliver to trick the boy and Brownlow into aiding his escape.

Key Points

- Fagin's character is notable for extreme shifts in mood: for example, one moment placatory, the next enraged, as when he thinks that Oliver has spied upon his house in Chapter Nine; these shifts in mood are evident in reverse in Chapter Forty-Seven when, after he humiliates himself and Sikes up into a rage about Nancy, he adopts a cautious, placatory tone before exacting an excessively violent revenge. However, his character becomes progressively more calculating and more anxious. This becomes most apparent at the outset of Chapter Twenty-Six when he is nearly run down by a carriage. This episode foreshadows the ultimate self-destruction of Fagin.
- Fagin's role as a father figure similarly to Mr Brownlow also shifts in mood: he is often encouraging and sometimes stern and violent and is generally secretive about his own business. His role as a father figure is most important within the contexts of the novel's focus on family and the Victorian social system, for which ideas of work and family lie at the core. Dickens uses Fagin's gang of children to present it as a facsimile of this world that distorts the moral values that underpin the Victorian social system.
- Fagin is a stereotypical character: a villainous Jew who corrupts the children. In the name of realism, it may have been the case that many Jews in Dickens's London were involved in the trade of stolen goods. However, today's reader can certainly consider Fagin's characterisation as 'othering' and anti-Semitism, and can recognise the performative aspects of Fagin's fawning manner, which are evident in Dickens's characterisation.
- Fagin is ruthless and without a hint of sympathy for his own associates, many of whom have spent a life of crime. His callousness is revealed in Chapter Nine when he praises the execution of the end to five of his associates who might have compromised his livelihood, leaving them 'turn white-livered!' (p. 107). Fagin's revenge against Nancy is his most malicious and calculated calculation in keeping with his character. He tells Sikes about Nancy's betrayal and how she has misjudged the girl and that his plot against Sikes has been thwarted. Although he is cautious, Fagin is clearly keen to kill two birds with one stone by having Sikes face the full consequences.

Mr Brownlow

Mr Brownlow is Oliver's benefactor and guardian, the head of Oliver's rescue committee composed of Mr Losberne and Mr Grimshaw. The reader's first introduction to Brownlow is as an elderly man sitting in a book at a breakfast table, 'as if he were in his elbow-chair' (p. 114). This proves to be slightly misleading; Brownlow seems unworldly; he will prove himself anything but, however, when he learns the truth about Monks and addresses the mob prior to Bill Sikes's final moment. Much earlier in Chapter Eleven, Brownlow stands up to the incompetent and abusive Mr Fang, and his anger and indignation hint at an inner steeliness that will become apparent later. Although he is taken in too readily by Mr Bumble's derogatory comments about Oliver, he is firm in his enquiries which reveal Oliver's connection to Monks and the Leeford and Monks families, and in ensuring Monks' compliance in the restoration of Oliver's inheritance. Perhaps the most significant injustice stems from losing his great love, Edwin Leeford's sister, who died on their wedding day and could marry.

Key Points

- It is Brownlow's remembrance of his old associations with the Leeford family and the death of Edwin Fleming that Edwin Leeford sent him, which sparks the old gentleman's interest in Oliver. From this that Brownlow is a sentimental and kind old man. When talking to Nancy, his recollection of the burn mark on the throat of Edwin Leeford's son (Monks) also suggests that the association with the Leeford family continues to inhabit Brownlow's memory.
- Brownlow's initial opinion about Oliver's future is revealed when he shows the boy the books that he has promised that Oliver will be free to read them if he is well-behaved. He also shows Oliver the books. However, his judgement seems lacking when he first allows his friend Grimshaw to influence and weaken his opinion of the boy. Knowing Grimshaw as he does, Brownlow understands that he is suggesting Oliver's dishonesty just to provoke a response; however, by playing along with this suggestion that Oliver return the books, Brownlow indirectly sends Oliver back to Fagin.

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- Brownlow may feel guilt about doubting Oliver. Before he and the boy are reeled down, first to the West Indies and then back in England, in order to learn the truth about the meeting with Nancy, Brownlow acts with great purpose. He defines the objective which is to discover Oliver's parentage and reinstate his inheritance after Monks advances a stratagem to ensnare Monks, and insists that Rose keep her promise of anonymity and the freedom of her associates until Nancy consents otherwise. Brownlow's offer to rescue Nancy from the bad company that has blighted her life.
- Brownlow is prepared to forego legal processes to right the wrong done against the abducted, Brownlow blackmails Monks. Monks holds him prisoner for days in a room. Brownlow compounds these offences by striking a bargain with Monks which is not his deserved legal penalty. However, Brownlow ensures that he has all the proof to complete his quest again to the thoroughness of his detective work: Brownlow's knowledge of Edwin Leeford's will by his wife, Monks' mother; and his knowledge of his involvement with Fagin, and by extension his moral culpability in Nancy's death.
- Brownlow is also thorough in ensuring that the Bumbles are made to pay for their crime by providing witnesses against Mrs Bumble regarding the theft of Agnes Fleming's money. Forced to admit their guilt, Brownlow vows that neither he nor his wife shall ever be held responsible again.
- Brownlow seems to exhibit a sense of fairness regarding the punishments of the thieves. He offers 50 pounds to anyone who takes Sikes alive at Jacob's Island, this is surely a reward for murdering the housebreaker. Brownlow also suggests to Oliver that Monks should be allowed the dividends from the property from the will, in order to give Monks at least

Nancy

Contextual information (A03)

'Fallen women' in *David Copperfield* (1850)

Nancy's plight and Emily's downfall in *David Copperfield* are for starkly different reasons. Nancy's uncle Mr Peggotty leaves her naïve and out of the world of men; and when she discovers different relationships, and falls in love with Steerforth, her vanity becomes both a destruction and a salvation. Her disastrouselopment with Steerforth is also born of a desire for higher social status. She considers her friend together, nonetheless, Emily ends up as much of a social outcast as Nancy. Emily's friend Steerforth's childhood, shares something of Nancy's sense of shame; having come to redeem her reputation, but eventually leaves Britain with Emily for a new life in Australia.

The thief and prostitute Nancy is Dickens's 'fallen woman', the author's first depiction of a woman and one which offers some insight into his attitude to women in such difficult social circumstances. In his own insight into Nancy's creation in his Preface to the novel.

It has been observed of Nancy that her devotion to the brutal house-breaker is natural... It is useless to discuss whether the conduct and character of the girl is unnatural, probable or improbable, right or wrong. It is TRUE. Every man with a melancholy shades of life, must know it to be so. (p. 36)

This suggests that Nancy is drawn from Dickens's observations in suitably low quality of life. She may seem more real to us than Oliver, Nancy is simply used to illustrate the theme of nature versus nurture. Oliver clearly brings out her maternal instincts. Her surrogate mother to the boy is clearly of so much comfort to him. Unlike Oliver, however, in her circumstances, despite Mr Brownlow's offer to help her find a new life away from Fagin, her conclusion is that some environmental factors can be impossible for a person to leave. For Nancy's survival of 'the best and worst shades of our nature' (p. 37).

Key Points

- Nancy's only act of wickedness takes place in Chapter Fifteen when she kidnaps Oliver and takes him back to Fagin. However, she is sent against her wishes to enquire after Oliver in Chapter Thirteen, giving in to 'alternate threats, promises, and bribes' from Sikes. In this role she seems to enjoy the role playing as Oliver's respectably dressed elder sister.

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colleagues' own expense in Chapter Fifteen when, after apprehending Oliver, a bystander that the boy had run away from a respectable home 'and went and hid himself in a dark place; and almost broke his mother's heart' (p. 157).

- In Chapter Sixteen the reader is given a clue that Nancy may have a conscience at the fate of condemned felons on hearing the bell strike eight on passing near the unromantic Sikes that 'I wouldn't hurry by, if it was you that was coming to the eight o'clock struck' (p. 160). Nancy is clearly capable of genuine emotional attachment which is more than can be said for Sikes or Fagin.
- Later in the same chapter, Nancy prevents Sikes from setting his dog on the boy and attacks Fagin in fury and frustration. Her guilt at Oliver's plight comes to the surface as she pleads against Sikes and Fagin for forcing the same life on Oliver as they have on her more violent victims (p. 165). In this scene, Nancy is possibly doubled with sympathy for the 'fallen woman', but one wanting to protect her child.
- Prior to the robbery, in Chapter Twenty, Nancy speaks like a mother wanting to protect her child. She and Oliver have clearly developed a bond. She reads his intention to escape and the bruises she has received for sticking up for him already, and he desists from further violence. The fact that she is prepared to risk injury, and possibly even death, to prevent the robbery suggests the fearless loyalty a mother might exhibit in order to protect her child. Oliver's reaction suggests the concern of a son for a mother. At Sikes's, Nancy acts as a mother of educator, explaining Sikes's demonstration with the gun to Oliver in plain terms.
- Later in Chapter Twenty-Six, Nancy is drunk and tells Fagin that she wishes Oliver were under Fagin's control. This resembles a mother's despair at her child's bleak future. Fagin encouraged drunkenness in Nancy and his other prostitutes when they are in his power. One aspect of her behaviour is largely his fault.
- In Chapters Thirty-Nine and Forty, Nancy takes on a variety of different roles: a mother (drugging him with laudanum); a spy when she eavesdrops on Fagin scheming with Rose; a friend when she contacts Rose at the hotel. Nancy emerges as brave and resourceful in overcoming the hostility of the hotel staff in order to save Oliver. Her contact with Rose is an act of selflessness and a stark contrast to the destructive individualism she will exhibit later.
- In Chapter Forty-Four, Fagin offers out of self-interest to assist Nancy with her plan. The girl has the same knowledge of the old villain. Nancy understands his words of solidarity and knows clearly enough to know that any deal with Fagin to free her man's interests first and foremost (p. 401).
- Nancy's explanation to Rose and Brownlow that she cannot leave Sikes, despite her feelings, reveals her great weaknesses: misplaced loyalty to Sikes and Fagin and fatalistic resignation. 'I have done the wrong I have done' (p. 365). Despite this, as she is about to die, with Brownlow's help the couple can save themselves. Her own gesture of asking for help when she holds Rose's bloodstained handkerchief aloft as in prayer, before she dies, is a final act of selflessness.

Discussion prompt (30)

Is Nancy's death intended by Dickens to offer her spiritual salvation?

Bill Sikes

At first glance, Bill Sikes appears to be *Oliver Twist's* worst villain: a surly murderer who abuses and eventually kills the only person that cares for him, and tries to do likewise to his dog. However, when compared to Fagin, Sikes is revealed as an instinctive criminal of low intelligence and little understanding of his main acquaintance. For example, Sikes never considers that his persistent taunts and general contempt aimed at Fagin may have repercussions for him; nor does he differentiate Nancy with her 'native talents' much from an animal, to be punished and threatened into submission (p. 155). Taking these points into consideration, it is not a surprise that Fagin is able to manipulate Sikes with such expertise into killing Nancy for her betrayal.

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Key Points

- Sikes takes his instructions, and share of stolen goods, from Fagin. Fagin's ability to control Sikes throughout the novel, notably when he persuades the housebreaker to take Oliver, is a key element. However, Sikes also defies Fagin using his menacing presence, notably in Chapter Fourteen when he demands the five pound note Brownlow gave Oliver to pay for the books from the 'avaricious' Fagin.
- Sikes is mainly characterised by his growling voice, rough language and clothes. He is described as having 'a broad heavy countenance with a beard'. There is less detail given to his appearance than there is to his emphasis on his muscularity. He is initially described as a 'stoutly built fellow' wearing a 'black velveteen coat, very soiled dress breeches, lace-up boots, and grey cotton breeches'. He has a 'bulky pair of legs, with large well-oiled calves' (p. 136). He is similarly identified in Chapter Fifteen in the Green Mill pub.
- When he is hit by Fagin he has a black eye, indicating he has been in a recent temper. However, when Fagin accidentally hits him with a beer mug. However, Fagin's attempt to calm him down by offering him liquor demonstrates that Sikes is relatively easy to placate.
- Sikes has a prominent role as Fagin's 'enforcer', as when he forces the reluctant Fagin to go to the police station in Chapter Thirteen and rids Fagin of the threat posed by Nancy.
- Sikes seems to relish making enemies. His treatment of Fagin, Nancy, Oliver and Brownlow is a result of his natural aggression. However, there is an early indication that Sikes is reckless in Chapter Fifteen; that there may be a plot brewing against him is subtly hinted at in the conversation between Sikes and Barney, and 'if he [Sikes] had observed the brief interchange of signals, he would have boded no good to him' (p. 155). His ultimate misjudgement in killing Nancy is a result of his desire to no longer want anything to do with him, a point exemplified by Charley Bates's remark that Sikes has 'no 'crib' in Chapter Fifty.
- His reckless violence comes back to haunt him in the vision of Nancy's eyes which he has in Chapter Forty-Eight and sends him slipping to his death in Chapter Fifty. The effect of this vision suggests either the hint of a conscience or the tendency to superstition that is characteristic of the uneducated people of the time.

Active learning task (27)

Study the various illustrations of Sikes by George Cruikshank in your text (p. 162, p. 348, p. 350). In small groups, try to identify the physical details that are not mentioned in the narrative or, conversely, those that are. Present your conclusions as a mind map.

Monks

With his secrecy, his cloak and his distorted features, Monks is an unmistakably Gothic villain. He earns the title of 'arch villain' more than Fagin, as Monks is able to control the latter by exacting a price for the architect of the scheme to destroy his half-brother Oliver. We first hear of Monks in Chapter Fifteen when Fagin's reaction to the very mention of his name by the Cripples' landlord suggests that he is a powerful figure. Later in the same chapter, when Monks actually appears at Fagin's, he reveals himself to be an anxiety-ridden character: his terror at the shadow of the girl on the wall arouses Fagin's suspicions. Monks' fears of being overheard prove to be justified. This apparent contradiction of being both bold and also fearful perhaps makes Monks seem less threatening than, for example, Sikes. It is interesting to imagine Brownlow getting the better of Sikes or Fagin in the same fashion he does with Monks.

However, Dickens makes a point of accentuating Monks' sinister persona in a number of ways. He first appears without warning in the inn-yard where Oliver has just stumbled against a tall man wrapped in a black cloak. In Chapter Three, and has the unnamed boy address the mystified boy with melodramatic language. When he appears as the 'arch villain' [with] a harsh, deep voice' in Chapter Thirty Seven and Chapter Thirty Eight. In Chapter Thirty Eight, the run-down neighbourhood chosen for the meeting is described as being so sinister in atmosphere: it is in the midst of a thunderstorm and Monks plays tricks with the three characters' appearances.

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Key Points

- Monks is no Bill Sikes, being presented as wicked and ruthless but not homicidal. His claim that he wants no part in Oliver's death should it become necessary: 'Anything but the first. I won't shed blood; it's always found out, and haunts a man besides the first. He is angry with Fagin for having failed to have had me transported for a crime.'
- Monks has, unlike the novel's other criminals, not grown up in poverty, but in a comfortable environment. His character has clearly been shaped by one environmental factor, however: his mother's death. Her husband Edwin Leeford's original intention was to ensure that his illegitimate child Oliver would be provided for, but he is nevertheless similar to the other villains in the novel as an unpleasant character whose parents' separation has left him without adequate care.
- In keeping with the Gothic influence, Monks' appearance, as Nancy describes, has a grotesque and almost undead quality:

'... his eyes are sunk in his head so much deeper than any other man's... His nose is bent and his ears are often discoloured and disfigured with the marks of teeth; for he has desecrated his hands and covers them with wounds... I have only seen him twice, once when he was covered with a large cloak. ... Upon his throat: so high that you can see the top of his neckerchief when he turns his face: there is –'

'A broad red mark, like a burn or scald?' cried the gentleman. (p. 413)
- On Brownlow's instruction, Oliver shares his inheritance with his half-brother Edward. Monks' fate defines him as a feckless and wicked character and a villain. His half-brother Oliver: both are given similar opportunities to live decent lives, but only Oliver has the opportunity.

Mr Bumble

Bumble is the pompous Mr Malaprop whose near-perfection of 'beadledom' is the focus of Dickens's satire on the failure of the Poor Law. Although episodes such as the courtship of Mrs Corney and the later marital spat highlight Bumble's comedic aspects, there is an edge to the character when ideas relating to the Poor Law are discussed; for example, in the 'pauper's tale' at the pauper who asked for coals to toast his ration of cheese or the 'obstinate pauper' who died in the streets after having his food ration taken away by the overseer (p. 218). More than just a hypocritical buffoon, Bumble is self-serving and capable of the point of malignity. A notable example of this occurs in Chapter Seventeen: Brownlow's advertised reward of five guineas for anyone who can 'throw any light on his [Oliver's] previous history' inspires Bumble to give the old man a 20-minute exposition of Oliver's 'treachery, ingratitude, and malice' (pp. 174–175). Ultimately, however, Bumble's most salient attribute is cowardice, which is exposed in a series of humiliations at the hand of his shrewish wife, the workhouse matron, and in his palpable fear of Monks during their meeting in Chapter Thirty-Eight. Apart from one episode, Bumble lacks self-insight, and is a hypocrite as a result: his famous remark that 'the matron and his wife will act under her husband's direction is blind to his own failings in the enforcement of the laws for the last ten years.

Key Points

- Bumble's costume of cocked hat, red frocked coat and staff symbolises the beadle and the misplaced utilitarian values that are important to the workhouse.
- Bumble's most defining trait seems to be one of uncaring, professional neglect of the workhouse, Mrs Mann, to cover up the unexplained deaths of the residents. It is never entirely sure whether it is Bumble's incompetence or indifference that is responsible for this continuing state of affairs, as Mr Mann successfully manipulates Bumble with flattery in Chapter Two. His meeting with Brownlow in Chapter Seventeen reveals his spiteful malice on Bumble's part. Meanwhile, his courtship of Mrs Corney in Chapter Twenty-Seven, including the covert inspection of her silverware, crockery and furniture, is a study in self-interest, as he wishes to become workhouse master through marriage.

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- Bumble's characteristic incompetence (or negligence) in failing to discover Oliver being returned to a workhouse in his birthplace. In the novel's early stages, this is his nemesis.
- Bumble's limited literacy, as highlighted by his frequent malapropisms, is an indicator of his unfitness for a position of responsibility.
- In his discussion with the undertaker Sowerberry in Chapter Four, it becomes clear that Bumble is negligent in the case of a tradesman who died on the streets. His pride has been wounded, Bumble is furious at this conclusion. However, like Mrs Mannings, the beadle.
- Bumble shows a brief sign of compassion towards Oliver over the boy's distress at the undertaker's as a result of this foreshadows the possibility that Oliver's future figures (Mr. Bumble, Mr. Magin, Mr Fang) may take a turn for the worse.

Mr. Bumble regarded Oliver's piteous and helpless look, with some astonishment, and hemmed three or four times in a husky manner; and after muttering something about a troublesome cough, bade Oliver dry his eyes and be a good boy. (p. 73)
- Bumble's appalling ignorance is constantly on display in the novel. A notable example is in Chapter Seven when he blames Oliver's angry resistance to Noah and Mrs Sowerberry on the boy's diet.
- Bumble's greed is responsible for his and his wife's ultimate downfall. During Chapter Thirty-Seven, he realises that there is a profit to be had from his wife's death, and her knowledge of the information that Monks requires.
- The Bumbles' dysfunctional marriage raises questions about a man and woman in a Victorian household. Mr Bumble's apparent relegation from 'beadledom' to a position in which his wife is in charge of day-to-day affairs represents a confusion of the Victorian society. This is because the workhouse is now also the Bumbles' home. The relationship between man and wife is also illustrated in Chapter Thirty-Eight by Mrs Bumble's negotiations with Monks instead of her husband.
- That the Bumbles end up as workhouse paupers is an example of poetic justice. The paupers testify against Mrs Bumble's downfall in Chapter Fifty-One can be

Contextual information (A03)

The malapropism was popularised by Sheridan who was the only writer to use the 'malapropism', and not even its originator. Sheridan's characters with Mrs Malaprop's affliction for using the wrong words, notably Constable in *Nothing* (1599) who 'comprehended auspicious persons'. In fact, the 'Dogberryism' is the 'malapropism'.

Noah Claypole

Noah Claypole, like Monks, is another key figure in the nature versus nurture debate. He is the course of his bullying Oliver. Dickens explicitly describes Noah's thematic significance as that of suffering the contempt of others, wastes no time in displaying the same lack of status as lower than his own.

... now that fortune had cast in his way a nameless creature, at whom even the finger of scorn, he retorted on him with a smile. This affords charming food for thought, it shows us what a beautiful thing human nature may be made to be; and how amiable qualities are developed in the finest lord and the dirtiest charity-boy.

Noah's meanness intensifies when he becomes jealous of Oliver's promotion to the fore of child funerals and funeral processions. During an episode of bullying Oliver, Noah reveals Oliver's motivation for a regular right-down bad 'un' (pp. 87–88). Oliver's unexpected flight from a coward to tears and he requires the two women to come to his aid. Noah's flight and 'bewail[ing] his dreadful wounds ten times louder than before' to the beadle and his waistcoat, cements the character's status as a small-minded, vindictive coward (p. 88). He continues in this vein when Noah and Charlotte reappear in Chapter Forty-Two (N

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Morris Bolter) to be duped into Fagin's schemes. Charlotte has stolen 20 pounds from the couple to decamp to London, and Noah 'like a dear' allows Charlotte to keep the money. When the police catch up with them, in which event Noah is free to assert 'his innocence of the matter'. The couple's displays of self-serving cowardice foreshadow his giving evidence against Fagin to save his own skin, and his future career as an unscrupulous police informer.

Key Points

- There are some points of comparison between Noah and Bumble, as both are characters of low comedy on account of their appearance and both are cowardly bullies. In the use of concrete physical description, Fagin's 'sly, sly, sly' (p. 37) and 'sly, sly, sly' (p. 37), Noah is described as 'a large-headed, round-faced fellow, with a red nose and yellow smalls' (p. 77). His cowardice is highlighted by Tom Chitling in Chapter Fifty, 'Bolter got into the empty water-butt, head downwards; but his legs were stuck out at the top, and so they took him too.' (p. 444)
- Noah is a paired opposite to Oliver. He illustrates that a poor upbringing alone does not make a character, as his naturally flawed character is fully evident while apprenticed to Fagin. In contrast, demonstrates that a poor, harsh upbringing is not sufficient to destroy a character. For example, while Oliver reciprocates affection for those who care for him, Noah's relationship with his girlfriend Charlotte's feelings for him.
- Noah's involvement with Fagin reveals him as more gullible than Oliver, despite his apparent naivety. Fagin recognises Noah not only as a fool that he can easily blackmail for 20 pounds, but as a coward whose most suitable task in the gang is the 'kinchins' of attacking and robbing children on errands for their mothers. Noah's shared ambition for a better prospect reveals that he is too stupid to realise that he is being insulted.
- Noah is a toxic component of Fagin's scheme involving Nancy. He is relatively naive while shadowing Nancy to London Bridge and easily falling upon her conveyance in Chapter Forty-Six. This again suggests his accomplished sneakiness which is not concerned, as does his decision to give the evidence against Fagin that results in his capture.

Discussion prompt

Theme (A) Nature versus Nurture

Discuss whether Dickens's concern with social reform is compatible with his presentation of characters in accordance with their predetermined nature.

Rose Maylie

Rose conforms to a Victorian ideal of womanhood: virtuous, caring and beautiful, with Harry Maylie. Rose's sense of shame at her illegitimate birth and family history is a prevailing Victorian morality, with family life very much at its centre. It is important to note that Rose, adopted by Mrs Maylie, has the Maylie surname, unlike the fallen woman Nancy. She is one of the other characters, and she never fails to treat others decently, something which is highlighted in Chapter Forty:

'Oh, lady, lady!' she said, clasping her hands together, and covering her face, 'if there would be fewer like me,- there would be more like me!'

'Sit down,' said Rose, earnestly, 'if you are in poverty or affliction I shall be glad to help you, - I shall indeed be glad to help you.'

'Let me know, lady,' said the girl, still weeping, 'and do not speak to me so kindly, - I am better now.' (p. 361)

Rose's desire to help poor Nancy is genuine, but she has no way of understanding how to help her. She keeps the girl shackled 'to companions you [Nancy] paint in such terrible colours' (p. 361).

³⁷ George Orwell, *Dickens, Dali and Others: Studies in Popular Culture* (New York: Harcourt, Brace & World, 1956), p. 100.

Key Points

- Rose and Oliver form a character pairing which conveys the same message: if good people in life find themselves surrounded by similarly good people, then they will flourish. This is literally by Dickens in having Rose survive her near-fatal mystery illness in Chapter 35.
- Rose's initial refusal to marry Harry in case she compromises his parliamentary career is a sacrifice: she wishes to be his 'faithful friend' rather than his wife (p. 316). Her refusal, being a rejection of marriage, it is an assertion of its sanctity. As 'a friendless, nameless, upon my name', Rose genuinely does not believe herself worthy to be Harry's wife. She believes that she fits the Victorian ideal of a woman: 'the angel in the house'.
- Rose remains attached to the domestic sphere, despite being Nancy's initial confidante and Oliver's love interest. Rose requires the help of 'some kind old gentleman', Mr Brownlow, to help her with her inheritance (p. 365). Earlier she helps tend the wounded Oliver back to health (p. 365). However, Dickens never places Rose in the position of facing any danger outside the domestic sphere.



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|------------------------------|---|
| allegorical character | a prominent character in a story who also represents abstract ideas. These ideas are relevant to the interpretation of the story. |
| Mrs Malaprop | a character in Richard Brinsley Sheridan's eighteenth-century play <i>Rivals</i> (1775) who misuses words that sound like the ones she means to use, but with a different meaning entirely. Examples of such mistakes are 'malapropisms'. |



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Character Relationships (AO)

Oliver Twist is a novel notable for its examination of relationships within differing character pairings. The most significant of these are discussed below.

Oliver and his benefactors

Oliver and Mr Bumble

The use of the word ‘benefactor’ to describe the relationship to Oliver means that Mr Bumble mistreats Oliver, upholds the rights of others to mistreat him, believes the Mrs Mann and Noah, and spins a malicious story to Mr Brownlow about the boy. It is an oddly reassuring presence in the young orphan’s life. This becomes clear during the undertaker’s wake, when the desolate boy expresses his feelings of loneliness and his fear of being abandoned by Mr Bumble. Oliver’s desperate attachment to the image of him ‘attaching himself to Mr. Bumble’s coat cuff’ and ‘clinging to the handle of the cane’ (pp. 72–73). Bumble is sufficiently moved to ‘hem [med] three or four times bade Oliver dry his eyes and be a good boy’ (p. 73). Perhaps this portion of sentimentality had the responsibility of naming Oliver; he shares his pride in the fact with Mrs Mann a modicum of stability and familiarity that Bumble brings to the young boy’s life, but at times in lieu of any truly beneficial guardian for Oliver.

Mr Brownlow, Mrs Bedwin and Oliver

Mr Brownlow is motivated first by common decency and afterwards by a sentimentalism that heightens the old man’s sense of the injustice suffered by the boy. Brownlow finds Oliver as suspected thief both unnerving and disgraceful, and is similarly repelled by the callous misapplication of the law and contempt for the ailing Oliver’s well-being. It is ‘something in that boy’s face’ that reminds him of Agnes Fleming sets in motion the discovery of Oliver’s family origins. Brownlow’s housekeeper, Mrs Bedwin, is an important stabilising force in the development of Brownlow and Oliver’s relationship. Her intuition tells her that Oliver’s politeness regarding Brownlow’s help is more than a genuine good nature. Without her condemnation of the boy and his disappearance with the books and money, perhaps Oliver’s story would not have survived his own disappointment, Grimwig’s cynicism and the

The surrogate family: The Maylies and Dr Losberne

Mrs Bedwin’s maternal instinct regarding Oliver is the seed of the positive surrogate family that forms around the boy. From Chapter Twenty-Nine onwards, the ‘extraordinary’ (p. 269) responsibility of the Maylies and their doctor, Losberne. Mr Losberne is a pivotal figure of responsibility for Oliver: he is able to explain to the distraught Maylie women what they could have fallen into the ways of vice, and is able to divert the police from discovering the attempted robbery.

Oliver and Rose

Her compassionate nature aside, Rose Maylie’s feeling of kinship with Oliver also stems from her origins as one who ‘might have been equally helpless and unprotected’ (p. 269). Little is known about her, cloaked in mystery, but she has been rescued from hardship by her uncaring foster parents, who effectively her surrogate aunt. Rose’s attainment of identity and a comfortable life is the positive outcome of Oliver’s own story. In this respect, Oliver and Rose are paired characters who face simultaneous threats to their future happiness when Rose is taken seriously ill and discovered by Monks and Fagin.

The Brownlow and Maylie camps

The Maylies and Mr Losberne are the second philanthropic or charitable benefactors for Oliver after Mr Brownlow: as such, the Maylie and Brownlow camps are another example of character relationships.³⁸

³⁸ Dickens’s biographer John Forster is pointedly critical of the credibility of the Maylie–Brownlow relationship: ‘of the story’. John Forster, *The Life of Charles Dickens* (London: J.M. Dent and Sons Limited, 1927).

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The Brownlow and Maylie camps join forces (or enter into marriage) to create an adoptive family for Oliver. Brownlow chairs the rescue committee for Oliver, and devises the plan to rescue him. After the truth about Oliver's parentage is uncovered and his rightful inheritance is restored, he subsequently becomes Brownlow's adopted son. The extended surrogate family formed by the Maylies nearby and Mr Losberne also choosing to live near Brownlow's new home, shapes the character relationships involving Brownlow's household and the Maylies' community. Mrs Bedwin serves as a surrogate mother figure for Oliver in Brownlow's new home, while Maylie clearly serves a similar role for the newlyweds, George Rose and Harry.

Oliver and Nancy

Among all Oliver's benefactors, Nancy takes the greatest risks – and pays the ultimate price for the boy. Clever and resourceful, Nancy plays a major role in returning Oliver to Fagin in Chapter Fifteen. In the face of Fagin's reluctance (and Sikes's part), Nancy steps in to defend the boy when he tries to escape. Despite Fagin's verbal and physical resistance to the old man and Sikes, before being overcome by Sikes, she says, 'You've got the boy, and what more would you have?' (p. 165), she clearly understands that Fagin's criminal brood will be dire enough without the added misery of violent punishment.

In Chapter Twenty, Nancy's affection for Oliver and concern for his plight become a central theme. She shows him how to handle himself before the upcoming robbery with Sikes: to bide his time and not while he is 'hedged round and round' in Fagin and Sikes's schemes. Oliver observes her courage and is extremely agitated, and she shows Oliver the 'livid bruises on her neck and arms' as a result of her course of defending him (pp. 197–199). The sacrifice she has been prepared to make for the boy gives the boy to stay safe suggest a mother desperate to save her child from harm. Nancy also intervenes in the role of educator, explaining Sikes's menacing words to Oliver in language that the boy can understand. Before the expedition to Chertsey, Nancy runs away with Oliver, who, understanding that she is his only current ally, wishes more advice. She does not wish to burden Oliver with a false sense of security. She has her own plan to escape. She eavesdrop on Fagin and Sikes (in Chapters Twenty-Six and Thirty-Nine), before taking action by going behind Sikes and Fagin to contact Maylie and Mr Brownlow with information.

Active learning task [28]

In your group, research online the Victorian ideal of the domestic woman, and discuss how it compares to the female characters in *Oliver Twist* accord with or dissent from the notion of domesticity. How do the female characters in *Oliver Twist* accord with or dissent from the notion of domesticity? How do they fit into the domestic sphere, in contrast to public life being the man's?

Fagin and his gang

Sikes and Fagin

The relationships within Fagin's gang are principally what make Dickens's portrayal of the underworld so compelling. Sikes's heavy-handed contempt for the 'plundering, thundering old Jew' gives the reader an early hint at its fragility: self-serving individualistic personalities do not last long in the face of adversity (p. 135). In truth, Sikes and Fagin are perfect opposites: the former is an intimidating man of violence; the latter a calculating, anxiety-ridden miser who has no friends but many wits. During their first exchange in Chapter Thirteen, Sikes reveals how much of a miser he is and how precarious the latter's authority over his young thieves might be.

'What are you up to? Ill-treatment of the boys, you covetous, avaricious, in-satiable old man, I wonder they don't murder you. You would if I was them. If I'd been your 'prentice, I'd have sold you afterwards, for you're fit for nothing but to be used as a glass bottle, and I suppose they don't blow glass bottles large enough for you.'

'Hush! Hush! Mr. Sikes,' said the Jew, trembling; 'don't speak so loud.' (p. 135)

Moments later, when Sikes lets slip that Fagin is an informer in front of the boys, the housebreaker cares little for Fagin's fate or the integrity of the gang. This, perhaps, explains Fagin's look of hatred while pouring a drink for his visitor and his subsequent escape.

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prostrate form' of his drunken host in Chapter Nineteen while returning Sikes's victim to the police, and relies on the old man to fence the goods that he steals. However, the old man's fate is sealed that will ultimately fail to survive the two men's mutual loathing: one based on the old man's weakness and Fagin's fear of the threat that Sikes poses to him. Fagin's plot to ruin Sikes will be the inevitable result.

Active learning task [29]

Research the Internet to find examples of domestic abuse in Victorian literature. Does it differ from that of female characters in other works of the period?

Fagin, Nancy and Sikes

Although Nancy is Sikes's 'girlfriend', her abusive relationship with the housebreaker is not as well appreciated in the context of their relationship with Fagin; the relationship that leads to her death. This is the result of a process whereby the two men gradually begin to lose

Nancy is a thief and prostitute, and while Sikes appreciates her 'native talents', it is not as much as a groomer, or procurer. When we see a drunken Nancy in Chapter Twenty-Six, we see a characteristic behaviour of Fagin's 'female pupils', one encouraged in 'their tendency to prostitution' (p. 241). Nancy's increasing defiance of both Fagin and Sikes is a sign of her inability to manage the gang as he has in the past. This first becomes apparent in Chapter Twenty-Seven, an argument about Oliver, where the drunken girl wishes Oliver dead rather than in prison. 'The sight of him [Oliver] turns me against myself, and all of you' (p. 240). Fagin's 'unexpected obstinacy' leads him to reveal Oliver's financial worth to him and the 'drunken gang that I could whistle away the lives of' (p. 240). The increasingly paranoid Fagin asks a series of questions in order to reassure himself that Nancy cannot use his indiscretion to his advantage. Of course, we already know from her turn as Oliver's estranged mother what a good actress she is. She cannot perhaps take Fagin's relief at her appearing 'so sorry for gone indeed' as certain

Contextual information (AQA)

The pallor of Victorian ladies

Ironically, given the fashion, a pronounced pallor and translucence of the skin was considered a sign of beauty among the well-to-do women, who even used ammonia and opium in their preparations.

Nancy's greatest weakness, of course, is her loyalty to Sikes, who continues to believe in her even when she is nursing him back from illness. However, in Chapter Thirty-Nine, having tended to her own health, it becomes clear that Nancy is actively deceiving her associates. She is seen on Fagin's conversation with Monks, and is clearly in two minds whether to return to the gang or whether to run off and begin setting herself up in a new life. Fagin is wise and observant of her pallor and unusual behaviour, while Sikes just dismisses these things as 'woman's tricks'. Fagin has no insight into the cause of the change in Nancy, and assumes that she is still loyal to him. Having concealed her intention to rescue Oliver from Fagin and Sikes, Nancy is able to betray both Oliver and Sikes. It is no doubt Fagin's fury at being no longer in control of Nancy that leads to his goading of Sikes to take revenge for her betrayal; in this respect, Fagin and Sikes are both men who believe that they can no longer control the girl. Although Sikes in the end prevents Nancy leaving on her Sunday night appointment on London Bridge, he cannot prevent her from wrecking her scheme.

The triangle of Fagin, Sikes and Nancy is as important as any of the novel's relationships: Nancy's arrangement with Rose and Brownlow, and Fagin's treacherous relationship with Sikes and its consequences.

The younger thieves

In his portrayal of the London underworld of his time, Dickens creates some highly individual characters, perhaps to stress the role of individualism which will ultimately undermine Fagin's gang. The characters have little in common, personality-wise, which complements what Dickens's novel has to say about the dog-eat-dog existence, devoid of meaningful human solidarity.

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The 'saturnine' Artful Dodger, Jack Dawkins, is the sly master of Fagin's dark arts; estimation (p. 351). However, escaping the reach of the law proves as impossible in Chapter Forty-Three, the Dodger's sarcastic witticisms 'which so tickled the spleen' show genuine defiance against the courts and the very state that has been set on destruction. Kellow Chesney even sees potential greatness in the Dodger's character, noting 'if he had a career he would have become the "great man" Fagin foresaw, perhaps with furbelows and a smart dolly to share them'.³⁹

Contextual information (A03)

Victorian London's street children

Dickens's street thieves story is paralleled with slightly later historical accounts of the behaviour of street children. See, for example, the following *Pall Mall Gazette* account from 1866.

'It is an acknowledged fact, that daily, winter and summer, within the limits of our vast and wonderful metropolis, there are to be seen, in every street, a vast number of boys, who wander desolately about, without proper guardianship, food, clothing, and employment 100,000 boys on a treadmill, the oakum shed, and the convict's mark. There are those who are born in the streets, and there are those who are brought up by the unnatural mother.' (Jeannie Duckworth, *Fagin's Children: Criminal Children in Victorian London* (Cambridge University Press, 2002), p. 20.)

Charley Bates is almost the Dodger's perfect opposite. He seems to joke his way through life as far as possible; and yet, in the end, his anger and revulsion at Sikes's murder of Nancy is a direct result of Fagin's gang. However, Dickens invests his characterisation with a hint of ambiguity; we can never be entirely sure of his motivations. Dickens makes this plain, in leaving it unclear whether Charley can or cannot be redeemed. Charley's part in bringing round the unconscious Nancy using the bellows is a crime, but he appears 'to consider his share in the proceedings, a piece of unexampled pleasant business'. Dickens appears at hidden depths to Charley, of the kind that will see him threaten and even fight back, but he eventually redeems himself with a life of rural work as a grazier.

Flash Toby Crackit's superficial wit and social climbing never masks traits of cowardice or a high-handed attitude to the law. He is a self-made man; the hapless Tom Chitling, 'his endowments' which he uses to play cards just for the sake of it, and the equally hapless Charley Bates, who is roughly at the level of Chapter Twenty-Two (p. 352). When Sikes is planning his robbery in Chapter Fifty, Toby is 'very fearful and "quite helpless and bewildered"' (p. 449). However, in Chapter Fifty, Toby's practical assessment of the gang's dire predicament in Chapter Fifty. Having given up on Sikes, Toby maintains his usual devil-may-care swagger, but is forced to recognise the truth about the gang 'with this' (p. 444).

Oliver and Fagin's gang

Oliver is an innocent all at sea among Fagin and his young thieves: they try to steal from him on his arrival at Fagin's, speak in their thieves' jargon that he cannot understand, and lull him into a false sense of security about a life of crime. Oliver's relationship to Fagin's young ruffians is, of course, one of perfect opposition: he is virtuous and naive, and looks angelic too, quite unlike the streetwise, grimy, snub-nosed, gin-swilling Artful Dodger. It is only once does Dickens suggest that this relationship may have the potential to change. This is in Chapter 11, where Oliver is restricted to 'the improving conversation of his reputable friends' (p. 177). After solitary confinement, the Dodger and Bates extol the virtues of a life of crime, the Dodger 'reducing his conversation to the level of Oliver's capacity' (p. 184). Oliver is desperate for any company, and finds Fagin's well-practised anecdotes about his own youthful criminal exploits to be amusing 'in spite of all his better feelings' (p. 184). Oliver is desperate to make him more amenable to Fagin's plans. While Fagin understands that Oliver



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³⁹ Chesney, *The Victorian Underworld*, p. 146.

his other boys, and unlikely to be of any practical use as a pickpocket, he also believes it is a simple matter of involving (and implicating) the boy in the Chertsey robbery: 'it's all about getting it on him that he was in a robbery; that's all I want' (p. 192).

Ultimately, Oliver must remain distinguished from the young thieves, in order that his story has the intention to make his story a deterrent against a life of crime.

Fagin and Monks

Fagin and Monks' relationship excludes them from the criminal gang, although they maintain contacts, notably the landlord of the pub, the Cripples pub. However, the secrecy surrounding their relationship is characteristic of Fagin's character, notably his role as an informer for profit, although it has also been suggested that they have been dining together. The secrecy suits both men's agendas: Monks' relationship is an anxiety-ridden personality, while Fagin does not wish his associates to take any share in his scheme. However, there are tensions between the pair. Monks is angry about the robbery and the fact that Fagin has failed to have Oliver transported for a crime, a plan that does not suit his ends and 'the interests of [them] both' have to be considered (p. 244). Monks resents Fagin's accusation that the failed Chertsey burglary is due to Fagin's own negligence and is contemptuous of the man's cowardly fear of the shadow on the wall and need to hide the evidence of an eavesdropper.

Contextual information (AO3)

The connection of pubs to Dickens's fiction

While Dickens's knowledge of the Victorian London pub is obvious in *Oliver Twist*, some of the unusual connections to the writer. For example, the long-preserved wedding feast of Miss Pecksniff was influenced by the sad story of Nathaniel Bentley, whose wife died on the morning of the feast. He preserved the uneaten wedding breakfast and died in squalor and sorrow, whereupon the landlord in Bishopsgate purchased all the contents of his shop and home, including the wedding breakfast and the pub.

Fagin and Noah

When Noah and Chertsey stumble into Fagin's world in Chapter Forty-Two, the reader witnesses Fagin's marvellous and cunning way of working. On hearing from Barney that the pair are 'cuttry' in the cuttry, Fagin spies on the pair from the Cripples' back room, and hears Noah's ambitious list of planned criminal endeavours (p. 380). Observing from their distance from London, Fagin swiftly blackmails the pair and swindles them out of their stolen goods. In return, Fagin assesses Noah's ignominious and cowardly character and offers him errands, before using him as a spy to find out about the Dodger's plight in court and a midnight rendezvous on London Bridge. All the while, Noah seems stupidly unaware of the plot, which makes the irony all the greater that it is Fagin's most obvious dupe who is turning King's evidence against him.

Workhouse officials

The early part of *Oliver Twist* is intended to criticise the contemporary Poor Law Act, presenting corrupt and incompetent authority figures such as Mr Bumble, Mrs Medley and the Workhouse Board. Oliver is brought before the board, a collective of 'eight or ten gentlemen' (p. 54). Only one among them, Mr Limbkins, is named; another urges Oliver to provide a certificate which indicates the relationship of the boy to the Church (p. 54). This anonymity conceals the identity, and invests the Workhouse Board with an abstract authority which the workhouse officials unquestioningly obey.

The gentlemen of the Workhouse Board are the butt of Dickens's irony for their cruelty towards the poor orphans; however, there are variations in the degree of unpleasantness among the members. The 'gentleman in the white waistcoat' is Oliver's chief tormentor: this 'gentleman in the white waistcoat' is effectively a metonym for a privileged social class. He first responds to Oliver's request for more food, repeatedly asserts his conviction that Oliver is des

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Chapter Three that 'he would be drawn and quartered into the bargain' (p. 66). The particular relish at the prospect of Oliver's apprenticeship with the brutal chimney sweep, Mr Limbkins, is amused by the latter's ludicrous justification for the deaths of such a chairman Limbkins to ensure that 'his mirth was speedily checked by a look' (p. 61) the gentleman in the white waistcoat for initially calling Oliver a fool while the boy understands that he is an orphan. Although Mr Limbkins is far from being enlightened at least sticks to his remit, which is to instruct the boy, as he does in telling Oliver to be educated, and taught a useful trade'. It is left to the gentleman in the white waistcoat of status by adding the cruel punchline that he is to 'pick oakum' from six o'clock

Character pairings

Oliver and Mr Limbkins

Oliver and Mr Limbkins are opposites, despite both having been born into poverty. Noah is explicitly framed by Dickens within the nature versus nurture debate in relation to how he is treated with contempt as a charity boy, Noah sees Oliver's trial apprenticeship as an opportunity to pick upon a social inferior: having parents who were incapable of providing for him is justification for feeling superior to a nameless orphan. With this character relationship, Dickens explores class-consciousness and its associated snobbery and moral judgement.

Noah's descent into crime also places him in opposition to Oliver, whose background is one who remains virtuous. Noah is lazy, and seeks an easy route to wealth through crime, while Noah works in the undertaker's; Oliver, in contrast, is anxious to repay the kindnesses of Mr Brownlow with learning and hard work.

The 'large-headed, small-eyed' Noah is further contrasted to Oliver in looks as well as character. Mr Sowerberry remarks that Oliver is 'a very-good-looking-boy' who would make a fine apprentice (p. 78). The equation of a nice appearance with a virtuous nature is drawn in the contrast between Oliver and Noah and recurs in the juxtaposition of more attractive villains such as Fagin, Sikes, and the more unattractive looking and naturally sympathetic characters such as Oliver and Rose.

Oliver and Mr Monks

Mr Monks is Oliver's opposite in the context of nature versus nurture. The inheritance of wealth avoids becoming a criminal, while Monks manages the opposite despite a comfortable upbringing. A further point of opposition between the two suggests why this divergence may have occurred: the product of a loveless marriage for money, and the moral corruption of his parents, Mr Monks is obsessed with retaining his inheritance in full by destroying Oliver, and incapable of forming meaningful relationships; his death in an overseas prison results from his inability to detach from his obsession with Oliver, by contrast, was born of Agnes Fleming and Edwin Leeford's genuine, loving relationship; the sincerity and innocence of their love have become characteristics of Oliver.

Discussion prompt (32)

Does Monks really need to scheme against Oliver in the way he does to protect his inheritance? What are his considerations, what motivates him?

Nancy and Rose

Nancy and Rose appear to be perfect opposites: the dissolute street girl and the virtuous girl from a respectable house. However, they forge a connection on a human level, due to Rose's kindness and Nancy's honesty. Dickens uses the women's relationship to illustrate the nature versus nurture debate. Nancy to her own good fortune, survives an entire life spent in a dreadful environment, stands in stark opposition to that of Fagin, Monks and the novel's other villains, who are characterized by hate, mistrust and self-destruction.

Nancy has the instincts to act nobly regarding Oliver, but her surprise at Rose's kindness towards her in Chapter Forty demonstrates the lack of such behaviour in her usual world. The risks she takes in defending Oliver, Nancy seems to be answering the earlier challenge

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know who you are, and what you are?’ (p. 166). As a prostitute living among thieves, Nancy is not expected to act decently and honestly, and so ‘the absence of any accent of haughtiness or displeasure’ in Rose’s voice comes as both a great surprise and huge encouragement to her (p. 361). Despite some of the melodramatic speech from both characters in this scene, it is important in juxtaposing Rose’s incredulous innocence and virtue with Nancy’s understanding of both goodness and evil. When Rose tells Rose ‘do not speak to me so kindly till you know me better’ and is alerting Miss Maylie to the fact that she has been corrupted by the wickedness of Fagin and Sikes, and is to some extent bringing their world to Rose’s door (p. 361). There is one similarity between Rose and Nancy which the latter cannot know, but which might explain the impact that their meeting has on Rose: both women have uncertain or dubious origins. Nancy’s words to Rose, ‘Thank Heaven... that you had friends to care for and keep you in your childhood’, affect Rose emotionally, leading her to sympathise ‘in a broken voice’; part of the reason is that Rose feels a sense of kinship with Nancy’s plight, just as she has with Oliver, but understands that chance has dealt her a fairer hand (p. 362). Conversely, Nancy wishes to retain some part of Rose’s goodness when in Chapter Forty-Six she asks for a keepsake from Rose, ‘so having belonged to you, sweet lady’ (p. 415). Rose’s white handkerchief offers Nancy a better life; it also comes to symbolise Nancy’s purification and redemption when just before Sikes deals her the fatal blow in Chapter Forty-Seven.

Mr Bumble and Mrs Corney

The beadle and workhouse matron are paired as representatives of workhouse of corruption and callousness towards the poor makes them perfectly matched; in other words, Mrs Corney thoroughly deserve one another. Their relationship is presented as love and the matron’s indistinguishable affections for her late husband and her crockery and the backhanded compliments accompanied by ‘snake gestures’ and some rifling through (p. 250). The reader can hardly be surprised that in his new role as workhouse matron’s wife’s feet and is violently punched. However, in the act of stealing Agnes Fleming Monks’ school bag from Oliver, the Bumbles become petty villains and are no better than the frames their charity and responsibility with a moral lesson: Brownlow ensures positions of trust again and they undertake Oliver’s journey in reverse, ending up

Discussion prompt (33)

Do you agree that Nancy’s fate in the novel, sacrificing herself to save Oliver, is an example of a ‘patriarchal plot’, whereby the outcomes for female characters are subordinate to those of males? Consider Nancy as one of the novel’s most important characters?

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patriarchal plot

a feature of literature originating in myth and classical literature where male characters are more significant to the plot than female characters

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Genre (A03)

Oliver Twist as an example of crime writing

The crime writing genre in Britain has its origins in Victorian novels that incorporate the 'Newgate novels' of Sir Edward Bulwer-Lytton and Harrison Ainsworth in the 1830s, associated with London's notorious Newgate Prison. The first detectives in British fiction are based on real-life equivalents. These included Inspector Ruggles in Dickens's *Bleak House* (1853), an Inspector Field; and Sergeant Cuff in Wilkie Collins's *The Moonstone* (1868), written with Charles Dickens and Anthony Trollope. It was with the publication of Arthur Conan Doyle's *A Study in Scarlet* (1887) that the first professional detective novel was introduced.

Dickens's literary reputation would dissuade many from restricting any of his work to such a narrow genre. In addition, like Dickens's novels in general, *Oliver Twist* resists easy generic categorisation. There is the influence of literary realism in the depiction of the grimy and crime-ridden London backstreets; the influence of theatrical melodrama in the depiction of 'evil' characters and in some of the dialogue, such as that between the Maylie family and the workhouse council and the Bumbles; and elements of the Gothic in the sinister depictions of Monks and Sikes, the 'demonic' persona of Fagin, the depiction of the heroine at risk, and the inclusion of supernatural elements, such as Sikes's visions and the mention of Agnes Fleming's ghost at the novel's conclusion. Finally, *Oliver Twist*'s structure is recognisable from the fairy tale.

However, *Oliver Twist* is certainly significant for its inclusion of aspects of crime writing. The episodes involving Oliver and the villains and Nancy's murder are concerned with crime; while the episodes involving the Bumbles and the workhouse official also involve corruption and what would today be considered negligence. In addition, Dickens gives the episodes involving the criminal plot a significance that the reader of today can readily associate with crime writing.

Below are some key points and indicators to support your consideration of *Oliver Twist* as an example of crime writing. For a general overview of the genre, timelines for the historical development of the crime writing genre have been created by Mike Grost, and are available to view at <http://mikegrost.com/realist.htm#Intuitionist>.

Key points and indicators

The depiction of actual criminal activities

1. A clearly defined and historical category of crime is described in the activities of the gang. Homeless children are recruited or abducted before being indoctrinated into the life of crime, prostitution, and some face harsh justice, and even hanging, if caught and tried. The gang reflects these processes, although he manages to escape imprisonment. In Chapter Fourteen, the magistrate Fang in Chapter Eleven; the opposite fate awaits the Artful Dodger in Chapter Forty-Three. After Oliver's rescue by Brownlow, Fagin then has Nancy and Sikes in a chance encounter in the street; and in Chapter Eighteen, the reader is shown the process of grooming whereby Oliver is first punished by being kept in isolation, then reintegrated into the gang by Fagin and his young helpers. A later example of grooming occurs in Chapters Twenty to Twenty-Two, where Noah Claypole is groomed by Fagin.
2. In Chapter Nine, Dickens gives a detailed description of how Fagin trains his young boys in the real criminal craft.
3. In Chapters Twenty to Twenty-Two, Oliver is put to work as a 'snakesman': the ability to enter a property through a narrow aperture, and unlock the property for the older thief to steal the money.

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⁴⁰ Mike Grost: Crime Writing <<http://mikegrost.com/realist.htm#Intuitionist>> retrieved 19.5.18.

Sinister atmosphere or narrative mood

1. The mystery surrounding Oliver begins to develop in Chapters Twenty-Five and Twenty-Six, a sinister atmosphere being created around the introduction of Monks. The conspiratorial conversation between Monks and Fagin concerning Oliver reveals a criminal scheme. However, Monks' introduction gives a structure to the narrative which is as belonging to a crime story: villains are pursuing and persecuting Oliver, the latter for his own personal gain or vindictive purposes.
2. Prior to Monks' abduction by Brownlow's men, his appearances are accompanied by a sinister atmosphere in the narrative: in Chapter Thirty-Three, where he chances upon Oliver in Chapter Thirty-Four, where he appears with Fagin at Oliver's study window during his rendezvous with the Bumbles at the desolate and dilapidated warehouse.
3. Many of the settings in the novel complement the narrative episodes involving various characters: the Three Cripples pub, Monks' hideout in Chapter Thirty-Eight, Fagin's workshop, Fagin is incarcerated in Chapter Fifty-Two. The tenor of much of the discourse complements the crime theme, with the widespread use of the thieves' jargon and deviation in their speech to indicate the poor level of education associated with them.

The role of the detective

Contextual information (AO3)

Bow Street Runners (1749–1839)

The Bow Street Runners were England's first professional police force, founded by author John Fielding (the chief magistrate at Bow Street Court) in 1749 and disbanded with the formation of the modern police force. Dickens may have admired Fielding's writing, but he clearly didn't think much of the force he brought into being!

1. In Chapters Thirty and Thirty-One, the role of the detective is introduced to the reader through the Bow Street Runners, Blathers and Duff. Their incompetence and corruption get to the bottom of the novel, as seen in the various public institutions. The intertextual references of Chapter Thirty will be familiar to readers of twentieth-century 'whodunnits'. The interrogation scene involving the detectives, Losberne and the Maylies' scene, doubtless, accords more with actual police procedure, although with the same satirical edge.
2. The role of the amateur detective and informer are subsequently adopted by Nancy. She is introduced until just prior to her death in Chapter Forty-Six; we will later learn, however, that she was introduced earlier on Monks and Fagin at the latter's house in Chapter Twenty-Six. In Chapter Forty-Six, she successfully eavesdrops on the pair while collecting money from Fagin. Nancy's growing suspicions of Fagin and Monks to meet with Rose Maylie and Mr Brownlow, and her subsequent instances of suspense; the fact that both she and the reader are only partly aware of what is actually involved contributes further to this suspense. One of the foremost examples is in Dickens's description of Nancy's 'headlong progress' to Rose's hotel in Chapter Forty-Six, which is a strong sense of Nancy being up against the clock. A sinister atmosphere is created during Nancy's secret nocturnal meeting with Rose and Brownlow on London Bridge, which is followed and then eavesdropped upon by Noah Claypole.

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⁴¹ For a contemporary guide to the thieves' argot, see: James Hardy Vaux, 'A New and Comprehensive Dictionary of the Thieves' Cant (1819)' <<http://gutenberg.net.au/ebooks06/0600111.txt>> retrieved 8.8.18.

Sikes's murder of Nancy and its aftermath

Contextual information (AO3)

The true crime that may have inspired Nancy's murder

Author Rebecca Bowers has argued that Nancy's murder is modelled on that of prostitute Eliza Grimwold, which Dickens was writing *Oliver Twist*. This grisly killing, which remained unpunished, involved the corpse, including an attempted beheading.

See: *The Guardian Online*: 'The shocking Victorian murder that inspired Charles Dickens' <<https://www.theguardian.com/books/2009/01/17/dickens-oliver-twist-eliza-grimwold>>

1. Sikes's murder of Nancy is the major crime of the novel. While Sikes acts out Fagin's bidding, his other villains are equally culpable in the crime. Indeed, plague and the consequences and fear of reprisal, perhaps make him the less wicked.
2. The murder scene is notable for its raw emotional intensity, its brutality and holding aloft Rose's bloodied white handkerchief, a symbol of purification, in Sikes's act of bludgeoning a young woman to death with a pistol and then a Jacobean revenge tragedy; however, in its depiction of a female victim, a 'fall' for the many examples of a similar class of female murder victim in crime writing.
3. The main consequence of Nancy's murder is that it leads directly to the dissolution of the gang. The members' individual appetites and acts of self-interest have undermined its solidarity. Fagin himself, he has been living at risk of 'the whims of a drunken gang that I could w

Punishment and justice

1. Different types of punishments are meted out to the villains in *Oliver Twist*, and Dickens has an opinion about their depravity in relative terms.
2. Fagin is the most irredeemable of villains, showing not the slightest guilt and part in sending others to the gallows, because 'dead men never bring awkwardness' does not repent when facing the gallows in Chapter Forty-Two.
3. Sikes's violence and murder of Nancy is shown to be self-destructive as well as death at his own hands is fitting. In Chapter Forty-Eight he seems overwhelmed by what he has done. At Jacob's Island in Chapter Fifty, he is prepared to risk death and defy the law, but he never does. The ultimate returns with the recurring image of Nancy's eyes, and the Aris and the others are all subject to the judgement of the law.
4. The Aris and the others are all subject to the judgement of the law. Monks' punishment is different, as Brownlow gives him a chance to start his life in Leeford inheritance, an opportunity that Monks squanders, ending his life in a credible villain, Noah Claypole ends up as a police informer.
5. Charley Bates is the only one of the gang explicitly identified as capable of self-reformation. He earns a new life as a grazier far from London.

Discussion prompt (34)

Discuss to what extent the fates of each of Dickens's villains represent a moral outcome of Fagin's associates suffer more or less than they should?

Contextual information (AO3) / Genre (AO3)

Oliver Twist and the Gothic tradition

Although *Oliver Twist* can be categorised as an early example of crime writing, the elements of the Gothic tradition are worth identifying separately. They include:

- A blending of horror and romance: the former supplied by Fagin's demonic personality and atmosphere; the latter by the storyline of Harry and Rose Maylie, the backstory to the Leeford inheritance and Leeford's ill-fated romance with Oliver's mother, Agnes Fagin.
- Supernatural elements: Sikes's haunting by visions of Nancy and the mention of Agnes Fagin's ghost.
- Several of the novel's scenes have settings that are unmistakably Gothic in influence: the coffins and the churchyard in Chapter Five; the misty moorland and 'ruinous and deserted' Chertsey expedition in Chapter Twenty-One and Chapter Twenty-Two (p. 207); Fagin's secret passageways in Chapter Twenty-Six; and the deserted, storm-ravaged warehouse where the Bumbles meet in Chapter Thirty-Eight.

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Contextual information (AO3) / Genre (AO3)**Different subgenres of crime writing***The British golden age / The whodunnit*

This covers crime novels from Agatha Christie's *The Mysterious Affair at Styles*, written in 1929. Aside from Christie, the major novelists included Dorothy L Sayers, Margery Allingham, (and C. S. Lewis), Anthony Berkeley and Ngaio Marsh.

American hard-boiled detective fiction

This covers American fiction from the late 1920s onwards, focusing on gangsters, corrupt cops. Hammett and Raymond Chandler are two of the most famous writers who wrote early hard-boiled detective fiction. Other figures are Jim Thompson and Cornell Woolrich. The hard-boiled detective novel has survived with writers as James Ellroy, Michael Ondaatje and Sue Grafton.

The police procedural

The police procedural is a variation on the hard-boiled subgenre, a notable example being *The Thin Red Line*. In Britain, police procedurals include the novels of Colin Dexter and Ruth Rendell, and the TV series of P D James.

The noir thriller

The noir thriller focuses on the protagonist villain and societal factors rather than emphasis on the investigation. Major writers of this subtype are James M Cain, Patricia Highsmith, Elmore Leonard and Raymond Chandler. Contemporary British 'neo-noir' writers include Ken Bruen and Christopher Brookmyre.

Generic conventions and motifs of crime writing

The following conventions and motifs are common across the different subgenres of crime writing:

- A serious crime
- Investigation
- Clues
- Violence
- An atmospheric setting
- A focus on ordinary lives
- A dangerous society



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Themes (A01)

Note: The following section is included primarily to illustrate the AQA B assessment objectives, major themes and how these contribute to the reader's overall interpretation of the novel.

The focus in this section is upon the novel's major themes. There are also one or two that share a contextual association with the major ones in the novel. These are bracketed; discussion is relevant. Major themes and associated secondary ones include: Identity (class); Nature versus Nurture; Domesticity (vs. domestic abuse); Town and country (F). Indicators are listed for each theme.

Identity

1. The novel presents Oliver's experiences like a quest to discover his real identity. Plain at the end of the novel's opening chapter, by suggesting of the newborn blanket which had hitherto formed his only covering, he might have been the beggar; it would have been hard for the haughtiest stranger to have assigned 'society' (p. 47). The reader is thus given a heavy hint that Oliver's present identity is not in fact be his 'proper station'.
2. Oliver's identity is assigned by chance by Mr Bumble, who assigns the child to work in the workhouse after a boy named Swubble and thus named according to a 'Twist' gives the reader an added clue that the story will follow the coming to fortune.
3. In Chapter Twelve, the reaction to Oliver at the Brownlow household, most notably Mrs. Bedwin's, suggests that Oliver may come from less humble origins than at first appears. The boy's good looks and good manners, suggests that Oliver has been in some loving home by ill luck when she says 'What would his mother feel if she had seen him now' (p. 126). Mrs Bedwin cannot associate Oliver with his impoverished workhouse.
4. The portrait of Oliver's mother Agnes in the housekeeper's room is the plot device for his true identity greatly discussed. When Brownlow draws the housekeeper's portrait's 'living copy', the seed is sown for Oliver's future benefactors' involvement. The significance of Oliver's likeness to Brownlow's portrait is revealed by Brownlow in Chapter Forty-Nine.
5. Oliver and Rose are character doubles on account of the shared mystery concerning their origins as well as their virtuous natures. In addition, both require a confirmation of their social barriers and live fulfilling lives: in Oliver's case, adoption by Mr Brownlow and Maylie, only possible after he abandons a career as a parliamentarian for her sake.
6. The riddle of Oliver's identity drives the main criminal plot. In Chapter Fifty-Three, Oliver's prehistory; Monks' campaign against Oliver is explained in terms of his father and a fraudulent inheritance.
7. The resolution of the mystery of Oliver's identity is an example of situational irony. With an arbitrarily assigned identity at the novel's outset, Oliver has, through his actions, found two relatives: he is Monks' half-brother and Rose's nephew; in addition, he has a surrogate family on account of his relationship to Rose.

Contextual information (A03)

The portrait in literature

Portraits have played a significant part in works of fiction. Some well-known examples include:

- *Pride and Prejudice*, Jane Austen (1813)
- *The Picture of Dorian Gray* by Oscar Wilde (1891)
- *To the Lighthouse* by Virginia Woolf (1927)
- *The Daughter of Time* by Josephine Tey (1951)
- *Girl With a Pearl Earring* by Tracy Chevalier (1999)

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Crime

1. Dickens addresses specific types of crime in *Oliver Twist*, based upon what he knew at the time of writing. Fagin is the 'kidsman' who grooms pickpockets and professional burglars. Fagin is a housebreaker, while Oliver is used as his 'snakesman', to enter the house and open the door. Although Fagin's gang is presented as competent in their field of crime, robbery is one indicator of the high risk and likely ill fate of their members. Fagin's habit of informing on associates, often leading to their execution, is another indicator.
2. The criminal class is shown in *Oliver Twist* to be a product of slum conditions and the interrelationship of crime and poverty. Fagin's grimy dens, in particular, with their easy access, represent an underworld world out of sight of the greater society. The consequence of an individual's nature. This is made clear as early as Chapter 2, when the surgeon's testimony of the beadle's death allow the workhouse matron Mrs Mann to send the orphaned boys to the streets (p. 49). Although the workhouse system is being modified, clearly Mrs Mann and Mr Bumble are not of good character.
3. Crime is also related to a lack of family or roots. The sense of rootlessness leads to Oliver's susceptibility to the Dodger's influence while a homeless runaway, the arrangement of Fagin's gang, and Noah and Charlotte's descent into a criminal, unstructured environment of the Sowerberrys' undertaker business. Monks has no family, and dies in a New World prison. Conversely, the Bumbles become criminals through an abusive and even violent marriage, which suggests a link between domestic abuse and crime. This idea vividly realised in the narrative of Sikes and Nancy.
4. Dickens also describes the interaction of the criminal world and other apparent social classes. The association of Fagin with the Jewish pedlar that indirectly discloses Oliver's world, where the trade of buying and selling second-hand clothes shares common ground with criminals: for example, street pedlars would often pass counterfeit money to buy stolen goods. Similarly, the Three Cripples public house 'in the filthiest part of the city' (Chapter Fifteen), is a regular meeting place for Fagin and his associates. The boy is an affiliate of Fagin's gang.
5. The main representatives of law and order in the novel – Fang, Blathers and the Magistrate – are shown in the context of Dickens's criticism of the failing institutions of Victorian England. They are incompetent and self-serving, incapable of an objective distribution of justice. The Magistrate's arbitrary decision against Brownlow of theft after charges against Oliver are shown to be an arbitrary and arbitrary conclusion of the two Bow Street Runners in Chapter 16. The well-known London villains must be behind the failed burglary at Chertsey.
6. Dickens's last word on the subject of crime is that it does not pay. This is clear in the transportation abroad of the Dodger and other gang members, Nancy's murder being pursued by a mob, Fagin's execution and Monks' death in prison. The gang's fate is the inevitable result of its members turning against one another, with Nancy's murder being the result. The criminal behaviour of the Bumbles in assisting Monks' scheme sees the end of the line.

Contextual information (A03)

The Victorian criminal as social outsider

Despite Dickens's focus upon the criminal acts committed within institutions intended to reform, the predominant view of the criminal in Victorian times was a new type of person, existing at the margins of 'respectable' society. The concept of the gentleman, or the 'white-collar' criminal, was still unknown. As Tobias observes:

What is now called 'white-collar' criminal activity carried on at the margin of a respectable society, seldom entered into the public consciousness – though it was of course prevalent. The 'criminals' were of their like, and their crime was what they did and what they lived by. Members of the 'criminal class' of today regard these ideas as valid, the contemporary evidence has to be considered in its own terms. Crime in Victorian England [New York: Shocken Books, 1967], p. 11.)

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Charity (Social class)

1. Dickens's initial reason for writing the novel was to criticise the Poor Law Amendment Act workhouse system as being punitive on the poor and a failure of charity. Government was dependent on moving into government workhouses, where their behaviour was mandatory, food and clothing rations were severe, and families were separated.
2. Dickens portrays the Workhouse Board members as entirely unsympathetic to the poor. Their role. They are caricatured as fat and affluent, and remain. For the most part an abuse in the workhouse illustrates the pointlessness of the charity. Mr Bumble and the superintendent of the workhouse, Mrs Mann, collude in their negligence and cruelty. Mr Bumble's conversation with Mr Sowerberry in Chertsey is a hand in the death of a 'tradesman' who died in a doorway from exposure and neglect. In the scene involving Mr Bumble, Dickens identifies how tenuous and of authority can be: in Bumble's case it consists of a ceremonial pomp in attire and an imposing bearing manner (p. 324).
3. Gamfield the chimney sweeper and his trade embody the failure of the key workhouse system: the orphans are essentially sold into often-fatal hard labour. The charitable attitude and humane values of the Maylies are presented in stark contrast to those of the workhouse officials. The Maylies' concern about the injured housebreaker before they see Oliver. In addition, Rose Maylie's sense of charity towards Oliver is based on his precarious origins as one who 'might have been equally helpless and unprotected'.
4. Dickens underlines the value of charity, domesticity and a supportive family through the mention of Agnes Fleming's ghost haunting the old local church. The narrator suggests that she offered some kind of eternal sanctuary in a church because 'she was weak and

Contextual information (AO3) / Theme (AO1): Crime

The figure of Gamfield was probably influenced by an investigation (at the time of *Oliver Twist*) into the deaths of a number of workhouse children who had been 'farmed out' for chimney-sweeping in St James's in Westminster. This investigation is mentioned in the preface by Frederick G. Kitton, *Dickens and the Workhouse* (George Redway, 1899), p. 20.

Nature versus nurture

1. It is possible to argue that after reading *Oliver Twist* that Dickens believes nature and nurture are a long-standing debate concerning how human character is shaped and the characters are unquestionably products of their environment, there are elements that make Nancy or Charley Bates more decent people than Sikes, Monks and Fagin, given a conscience, at least to the extent that Nancy's murder haunts him, even though she is a criminal.
2. The history of the two brothers, Oliver and Monks, and the fate of Nancy make the primary role of a person's nature in determining their character. Oliver is pure nature, born into a difficult impoverished early childhood, while Monks grows up in comfort and privilege in Fagin's world of crime. Nancy betrays her criminal associates and makes the ultimate sacrifice for the child she scarcely knows. She is the repentant fallen woman, full of guilt, regret and a desire for redemption.
3. Nancy and Rose appear to be perfect opposites: the dissolute street girl and the virtuous woman of the house. However, Rose's kindness and Nancy's raw, emotional honesty form a bridge between them, once more illustrating the nature versus nurture theme. Their relationship contrasts to that of Fagin, Monks and the novel's other villains, which is characterised by greed and self-destruction.
4. Oliver's good looks are taken as an indication of his character by both Brownlow and Mrs Bedwin. The scene where Brownlow recognises the resemblance between Oliver and Agnes Fleming is central to the theme of 'nature versus nurture' and to the overall message that transforms Oliver's situation. The theme about the survival of a workhouse child to adulthood who has not been corrupted in the workhouse system through ill-luck, but will have a rightful place in society.
5. The correlation of external appearance with inner character is also evident in the case of the charity boy, Noah, who picks on Oliver for being of apparently humble appearance. Mr Sowerberry remarks on Oliver's natural advantage in being 'a very-good-looking boy' for a profitable funeral mute (p. 78). Throughout the novel, unattractive villains such as Sikes are pitted against good-looking and naturally sympathetic characters such as Oliver.

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Contextual information (AO3)**Dickens and physiognomy**

There have been a number of studies by Michael Hollington that take a physiognomic approach, in other words, examining the connections between the outer appearance of his character and their behavioural traits. Examples include:

- Michael Hollington, 'Dickens and Cruikshank as Physiognomists in *Oliver Twist*', *Dickens Quarterly* 19:2 (1983), pp. 251–254.
- Michael Hollington, 'Monstrous Faces: Physiognomy in *Barnaby Rudge*', *Dickens Quarterly* 19:2 (1983), pp. 255–260.
- Michael Hollington, 'Physiognomy and Facial Features', *Dickens Quarterly* 9:2 (1992), pp. 157–162.
- Michael Hollington, 'The Face of the Hero: Physiologie and Physiognomy in *Martin Chuzzlewit*', *Dickens Quarterly* 19:2 (1983), pp. 57–69.

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physiognomy the practice of relating a person's behaviour or personality to their physical features.

Domesticity (Domestic abuse)

1. The link between a domestic situation and abuse is established through *Oliver Twist*: at the branch workhouse, at the workhouse proper, and while living with the Maylies.
2. The fuller development of domestic abuse as a secondary theme begins in *Oliver Twist* with the greater involvement of Bill Sikes in the action. Sikes's violence against those he encounters is exemplified by his attack on his dog Bull's-eye with a clasp knife and a poker. Then, while aiding in the escape of Oliver, Sikes strikes the boy and instructs his dog 'to attach himself to his [Oliver's] windpipe'. Sikes seems set to unleash the dog on Oliver when the latter tries to escape from the workhouse, but Mrs Bedwin intervenes, Sikes throws her 'to the farther end of the room' and manhandles her.
3. Fagin's wildly dysfunctional and self-destructive 'family' of villains, in contrast to the domesticity of Oliver, Brownlow, the Maylies, and their friends. Oliver is rescued by the mutuality of the domestic sphere in an idyllic rural setting.
4. The Bumbles' verbal and physical altercation in Chapter Thirty-Seven, while *schadenfreude* in the reader's mind at the former beadle's misfortune in marriage. The theme of domesticity is further developed as it addresses the contemporary concern of a man and a woman living together in the home (the Bumbles). Mr Bumble's loss of official status when he becomes the master of a household (the wife oversees) represents a confusion of the public and domestic spheres of the Victorian era. The Bumbles' home is now also the Bumbles' home. Mr Bumble is supposed to be out and about, but he is often found at home, brooding in the workhouse (at home) and getting under her feet.
5. In Chapter Fifty-Three, the dominant emphasis is upon Oliver's domestication and the creation of an extended surrogate family for Oliver, with the Maylies nearby. It is perhaps noteworthy that Oliver does not share a home with his surrogate family. The character relationships involving Brownlow's household and the Maylies' household are central to the novel. Mrs Bedwin serves as a surrogate mother figure for Oliver in Brownlow's new household. Mrs Bedwin clearly serves a similar role for the newlyweds.

Contextual information (AO3)

Theme (AO1): Domesticity (domestic abuse)

The Victorian era was the first to see parliamentary legislation passed in an attempt to curb domestic violence. This, throughout 'the period from the Restoration to the mid-nineteenth century violence was considered an acceptable way to resolve disputes between the sexes and the balance of power within marriage. The Victorian era saw the legitimate use of physical force by men against their wives continued to have a place in popular culture.

(Elizabeth M. Hurren, *Marital Violence: An English Family History, 1660–1857* [Cambridge University Press, 2005], p. 39)



Town and country (poverty)

1. Dickens offers the reader a first comparison of poverty between town and country. The distinction is not at first straightforward. Oliver's journey to London reveals that the poor and needy, even children, in the country. The callous response of parishes provides one example: they either ignore the boy or tell him 'to wait till they can then let them see how far he could run for a halfpenny' (p. 98). However, on arrival in the city where people are 'positively wallowing in filth', the treatment of Oliver is far worse. The treatment of Mr Bayton by officials upon losing his job makes a damning indictment beyond the context of Fagin's criminal activities.
2. Most of the horrors suffered by the poor in *Oliver Twist* occur in cities, either the city of Oliver's birth. When the Maylies take Oliver to the countryside, he seems to flourish. Influenced by the happy ending seems to be only possible for Oliver and his friends where he can find a home.
3. Rural domesticity is presented as an idyllic form of existence. Mrs Maylie, Rose and read outdoors in peace and quiet. In addition, Oliver's education, which includes reading for the breakfast table, decorating Mrs Maylie's birdcages, and gardening, is a far more pleasant conception. A poor boy such as Oliver can find relatively pleasant work in the country, which is denied him in a city.

Contextual information (AO3)

Theme (AO1): Town and country

The Maylies' rural idyll and Oliver's place in it is an explicit rejection of the strain on family life brought about by the Industrial Revolution and city living. Hammerton explains the Victorian emphasis on family ideology as a response to the social changes brought about by industrialisation:

The breakdown of village culture, the replacement of seasonal work-disciplines by those of the rise of wage-labour and the ideal of the male breadwinner's 'family wage' capable of supporting a family together with new religious and secular controls over the individual, all placed enormous stress on the domestic setting.

(A James Hammerton, *Cruelty and Compassion: or, Conflict in Nineteenth-Century Marriage* [1992], p. 13.)

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Attitudes and Values (A03)

Note: The following section is included primarily to illustrate the AQA B assessment objectives which literary texts are written and received.

The story of *Oliver Twist* is presented by a 'biographer' (a persona close to Dickens) whose narration is third-person omniscient. However, the reader is shown inside the mind of Oliver (of course), and latterly (and briefly) Sikes and Fagin, stand out as 'point of view' characters who are described in an objective way. The 'biographer' is only discernible in the narrative when the narrator intrudes to deconstruct the narrative, or to digress in some other manner. In relating to the reader, the biographer allows the reader to make credible connections between subjects, such as crime and social class, and the presentation of these subjects in the text. Indicators are listed below.

Crime

Contextual information (A03)

Theme (A01): Crime

A renowned study of Dickens's fascination with crime in his novels is: Philip Collins, *Dickens and Crime* (Macmillan, 1975). Collins describes how Dickens used crime as a focal point for all the work he did, and how an understanding of the criminal character and the merits and deficiencies of the law can help to understand these ills.

- Crime, and the fear of falling into the way of it, was a legitimate fear for Dickens, as revealed in some of the letters published in John Forster's *Life of Dickens*. The confinement of Dickens's father, John, to Marshalsea debtors' prison is likely to have influenced Dickens's fear of facing a similar incarceration.
- The criminal characters are some of the most vividly drawn in *Oliver Twist*. He drew on contemporary negative stereotypes of the Jews and the Irish as being the primary criminals in London's criminal class, and several of his gang members (Toby, Barney, and the other boys) are introduced to the East End slums by the Dodger in the following passage.

The streets that seemed to prosper, amid the general blight of the place and in them the lowest orders of the Irish were wrangling with might and main in the yards, which here and there diverged from the main street, disclosed little knots of drunken men and women were positively wallowing in filth; and from several doorways ill-looking fellows were cautiously emerging, bound, to all appearance, on no other than harmless errands. (p. 103)

However, Dickens did draw his criminals from his real-life knowledge of the London underworld, as 'kidsman' and 'snakesmen' were actual terms from real life that indicated child beggars and housebreakers respectively. Fagin, in addition, is widely believed to be based upon a real-life character, Solomon.

- There is a clear link between conditions of poverty, and especially severe hunger, and crime in *Oliver Twist*. This link is established in the early chapters in the workhouse, the means of controlling the boys, and where Oliver's rebellion in asking for 'More' leads to his first crime. In Chapter Five, at the burial of a poor man's wife, the bereaved man angrily accuses the authorities of causing starvation, and he is driven to commit a crime in order to try to support his family.

'I begged for bread in the streets: and they sent me to prison. When I came back, the bread was gone, and my heart has dried up, for they starved her to death. I swear it! They starved her!' (p. 82)

Similarly, Oliver is lured into criminal company by the Dodger, Jack Dawkins, who finds the boy starving in the streets. The Dodger's promise of 'a comfortable place to win the desperate Oliver's trust in such circumstances (p. 102).

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- The intruding voice of the narrator is often polemical in tone, specifically concerning the conditions for prisoners in police or prison cells. In Chapter 11, the narrator intrudes with a polemical denunciation of the conditions in which prisoners are kept:

In our station-houses, men and women are every night confined on the most filthy and crowded benches, and it is worth noting - in dungeons, compared with which, those in Newgate, occupied by the most atrocious felons, tried, found guilty, and under sentence of death, are palaces of luxury. Doubts this, compare the two. (p. 118)

Contextual information (AO3)

Newgate Prison blues

Conditions in Newgate Prison were variable according to the ability of prisoners to pay to get out of the prison for more quarters of this prison, or even pay a stand-in to serve the

The implied author's social commentary may be safely attributed to Dickens himself. The well-being of prisoners foreshadows his description of Fagin's incarceration while awaiting execution in Chapter Fifty-Two. Dickens's objections to public executions, as already stated, were also well-known. In an overseas, written after witnessing one such execution, Dickens clearly expresses his

The conduct of the people was so indescribably frightful, that I felt for some time as if I were living in a city of devils.⁴²

The threat of execution is shown to have had no effect on Fagin, who had even fantasised about the executions of some of his associates 'because they died with prayers upon their lips'. One of Dickens's criticisms in this section of the novel, however, is the clear relish of the morbid form of 'entertainment'.

- The guardians of law and order in the novel – the ill-tempered Mr Fang and the incompetent Mr Duff – are portrayed to convey the incompetence and injustice rife in the Victorian legal system in England.

Extended essay question (9)

Does Dickens's focus upon definite criminal 'types' in *Oliver Twist* risk condemning the period as a symptom of moral decay? What evidence for or against this viewpoint can be marshalled from historical context and themes in your answer.

The 'fallen woman'

- Dickens clearly portrays Nancy's plight with some sympathy, as being largely a result of the author's own philanthropic work with 'fallen women' and the establishment of the Ragged Dicks' purpose. Nancy explicitly blames Fagin for her way of life.

'Aye, it is!' returned the girl; not speaking, but pouring out the words in one vehement scream. 'It is my living; and the cold, wet, dirty streets are my home that drove me to them so long ago, and that'll keep me there, day and night' (p. 167)

- Nancy, in her desire to rescue Oliver, is possibly doubled with Oliver's dead mother, the 'fallen woman'. This relationship, and her relationship with Rose Maylie, elicit sympathy for her role as 'fallen woman' in the novel. However, her murder illustrates that a person can never truly break free from the criminal environment that has defined her.
- Oliver's mother and Rose's older sister, Agnes, is given a privileged position in the novel both begins and ends with her story. Agnes is a 'fallen woman', having shamed her father after having an affair with his friend Edwin Leeford, an affair which results in Oliver. Agnes' death, her birth at the workhouse opens the story, which about her life and the fate of her soul bring it to a close. Agnes is described thoughtfully by Leeford, being a much older man and having fled his responsibilities to her. Agnes is spared the same criticism. This may be an indicator of an unconscious chauvinism, or it may merely be an acknowledgement that a woman faces greater censure for having committed the hypocrisy of Victorian social mores.

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⁴² Chesney, *The Victorian Underworld*, p. 305.

Social class

- The story of Oliver illustrates the superficial nature of class divisions. He begins with a bleak future, and his chance encounter with Mr Brownlow sets off a chain of events. He is rescued by his aunt, Rose, and adopted by his benefactor, Brownlow. Oliver's rescue hinges upon Brownlow having a picture of Oliver's mother, Agnes Fleming, given to him by Leeford, who had been her lover. The resemblance between Oliver and the picture leads Brownlow to investigate the boy's history, and rescue him from poverty.
- In addition, the limited value and toxic effect of 'this identity as a 'conditioned charity-boy' (p. 87) are revealed in the scene where Mr. Bumble's ridiculous sense of superiority is shown. The latter being a workhouse overseer and having been branded with 'ignominious epithets' by the shop boys, Noah sees this as an opportunity to bully and belittle the one person of his own rank. The narrator observes, this reveals 'how impartially the same amount of fine words will be applied to the cleanest and the dirtiest charity-boy' (p. 78).
- Language is another means by which Dickens illustrates the superficial nature of the poor and criminal classes is characterised by various types of linguistic denigrations or multiple comparatives) and vulgar expressions. However, the beauty of the made-up or inaccurate expressions, which suggests that linguistic indications are at least only dependent upon educational opportunities.

The Jews

- Dickens's recorded attitude towards Jews has helped to make his portrayal of characters in *Oliver Twist* a contentious issue. In *Sketches by Boz* (1836) he made an observation of the activities of Jews in a certain neighbourhood.

Holywell-street [demolished to make the present-day Aldwych] we despise, whiskered Jews who forcibly haul you into their squalid houses, and thrust you out whether you will or not, we detest...⁴³

Several objections were made in writing Dickens on the subject of Fagin's character. He did remove many of the references to 'the Jew' in a later edition of 1867. However, the original depiction of Fagin was in answer to a correspondence from Eliza Davis on Semitic

... in connection with Fagin a Jew no imputation had been suggested against the Jew, nor intended in the same way in which one might call a Frenchman or Spaniard names. I have no feeling towards the Jews but a friendly one. I always speak of them public or private...⁴⁴

It is probable that Dickens's earlier, apparently harsher attitude towards Jews was a result of his interaction with predominantly Jewish street traders. However, the criticisms were softened in the time of his last completed novel *Our Mutual Friend* (1865). The sympathy shown in *Our Mutual Friend* (*riah*: 'friend' in Hebrew) is often considered an apology of sorts for the earlier

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| third-person omniscient narration | a form of third-person narration in which the narrator knows all that is going on in the story being told, and reveals this knowledge, at least in part, to the reader. |
| the implied author | the impression of an ideological or philosophical viewpoint that is conveyed by the text. |

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Extended question (10)

Dickens has sometimes been accused of succumbing to Victorian stereotypes of women characters. What evidence for or against this viewpoint can be made in the case of *Oliver Twist*? Discuss the ways in which Dickens has shaped meanings.

⁴³ Todd M Endelman, *The Jews of Britain*, p. 82.

⁴⁴ Edgar Johnson, 'Dickens's Apology for Fagin', *Our Mutual Friend* <<http://dickens.ucsc.edu/OMF/>>

Structure, Form and Language

Note: The following section is included primarily to illustrate the AQA B assessment objective of organisation of events in a narrative and how this might shape the reader's interpretation.

Structure

There are a number of different ways to discuss the structure of *Oliver Twist*. Key elements of the structure of *Oliver Twist* are listed below.

- Due to the fact that the novel was published in serialised form (two or three chapters per issue), the overall structure is episodic.
- The most significant forward structural element of the novel is its criminal plot. This provides a structure to the narrative which readers today can recognise. The villains are pursuing and persecuting Oliver, and the mystery of their motives is a key element of the plot.
- However, the story pattern of *Oliver Twist* is also that of a rags-to-riches fairy tale. Like *Cinderella*, Oliver exchanges poverty for comfort with the assistance of a benefactor, Mr Brownlow; like the *Goose Girl*, Oliver is reduced to an impoverished state by a villain, until his full story is revealed and his fortunes are reversed.
- This story pattern familiar from the fairy tale includes Oliver's dreams as a structural element. The threshold between the waking and dream states represents a turning point in the narrative. The threshold between the waking and the dream state is indicated in Chapter Twenty-Nine, when the fall on the sleeping Oliver's forehead, which awakens some brief memory of a 'fatherly' figure in the boy (p. 268). Another notable example of this is in Chapter Thirty-Four, when Oliver wakes back in Fagin's den and hearing voices, only to awake and see Monks and Fagin departing without 'even the traces of recent footsteps', and Harry Maylie tells Oliver of his 'dream' (p. 312). Despite his apparent safety with the Maylies, the episode highlights the threat facing Oliver from the two villains; in fact, the reader learns from Mr Brownlow that Oliver hadn't imagined their appearance. Monks and Fagin had made 'their plans for the purpose of identifying him' (p. 459).
- *Oliver Twist* can also be seen as a novel of two halves. The first half is an example of a rags-to-riches story, dealing with Oliver as an orphan, until he is taken under the wing of the Maylies in Chapter Thirty-Eight. One could essentially summarise Oliver's new-found comfort and happiness with the Maylies as having concluded the novel; alternatively, the novel could have concluded at the end of Chapter Thirty-Eight, when Oliver had been settled with the Maylies for three months. However, the novel's focus on Oliver's unfortunate childhood history as a plot engineered by his half-brother Monks, with the threat to his future happiness. The second half of the novel is much more melodramatic, with obviously satirical comic interludes such as the near slapstick altercation between Oliver and Fagin in Chapter Thirty-Seven, and the rather insipid romance between Rose and Harry Maylie. The novel's focus on the criminal element of the novel is preserved by the recurring sinister atmosphere that accompanies the horrific and dramatic set pieces of Nancy's murder and Sikes's death.

Discussion prompt (35)

Does the fairy-tale structure of *Oliver Twist* that is established in the novel's first half continue to be relevant in Dickens in completing the second? If so, what are they?

Structure of the novel in terms of plot analysis

The novel's structure considered in terms of its plot analysis is as follows.

- Initial situation: Oliver is brought up at the branch and main workhouses; he is run over by a horse and cart.
- Conflict: Oliver falls in with Fagin's gang and is arrested as a thief.
- Complication: Oliver is rescued and taken home by Brownlow; he is sent on a journey to the country and does not return.
- Climax: The attempted robbery at Chertsey fails; Oliver is abandoned by Sikes; he escapes; a weak and confused Oliver seeks help at the Maylie house, the scene of his childhood.

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- Suspense: Oliver is taken under the wing of the Maylies; he is reunited with Nancy and the plot against Oliver is revealed to Rose by Nancy.
- Denouement: Nancy learns more about the plot after overhearing Monks and Sikes; she reveals the information to Rose and Brownlow; Nancy is subsequently murdered by Sikes; Brownlow orchestrates Monks' kidnapping and forces him to confess to the plot; Sikes is hanged.
- Conclusion: Fagin's gang is brought to an end by Sikes's accidental death and the courts; Monks and Brownlow reveal Oliver's identity to the Maylies; Oliver is reunited with his sister Rose and gains his share of his father's estate; Fagin is hanged, married and Oliver is adopted by Mr and Mrs Brownlow.

Limitations of Dicker's narrative technique in *Oliver Twist*

Narrative gaps

The complex and convoluted plot of *Oliver Twist* may lead to puzzling developments with which the reader is left with some nagging questions. There are also, as already stated, a substantial number of coincidences (often chance meetings) used to further the plot; to the extent, in fact, that coincidences often occur in themselves. A number of examples follow of unanswered or unanswerable questions and situations that do not require answers from the class.)

Unanswered questions

- In Chapter Thirty-Four, how do Fagin and Monks trace Oliver to the Maylies?
- How did the pair manage to disappear so quickly after Oliver awakes, and where are the physical traces of them from the grass or hedgerows?
- How does the gentlemanly Mr Brownlow become familiar enough with the London underworld to take down Monks?
- How does Sikes's dog manage to find its way, entirely of its own accord, from the London hideout in Jacob's Island that the gang members have chosen?

Major coincidences

- Charley Bates and the Dodge are the only people who know where Mr Brownlow's handkerchief, indirectly but not directly, is a man who was best friends with Oliver's deceased father. Oliver's salvation hinges upon the handkerchief's return.
- The Charley Bates burglary, which Oliver unwillingly assists, just happens to target the home of Oliver's aunt Rose, which will eventually give the boy an instant family.
- Oliver has an entirely random encounter with his half-brother Monks (who has no idea of his whereabouts) while on an errand to a country inn.
- Noah Claypole and Charlotte walk to the huge city of London and end up at the same inn as Oliver, subsequently in Fagin's employment, just as Oliver did before them.

Discussion prompt (36)

Do you think that a credible explanation of Oliver's encounters with Mr Brownlow, Rose and Nancy, and the blood ties between them?

Note: The following section is included primarily to illustrate that the QA B assessment objectives can be shaped by the nature of narration and authorial manipulation of different perspectives through which the narrative is presented.

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Form

Key points and indicators are listed below.

- Dickens originally intended Oliver's story to be that of an allegorical figure that 'the Good surviving through every adverse adventure, and triumphing at last'. However, the conflict of Good and Evil in the novel is also enacted as a conflict in its mode of production. The allegorical story originally suggested by Dickens's conception of Oliver's character is transformed by the eclectic mix of generic elements and shifts of tone which might be argued that *Oliver Twist* is an experiment in the novel form.
- Serialisation: the method of the novel's production, in the form of serialised prose, certainly had a major influence on the mode of representation. The melodramatic style of the novel is a conscious attempt by the author to increase the entertainment value.

Narrative voice

Oliver Twist is narrated in the third person by Oliver's 'biographer', who is overtly omniscient and offers self-conscious digressions from the main story. The story is narrated in the first person by characters, with variations in the degree of omniscience and degree of intimacy in the narrative voice. The narrator's tone is not objective, being sympathetic to the protagonists and less so to the antagonists. For hypocritical or immoral characters (Mr Bumble, Mrs Bumble or Mrs Mann, for example), the narrator is often ironic or sarcastic.

Note: The following section is included primarily to illustrate the AQA B assessment objectives in which literary texts are written and received. However, it is also relevant to AQA A and AS in exploring possible connections across literary texts.

Language

Oliver Twist contains motifs, symbolism and imagery, and allusions that illuminate the novel's themes and preoccupations.

Motifs

Motifs are recurring literary elements (e.g. image, object, word/phrase, idea, action) that reinforce a theme and help to create narrative cohesion. Motifs can have a symbolic or associative meaning, and come to represent something more than themselves.

Chance meetings

- Oliver's meeting the Artful Dodger, Jack Dawkins, outside London in Chapter Two. Fagin's gang have been on the lookout for Oliver as partners in Monks' scheme.
- The pickpocketing expedition that leads Oliver into contact with Mr Brownlow, an old family friend of Oliver's real father.
- The Jewish pedlar who happens to buy Oliver's old clothes in Chapter Fourteen. The pedlar's associate in Chapter Sixteen: this association allows the gang to gain access to the whereabouts.
- The inopportune arrival of Mr Grimwig at Brownlow's house in Chapter Fourteen. Brownlow tells him his life story and results in the boy being sent on the ill-fated errand.
- The arrival and swift departure of the bookseller's boy is another chance meeting that influences Oliver's fate, particularly given that Brownlow is alerted with no time to conduct an investigation.
- Oliver's wrong turning down the wrong side of the street where Nancy and Sikes happen to be. This is another fateful 'chance' meeting.
- The Chertsey robbery must so happen to target the Maylie household, and result in Oliver's meeting his post aunt.
- The unnamed Monks, who will be revealed as Oliver's older half-brother, lives in the village inn in Chapter Thirty-Three.

⁴⁵ William T Lankford, 'The Parish Boy's Progress': The Evolving Form of *Oliver Twist*, *PMLA* 93: 1 (1978), 100-11.

⁴⁶ Grubb discusses Dickens's pattern of working in weekly serialisation, and addresses some of the problems that led to his chosen method of production. Gerald Giles Grubb, 'Dickens' Pattern of Weekly Serialisation', *Journal of American Studies*, 1977, 11, 1-12.

Gothic motifs

- The haunting of Sikes contains motifs familiar from Gothic narratives. In this it is related to two: lovers united beyond the grave (i.e. ghosts), and extreme wanderer beyond the grave / ghost motif returns in the novel's final lines, with the mention of 'Fleming' in the churchyard (p. 481).
- Sikes's flight from London also recalls the Gothic motif of the wanderer, or 'wandering Jew', a metaphorical of guilt and despair in Gothic fiction. Sikes generally carries himself with a lack of clear-headed purpose is reflected in his detours and retraced steps.

Soon he was up again, and rambling into the country, but back toward London, then back again, and so on, another part of the same ground as he already wandered upon, in fields, and lying on ditches' brinks to rest, and sometimes in some open space, and do the same, and ramble on again. (p. 424)

The motif of wandering is also evident in Fagin's nocturnal peregrinations through London and Sikes and Oliver's journey to Chertsey in Chapter Twenty-One.

The surrogate family

- The motif of the surrogate family runs through the novel. The Sowerberrys are the first to take on a parental role in Oliver's life, after Mrs Mann and Mr Bumble. The undertaker's remarks hint at the possibility that some genuine familial relationship might have been possible, but the hostility of Noah and Mrs Sowerberry prevents this. It is ironic that Oliver's abandonment is brought about by mention of his dead mother and allusions to a family history that he never knows.
- Oliver's next surrogate family is Fagin's gang of children, whose thieving is presented as a profession in which the boys are rigorously apprenticed by Fagin. As gangmaster, Fagin sets tasks, systematically punishing or rewarding those who fail or succeed in their tasks. Fagin uses the principle of encouragement and reward to teach Oliver how to steal in Chapter Nine, and gives him an additional task of 'housework' in the form of washing and mending stolen handkerchiefs with a needle.
- Mrs Bedwin, Mr Brownlow's housekeeper, represents a surrogate nanny for Oliver. Her looks and actions inspire in him a confidence in his sickness. Oliver, for his part, is revealed to be a child of hope, affection, and eager to repay such unfamiliar kindness.
- The pattern of generosity and gratitude is central to the most important surrogate family involving Oliver up to that point: his time with the Maylies. We learn that 'the boy who had rescued from misery, or death, was eager to serve them with his whole heart'. However, in addition to the relatively pleasant tasks Oliver is obliged to do, Mr Maylie's philanthropic role of ensuring that Oliver has an education. After three months we learn in fact that 'Oliver Twist had become completely domesticated' (p. 200).
- In Chapter Fifty-Three, Dickens brings Oliver's story to its conclusion and summarizes the lives of the characters. However, the dominant emphasis is upon Oliver's ongoing domestication, and the creation of an extended surrogate family for Oliver, with the Maylies nearby. The character relationships involving Brownlow's household and the nuclear family, while Mrs Bedwin serves as a surrogate mother figure for Oliver in the household and Mrs Maylie serves a similar role for the newlyweds.
- Dickens underlines the value of charity, domesticity and a supportive family (summarizing the novel with mention of the ghost of Oliver's mother, Agnes Fleming).

Dreams

The importance of dreams as a motif in *Oliver Twist* is as a threshold between the real and the imaginary, predicting a turning point in the boy's fortunes.

- Oliver dreams of death while alone in the undertaker's at the start of Chapter Eight, as he lies in the coffins and the unknown place makes him wish for 'a calm and lasting sleep' (p. 75). This foreshadows the ill-treatment and period of forced isolation he will experience.
- At the start of Chapter Nine, Oliver wakes but is in 'a drowsy state, between sleep and waking'. His mental confusion is heightened by the combined sounds of Fagin stirring the fire and whistling to himself. This foreshadows how Fagin will trick and confuse the boy.

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- The threshold between the waking and the dream state is again indicated in Charles Darnley's 'tears fall on Oliver's forehead as he sleeps. This both awakens some brief memories of the past 'gone by' in the boy (p. 268), and foreshadows a happier future with his aunt Rosamond (p. 269).
- In Chapter Thirty-Four, Oliver dreams of being back in Fagin's den and hearing the voices of the Monks and Fagin at the window. On finding not a trace of the men, Harry Manby says 'It has been a dream' (p. 312).

Discussion prompt [37]

How significant is the motif of Oliver's face? Can you identify any other motifs in *Oliver Twist*?

Figurative language includes semantic fields, metaphors, similes, symbolism, metonymy, personification, and alliteration. Some examples of Fagin's use of figurative language in *Oliver Twist* are listed below.

Metaphor / Semantic field: 'the Other'

The opening of Chapter Nineteen sees Fagin designated as 'the Other' using various types of figurative language to create a semantic field.

It was a chill, damp, windy night, when the Jew, buttoning his great coat tight round his body, and pulling the collar up over his ears so as to completely obscure the light, emerged from his den. He paused on the step as the door was locked and closed, and having listened while the boys made all secure, and until their retreating footsteps were no longer audible, slunk down the street as quickly as he could... The Jew stopped for a moment on the street; and, glancing suspiciously round, crossed the road, and struck off into Spitalfields... It seemed just the night when it befitted such a being as the Jew to be gliding stealthily along, creeping beneath the shelter of the walls and doorways, and seemed like some loathsome reptile, engendered in the slime and darkness of the street, crawling forth, by night, in search of some rich prey for a meal. (p. 186)

The semantic field is created with the following types of figurative language.

- Metaphor: 'the Jew' = a creature emerging from its 'den'
- Metaphor: 'slunk', 'glided stealthily', 'creeping': the semantic field is extended with these verbs
- Simile: 'like some loathsome reptile': the comparison extended with the phrase 'engendered in the slime and darkness'
- Metaphor: reptile = serpent = Satan: the comparison to a reptile, possibly a snake, is a metaphor of Fagin as a Devil figure. Serpents were primarily associated in the Bible with evil, and even described in the Book of Revelation as 'ancient serpent'.

Fagin being compared to a reptile is an example of a dehumanising metaphor. Another example of this type of metaphor occurs in Chapter Twenty-Seven when Mrs Corney compares Fagin to a 'dove'. Dickens makes the metaphor seem even more ridiculous in the following passage:

The dove then turned-up his coat-collar, and put on his cocked hat; and, having done so, he gave an affectionate embrace with his future partner, once again braved the cold with a smile.

Simile

Dickens uses weak similes on occasion in a comic manner, in order to convey the nature of the criminal classes. For example, when Fagin asks the boys if they have been working hard, in Chapter Nine, it takes a considerable effort from the Dodger and Charley to come up with a response:

'Hardly,' answered the Dodger.

'As nails,' added Charley Bates. (p. 109)

Later, on recovering from his illness, Sikes is asked how he feels.

'As weak as water,' replied Mr Sikes, with an imprecation on his eyes and lips.

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Personification

The atmospheric description of London Bridge and its environs in Chapter Forty-Six is a common characteristic of Dickens's handling of descriptions of setting: the creation of one with their surroundings which is indicated by combining ideas of the animate and inanimate. In this chapter, the characters are described impersonally in order to heighten this effect.

The old smoke-stained storehouses on either side, rose 'heavy and dull from age' and gables, and frowned sternly upon water too dark to reflect even their light. The tower of old Saint Saviour's Church, and the spire of Saint Magnus, so long the sentinels of the ancient bridge, were visible in the gloom. The girl had taken a few restless steps, and watched meanwhile the high observer - when the heavy bell of St. Paul's tolled another day. A shadow had come upon the crowded city. (p. 407)

The type of personification language used to give the inanimate a human quality is personification. The bridge is said to frown, and the church spires are described as 'giant-warders of the ancient city'. In these descriptions, Dickens heightens the sinister atmosphere of the scene, and the sense of the girl being watched on all sides.

Another, more humorous example of personification occurs in Chapter Twenty-Six when the oyster seller sells Noah oysters.

'Here's a delicious fat one, Noah dear!' said Charlotte; 'try him, do; only this one.'

Symbolism: the Murder of Nancy

For Nancy's last moments, Dickens places an emphasis on the symbolism of the scene. The handkerchief is symbolic of her purification with her dying prayer: the symbolic object is Rose's handkerchief 'in her folded hands, as high towards Heaven as her feeble strength would allow', the pistol. The handkerchief clearly symbolises cleansing and purification, while Nancy's prayer while 'nearly blinded with the blood' from her forehead wound, is also a prayer for death. The metaphorical, 'spiritual' blindness that has blinded her shackled to Sikes and the gang.

Contextual information (AS & A)

Language

A literary symbol is defined by Perrine as follows:

'A literary symbol is something that means more than what it is. It is an object, a person, or other item that has a literal meaning in the story, but suggests or represents other things.' Perrine, *Literature: Structure, Sound, and Sense*. New York: Harcourt Brace Jovanovich, 1985.

Metonymy: the gentleman in the white waistcoat

'The gentleman in the white waistcoat' is a metonym for the Workhouse Board and its seemingly malicious pronouncements that the boy 'will come to be hung' position on Oliver's fate according to the rules and standards of the workhouse system (p. 103). The identification of this character in terms of a particular item of clothing can be seen as a connection with an inhuman system that is malicious in spirit.

Linguistic deviation

Dickens employs many examples of linguistic deviation in the language he creates to distinguish certain characters in terms of social class, education or politeness from standard English. Some of the most striking examples are described below.

- Lexical deviation: examples of this type of linguistic deviation in the text include:
 - Nicknames, slang, or made-up words:
 - The Artful Dodger: On finding out that Oliver is green (i.e. innocent) the Artful Dodger says: '... he had fallen from all the height and pomp of **beadleship**, to the snubbed **henpeckery**' (p. 328).

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bellowing and plunging of oxen, the bleating of sheep, the grunting and creaking of hawkers, the shouts, oaths, and quarrelling on all sides; the various voices, that issued from every public-house... (p. 203)

- Graphological deviation: there are examples of Dickens's use of typographical devices
 - Parenthesis: in the following passage, Dickens explicitly dramatises Mr B's relationship, with theatrical directions in parenthesis to emphasise that

'You are a humane woman, Mrs Mann' (where she set down the glass) (the opportunity of mentioning it to the board, Mrs. Mann.) - (He drew it to a mother, Mrs Mann.) (he stirred the gin-and-water.) - 'I - I drink you cheerfully, Mrs. Mann'; - and he swallowed half of it. (p. 51).

Father emphasises the tone of his voice when discussing Sikes with Nancy, not represented in parentheses.

'If he' – he pointed with his skinny forefinger up the stairs – 'is so hard on Nance, a brute-beast), why don't you -' (p. 401)

- Hyphen: for emphasis of speech, as in Charlotte's verbal assault on Oliver
 - 'Oh you little un-grate-ful, mur-de-rous hor-rid villain!' (p. 88)*

Active learning task (30)

In your groups, select certain chapters between you and go through the text, identifying graphological deviations. For example, an unusual use of dashes or capital letters. Create a list of your findings.

| | |
|----------------|--------------|
| Parenthesis | Example 1 |
| Capitalisation | Example 1, 2 |
| Dashes | Example 1 |
| Hyphens | Example 1 |

Style

There are certain linguistic features that have more of an impact upon the novel's style than others, as described below.

Style: The thieves' jargon / Crime

Chapter Twenty-Two includes some significant examples of linguistic deviation. The thieves' jargon, or jargon, for the burglars' tools and the act of burglary itself. The job itself is referred to as 'the job', and Toby, and the following use of jargon is also present in the chapter:

'barkers' (guns) (p. 210); 'crape' (burglar's mask) (p. 210); 'centre-bits...' (cutting tools) (p. 210); 'persuaders' (weapons) (p. 210); 'darkies' (lanterns used in housebreaking) (p. 210); 'glim' (another term for lanterns, or candles) (p. 208)

The use of these jargon expressions adds to the villains' authenticity, and the sense of their own language where necessary to exclude or deceive outsiders.

Some other examples of the thieves' jargon include: 'fence' (handler of stolen goods) (p. 188); 'Chertsey' (that house at Chertsey) (p. 188); 'ken' (a house occupied by criminals) (p. 188)

Style: Rhetoric

Chapters Thirty-Four and Thirty-Five include melodramatic speeches and scenes; the death of Rose Maylie's illness and Harry Maylie's love for Rose. In Chapter Thirty-Four, Mr Maylie pleads with Harry one another over his desire to marry Rose, which Mrs Maylie opposes. Mrs Maylie uses highly eloquent, complex sentences with literary devices such as inversion, to persuade her son against marrying Rose.

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Later in the novel, when telling Noah's story for him in Chapter Forty-Seven, Fagin's oratorical, displaying the devices of parallelism, repetition and inversion to emphasise

'A gentleman and a lady that she had gone to of her own accord before, who her pals, and Monks first, which she did- and to describe him, which she did- and it was that we meet at, and go to, which she did- and where it could be best visited, and what time the people went there, which she did- She did all this. She did without a threat, without a murmur- she did- did- did- did-?' cried Fagin, half m

That Fagin's 'fury' is part real, part dramatic, is clear from the striking shift in tone as he advises Sikes to be 'not too violent for safety' in punishing Nancy.

Style: Syntax



Dickens's writing is characterised by its use of lengthy, complex structured sentences. A complex sentence: a sentence consisting of two or more independent clauses and dependent clauses. The gruel scene from the workhouse is presented in such a way.

The evening arrived; the boys took their places. The master, in his cook's uniform, held up the copper; his pauper assistants ranged themselves behind him; the gruel was served; grace was said over the short commons. The gruel disappeared; the boys winked at Oliver, while his next neighbours nudged him. Child as he was, he knew his hunger, and reckless with misery. He rose from the table; and advancing to the master with a spoon in hand, said: somewhat alarmed at his own temerity:

'Please, sir, I want some more.' (p. 56)

Even more strikingly, the introductory paragraph of Chapter Thirteen is almost entirely a multi-clausal compound-complex sentence. This forms a narrative digression which prioritises self-interest above 'any considerations of honour or generous impulse and the style of philosophical argument to suggest that the criminal realm of the Docks mimics the principles espoused by the bourgeoisie of the time.

Active learning task [31]



Working in groups, rewrite the first paragraph of Chapter Thirteen. Try to make the text more appealing to contemporary readers by rephrasing Dickens's sentences.

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| | |
|-----------------------------|--|
| metaphor | a figure of speech in which one thing is stated to be another thing, based on an association or similarity of meaning between the two. |
| linguistic deviation | the spelling or pronunciation of words or the structure of a sentence that does not conform to the accepted norm or standard. |
| simile | a figure of speech in which one thing is compared to another thing, based on an association or similarity of meaning between the two. |
| metonymy | a type of metaphor where one word/idea is used to represent another which it is closely associated with. |
| argot | the language of a group or class, such as sailors, criminals or teenagers. |



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Contextual Analysis (A03)

Historical and political context

Although Britain avoided the revolutionary upheaval of France in the late nineteenth century, injustice and structural inequality affected British society. Unsurprisingly, the French reformers in Britain and the Hanoverian monarchy was less than popular. King George III, the press, and from 1794, radical political activists, were held without trial under the Younger's government. The threat of revolution in Britain was, in short, taken seriously. The Massacre of 1819 (captured in a painting by Dickens's collaborator George Cruikshank) saw a 60,000-strong reformer's march in St Peter's Fields, Manchester, where speech and parliamentary reform were the main attendees were killed and hundreds injured during a riotous mood of disaffection and militancy, however, continued into the Reform Act of 1832. Protests were organised to support either democracy or republicanism, and reformers and Chartists gained in popularity.

Repression of the poor, meanwhile, continued with the Poor Laws, and, in particular, the Poor Law Amendment Act of 1834, which established the workhouse system and essentially criminalised poverty. It was principally in objection to this state of affairs that Dickens wrote *Oliver Twist*.

Oliver Twist as autobiography

There are certainly some autobiographical elements in some of Dickens's novels (*My Early Life*, *Copperfield*), and *Oliver Twist* is no exception. At just 12 years old, his family's poverty forced him to leave school and take up work at the Warren's Blacking warehouse, a factory that produced and label pots of blacking paste. His father's subsequent confinement to Marsh Hill, London, meant that the rest of Dickens's family had to join him, while Dickens lived alone and continued to work. This sense of abandonment in the world, coupled with the harsh working conditions, left a deep impression on the young Dickens and explain his more heartfelt sympathy towards the stricken orphan such as Oliver. The real-life influences on the novel from this time are clear: Bob Fagin was an older worker at the blacking factory who took Dickens under his wing.

Dickens's father's death, his inheritance of some money, and the young Charles's escape from the horrors of Victorian working conditions were to affect Dickens into his professional life. Working as a journalist, Dickens's social conscience was bolstered further by what he saw as the failure of lawmakers to alleviate the harsh working conditions that were a by-product of the Industrial Revolution.

Literary context: the Newgate novel

Contextual information (A03)

Some other early nineteenth-century Newgate novels include Thomas Gaspey's *Richmond* (1828), George Godfrey (1828), Edward Bulwer-Lytton's *Paul Clifford* (1830), Eugene Aram (1832), and Ainsworth's *Rockwood* (1834).

The most immediate literary context for *Oliver Twist* is the Newgate novel, which focused on criminal activities while presenting the perpetrators as rounded, even sympathetic characters. The 'Newgate novel' referred to the *Newgate Calendar*, which compiled the biographies of prisoners and was published in the late eighteenth and early nineteenth centuries. These novels were popular in the 1830s and 1840s, and the most prominent Newgate authors were Edward Bulwer-Lytton and William Harrison Ainsworth, whose novel *Jack Sheppard* (1839–1840) was the most famous. It is clear that *Oliver Twist* remains a reference point in academic discussion of the Newgate novel. Although Dickens's concern with contemporary social issues, especially in the novel *Oliver Twist* from the Newgate authors somewhat, there are nonetheless one or two

⁴⁷ For more historical context of the potential for revolution in Victorian Britain, see: Edward Royle *The Threat of Revolution in Britain, 1789–1848* (Manchester: Manchester University Press, 2000)

⁴⁸ An example is: Lyn Pykett, *Victorian Sensations: Essays on a Scandalous Genre* (Ohio: Ohio State University Press, 2000)

the subgenre. Pykett mentions four features that distinguish the Newgate novel: the criminal protagonists; the protagonists are criminals who are often based on real-life criminals; the protagonists are often sympathetic and even glamorise crime; and the novels set the story within the Victorian justice system.⁴⁹ This latter concern often involved a focus on court appearances, which is a key feature of *Oliver Twist*, which has three examples: Oliver's appearance at the police station court in Chapter 1, Fagin's trial, and Fagin's trial nearer the book's conclusion. In addition, there is an in-depth description of the workings of a criminal character in Chapter Forty-Eight, which describes Sikes's flight and murdering Nancy.

As an argument against interpreting *Oliver Twist* as part of the Newgate subgenre, it can be argued that the novel does not glamorise crime. The title character, Oliver, in addition, does not refer to a villainous character, but rather an allegorical hero.



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⁴⁹ Pykett, *Victorian Sensations*, p. 20.

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Literary Approaches (A05)

Note: The following section is included primarily to illustrate the AQA B assessment objectives. Literary texts may be informed by different interpretations.

Feminist literary criticism

Feminism is concerned with advancing women's rights in social, educational and political spheres. Feminist theory seeks to offer a critique of the issues in relation to literary and cultural texts. Critics would principally consider the role of the family (and surrogate family) and how female characters play in this.

Much feminist criticism of Dickens generally would apply equally to the Victorian ideal of domesticity. Queen Victoria was very much held up as an example of the most positive attributes of the family, motherhood and respectability. The ideal for British middle-class women of the time. This ideal is very much reflected in Dickens's portrayal of his most sympathetic female characters: Brownlow's housekeeper Mrs Bedwin. While the novel's 'fallen women', Agnes and Nancy, are treated sympathetically, they are damned by some fatal flaw. Nancy cannot sever herself from her acquaintances, while Agnes has died in the workhouse as a result of being 'weak' and 'sensitive'.

Contextual information (A03)

The Victorian ideal of domesticity

This dominant discourse of the time would be notably countered in the writings of the philosopher John Stuart Mill, whose work *The Subjection of Women* (1869) criticised the means of enslaving women and forcing them to bequeath their possessions to their husbands.

Feminists might criticise the patriarchal plot of *Oliver Twist*, where the outcome is often privileged over those for the female characters. How, for example, is Agnes more 'worthy' than Leeford, who heads abroad hoping to lay down his life in the service of a life with Agnes and leaving Agnes a penniless outcast with little realistic hope of bringing the child up? Why did she defy the gang to save Oliver, only to be bludgeoned to death by the 'brute-beast' Harry? Why does Rose Maylie feel herself unworthy of Harry's marriage offer? What evidence is there that she is? The criticism for Dickens's presentation of these female characters lies with their femininity within the domestic sphere: any other lifestyle for a woman represents a moral failure. If she was sexually active out of wedlock, effectively provokes a similarly grim fate to that of a prostitute such as Nancy. As Tatum notes, 'By having this child out of wedlock, Agnes is damned because she threatens the social order, she is abjected from the novel'⁵⁰. Rose, on the other hand, stays within the domestic sphere and will help maintain the social order through marriage to Harry. Her birth does not ultimately ruin her life. In the case of Nancy, her sympathetic qualities are defined by the feminine ideal of domesticity: she exhibits a maternal need to protect Oliver, and attending him back to health until she is 'pale and reduced with watching and private grief'.

From a feminist viewpoint, possibly all bar one of the women in Dickens's novel are defined by their relationship to the patriarchal structures, whether these apply to Fagin's gang (Nancy, Bet), Mrs Bumble and Mr Bumble (the exclusively male Workhouse Board), Brownlow's household (Mrs Bedwin) or the pious family (Rose). The possible exception is Mrs Maylie, who is the patriarch of the family.

A particularly unflattering example of this is Mrs Sowerberry in relation to the patriarchal order. Mrs Sowerberry, who becomes Oliver's 'decided enemy, because Mr Sowerberry is her friend' (p. 86), is a woman whose wife is so committed to the patriarchal order in the face of competition from Sowerberry's affections as a threat, and is driven to a state of obsession. Her apparent dominance over her husband is, therefore, not a threat to the patriarchal order, but a perverse way of adhering to it. Mrs Sowerberry, like the homicidal Mrs Mann, is a woman who is defined by her relationship to the patriarchal order.

⁵⁰ Karen Elizabeth Tatum, "Something Covered with an Old Blanket": Nancy and Other Dead Mothers in *Oliver Twist*, *Journal of Psychoanalysis*, 65: 3 (2005), p. 243.

Oliver, a feature of his young life that doubtlessly contributes to his idealised view of his father and his violent response in the face of Noah's insults to her reputation.

Active learning task (32)

Create a mind map representing the immediate patriarchal relationships that affect the characters in *Oliver Twist*.

Note: The following section is included to illustrate the AQA B assessment objective (AO2) of 'understand and evaluate how language is used in literary texts'. More specifically, it offers an illustration of how psychoanalytic theory may be considered in relation to character development, and how a reader may attain a deeper understanding of character through knowledge of psychoanalytic theory. This section also illustrates the importance of exploring different interpretations of texts. This section also illustrates the importance of exploring different interpretations of texts.



Psychoanalytic literary criticism

Oliver Twist can also lend itself to a reading in terms of psychoanalytic literary criticism. The theory applied initially by Sigmund Freud to his patients' transcripts of their dreams can be used to explore the underlying motivations of the author or to analyse the narrative content.

Contextual information (AO3)

Freudian dream analysis

A selection of Freud's own dreams that he subjected to analysis is available at <http://homepages.rpi.edu/~verwyc/frdream.htm> retrieved 11.2.19.

One approach to reading the novel in psychoanalytical terms is to subject the text to a study of recurring symbols in the novel might contribute to a deeper interpretation. The 'fairy tale' elements mentioned, certain elements familiar from fairy tales: 'fairy tale' elements (the 'stepmother' character Maylies, Nancy) appear to rescue Oliver from derision. At least figures such as Maylies and Nancy also the fairy tale motif of the hidden or 'lost' object in the form of Agnes's lock of hair, which is also Oliver's identity that Fagin hides in his pocket, but also in the form of Oliver's 'missing' mother, which is discovered. There are also recurring images of darkness and steps or staircases that are considered to have a sexual connotation, in relation to Oliver's story particularly the more relevant associations, while Nancy going down the landing stairs on London Bridge is quite the opposite fate.

A Jungian interpretation has been made of Oliver's character as a symbolic representation of Jung's theory of the collective unconscious, that which humans inherit universally. The theory of archetypes, may be particularly useful in interpreting the 'fairy tale' aspect of *Oliver Twist*. To the symbol of the divine child, in Jungian theory this exists within the collective unconscious and represents more than just a child, because it includes the potential for human growth. The theory of the collective unconscious may also help to explain a striking aspect of Dickens's tendency to create characters in groups (Brownlow and friends, the Sowerberry household, Fagin's gang) and often in opposition to one another. These groups of characters often represent the human character: in the case of Oliver and Fagin's boys, for example, Oliver, the boys, and Fagin share aspects of the single characteristic of youthfulness. Similarly, Bedwin, Rose and Nancy, and Mrs Mann and Mrs Sowerberry can also be considered as 'bad mothers'. Fagin fits the archetype of what Jung calls the Hermes type, including strong powers of communication and deception.

It is also possible to interpret *Oliver Twist* in terms of what we know about its author, Charles Dickens's experience of work in a blacking factory while temporarily separated from his family (excluding his sister) surely informs his depiction of Oliver as a boy imperilled by poverty.

⁵¹ Steven Connor, *Charles Dickens* (London: Longman 'Critical Readers', 1996), p. 22.

⁵² Jungian archetypes can find expression in fairy tales and myths. Some archetypes are distinct to a particular culture while others are universal across all societies and times. For an overview of Jungian psychology, see *Collected Works of C G Jung* (Boston and London: Shambhala, 1989).

Marcus links this experience specifically to the creation of Fagin's character. Marcus, who assisted Dickens to work more efficiently at the factory, Bob Fagin, was by many accounts distorted into the grand villain of *Oliver Twist*. This was because Dickens resented his own childhood experience, and, although the original Bob Fagin was kind to him, Dickens was not positive with an experience that had otherwise scarred him. The creation of Oliver Twist, beyond poverty and despair, may have fulfilled the subconscious desire of the author for his own circumstances that he lacked at that dark period of his childhood.⁵³ McAllister's importance of sleep as a narrative event in *Oliver Twist*: for example, when Oliver is in the Field Lane, and in the 'window scene' that occurs in Chapter Thirty-Four. Oliver's refuge is as a type of refuge from his hardships and his guilt at having become involved with the criminal world. Hillis Miller believes it likely that the death of his sister-in-law in 1837 was the stimulus for Dickens to write *Oliver Twist*. In a much earlier critique, that Dickens believed in the potential of sleeping and waking to reveal some concealed knowledge of the present, while not being between the dreams themselves and events in the present.⁵⁵

Contextual information (A03)

For an insightful overview of psychoanalytic literary criticism, see: Elizabeth Wright, *Psychoanalytic Criticism* (Oxford: Blackwell Publishers, 1998).

Discussion prompt (38)

Discuss a relationship between characters in *Oliver Twist* in which they each represent a different social class (for example, Rose and Nancy, Fagin and Oliver, Fagin and Sikes).

Note: The following section is included primarily to illustrate the AQA B assessment objectives. The interpretation of literary texts may be informed by different interpretations.

Marxist literary criticism

Marxist literary theory sees a text as an ideological representation of the real world. It is interested in a text's socio-economic context, and specifically the position of the text towards the dominant social class. Either a narrative will consolidate a status quo or it will pose a challenge in some way to the socio-political order. As such the fates of the characters are examined in terms of an impact upon the socio-economic order that the narrative represents.

A major question to consider when applying Marxist theory to a textual analysis, is: whose sympathies seem to lie? Does Dickens support the status quo and dominant social order, or is he overturning them? The answer is not immediately obvious. On the one hand, his primary motivation for writing the novel was to satirically attack the Poor Law Amendment Act of 1834, and there can be no doubt that his pamphlets and correspondences were eloquent and impassioned statements in support of the poor. In addition, one of Dickens's main contributions to world literature is his mastery of depicting the social life of his modern city. In so doing, he brings attention to hidden social issues such as the systematic abuse of children and the operating methods of criminal gangs.

However, the redemption of the protagonist of *Oliver Twist* depends on the discovery of his true identity and origins. Oliver's story is not principally one of solidarity with the poor or the universal condemnation of the criminal class. It is only when the redemption of the criminal class takes priority. It is only in later works (notably *Bleak House* [1853]) Dickens is interested in the interconnections between different social classes: Fagin and Monks' relationship is a clear example of this. Brownlow's rather puzzling knowledge of the London underworld is a clear example of detective work in uncovering the plot against Oliver.

⁵³ Steven Marcus, *Who is Fagin?* (1962) <<https://www.commentarymagazine.com/articles/who-is-fagin/>>

⁵⁴ David McAllister, "Subject to the sceptre of imagination": Sleep, Dreams, and Unconsciousness in *Oliver Twist*, *Journal of American Studies* 38 (2007), pp. 1–17.

⁵⁵ J Hillis Miller: *Charles Dickens, the World of His Novels* (New Jersey: Princeton University Press, 1988), p. 10.

Comparisons with Other Texts

Mock examination questions

These questions are intended for students to assess how related themes or ideas are represented in different or similar ways in different texts.

1. Compare and contrast the obstacles to happiness faced by the protagonist in *Oliver Twist* with another text written and set in a different period.
2. Explore representations of men or women struggling with difficult romantic relationships in *Oliver Twist* and one other text from a different period.
3. Explore the relationship between crime and social environment in *Oliver Twist* and another text you have studied. Is there evidence that the nurture versus nature debate has been resolved?
4. Discuss the interaction of different classes in *Oliver Twist* and another novel. Consider the influence of historical context or cultural values and attitudes towards class.
5. Compare the role of the narrator in *Oliver Twist* to the narration in a partner text. Is the narrator's interpretation of the novel, or does Dickens's narrator create any obstacles to the reader's understanding?



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Glossary of Key Terms

| | |
|----------------------------------|--|
| allegorical character | a prominent character in a story who also represents abstract concepts relevant to the interpretation of the story. |
| anagnorisis | a scene or moment in a literary work where a character makes a discovery that will affect the course and outcome of the story. |
| anaphora | a rhetorical device involving the repetition of a word or phrase at the beginning of sentences or clauses. |
| antithesis | the juxtaposition of two sentences that contrast in meaning. |
| archetype | a character, symbol, theme or situation that recurs in literature with a universal meaning within narratives. Character archetypes include 'the inexperienced youth', 'the villain'; archetypal situations include 'the climax'; archetypal themes include 'the contest between good and evil'. The concept originated in the psychoanalysis of Carl Jung, who defined 12 archetypes or characters from myth residing in the collective unconscious. |
| argot | the use of jargon (including original coinages) specifically associated with a profession or class, such as sailors, criminals or teenagers. |
| bathos | a literary term which defines a shift in mood from the sublime to the trivial in a narrative, and the effect of anticlimax that results. |
| compound-complex sentence | a sentence consisting of two or more independent clauses and one or more dependent clauses. |
| dependent clause | a clause that begins with a subordinating conjunction such as 'if', 'because' and cannot stand alone as a sentence on that account. |
| dramatic irony | dramatic irony occurs when a character acts in ignorance because the audience has information that the author has shared with the reader. |
| epithet | a name or descriptive phrase used to characterise someone. |
| Freudian psychoanalysis | Freud's theory that a person's repressed desires are stored in the unconscious and the desires find an outlet in dreams. This process protects the ego from unpleasant or disruptive thoughts or urges. |
| Hades | referring to the River Hades |
| <i>in medias res</i> | from the Latin, meaning 'into the middle of events'. In a story, it means proceeding in the midst of the plot action. The earlier events are revealed gradually, by means of dialogue, flashbacks or narrative exposition. |
| independent clause | a clause in the form of a statement or question that can stand alone as a sentence. |
| inversion | the ordering of words in a sentence in an unusual or unconventional way, often for the purpose of placing an emphasis upon something in particular. |
| linguistic deviation | the spelling or pronunciation of words or the structure of phrases that do not conform to the accepted form or standard. |
| Marxist theory | the political and economic philosophy originated by Karl Marx. It centres on the idea of the class struggle, where the proletariat (the working class) that designated by class and ownership of the means of production should create a communist society free of class distinction and its related inequalities. |
| Mephistophelian | cunning, evil and fiendish, like the Devil. |
| metaphor | a figure of speech in which one thing is stated to be another thing, based on an association or similarity of meaning between the two. |

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| | |
|-----------------------------------|--|
| metonymy | a type of metaphor where one word/expression is used to represent which it is closely associated. |
| motif | a recurring literary element (e.g. image, object, word/phrase, idea, and novel which underlines a theme and helps to create narrative cohesion). |
| Mrs Malaprop | a character in Sheridan's eighteenth-century comedy drama <i>The Rivals</i> that sound like the ones she means to use but have a different meaning. |
| oxymoron | as a literary term, this refers to an expression that seems to contain a contradiction, but makes sense within its given context. |
| paradox | the use of logical contradiction for literary effect, an apparently contradictory statement that still makes sense. |
| parallelism | the placing together of similar words or clauses that are similarly structured. |
| patriarchal | refers to a system of power reserved to privilege men. |
| patriarchal plot | refers to a type of literature originating in myth and classical literature where male characters are more significant to the plot than female characters. |
| periphrasis | a roundabout way of verbal or textual expression that avoids blunt or direct language. |
| personification | use of figurative language that attributes living or human characteristics to an inanimate object. |
| physiognomy | the practice of relating a person's behaviour or personality to their physical appearance. |
| quarry | a hunted animal, or (figuratively) human being. |
| repetition | the repetition of certain phrases, words or clauses for emphasis. |
| rhetoric | in common usage, language intended to persuade someone of something, but nonetheless comes across as hollow or insincere, or inadequate in some contexts. In literary usage, an artful and eloquent use of speech or writing for the purpose of a persuasive argument or illustration. |
| schadenfreude | German expression for someone's humour or amusement at the misfortune of another. |
| semantic field | a set of words linked to a specific subject or concept (e.g. verbs of action). |
| simile | a figure of speech in which one thing is compared to another in order to highlight a similarity or association or to create a new meaning between the two. |
| situational irony | typical irony denotes events in a narrative that (1) have an expected outcome, (2) the manner in which the conclusion is reached is not as expected, and (3) there is a contradiction between what is expected and what actually occurs. |
| specious | something that may appear superficially credible, but is actually not. |
| symbolism | in literature, the use of a literary element that combines an image with a concept. A literary symbol has a literal meaning in itself, but can also have a larger, more complex meaning in the text. |
| tenor | the degree of formality of language used, either in a written text or verbal communication. |
| the collective unconscious | a concept defined by Carl Jung denoting the part of the deepest unconscious mind that is not formed by an individual's personal experience, but is genetically inherited and is universal to all people. A key example would be the instinct to live and reproduce. |
| the implied author | the impression of an ideological or philosophical viewpoint created in the text by the author's choices. |
| the Other | someone excluded from a social group on account of differing from the dominant group. |
| verbal irony | the contrast between what a speaker or writer says and what they actually mean. |

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Suggested Answers to Activities

This section considers some examples of ideas that students might consider in completing activities. The activities are listed according to type under headings that correspond to the general sections in which they occur.

Chapter Analyses

Chapters One and Two

Active learning task (1)

An official report about the Cleveland Street Workhouse is available via the British Library,⁵⁸ and shows that the workhouse provides a realistic idea about the conditions of and recommended regime, that can be compared with Dickens's depiction in *Oliver Twist*. An excellent discussion of the workhouse is available in *Landmarks in London History: A Blog by History Students at Goldsmiths, UCL*.

Active learning task (2)

Students should discuss the use of the narratorial voice and identify examples of ironic overstatement. Students may also discuss the distancing effect achieved by the narrator's reference to his 'specimen of biography' (p. 45). Students should also discuss the impact of specific examples of language in creating ironic distance from Oliver's life-or-death struggle.

Discussion prompt (1)

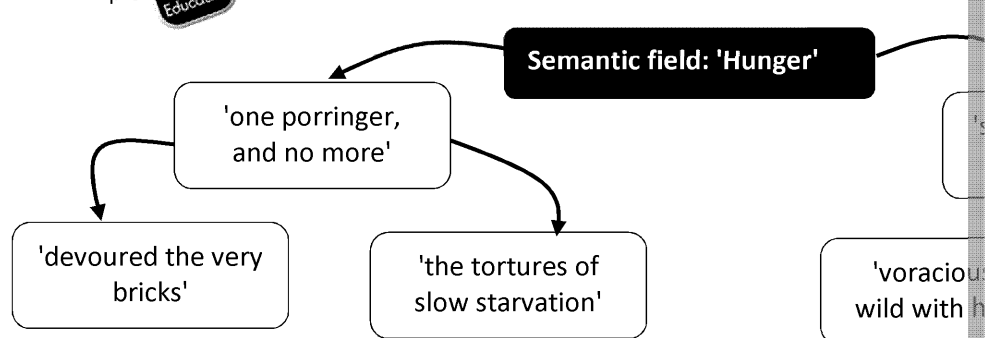
Dickens uses the term 'philosopher' ironically as a criticism of his contemporary policymakers and those involved with or opinionated about legislation affecting the poor. The term 'experimenter' suggests her approach to her work is either not well thought out beforehand, or that it is merely masquerading as charity.

Discussion prompt (2)

The reader has only had a brief introduction to the hardships encountered by young Oliver. However, the relentlessly bleak nature of his existence means that he has been effectively 'killed' over years of his life, so there is nothing to reveal in further detail. Dickens also wishes to move Oliver to a life where a more substantial narrative can develop.

Active learning task (3)

Mind map example



Chapters Three and Four

Discussion prompt (3)

The use of narrative complements the ironically understated or understated tone of the routine nature of punishment and hardship for the boys at the workhouse.

Active learning task (4)

Examples of narrative deviation and correct spelling:

'acause' (because); 'chimbley' (chimney); 'verreas' (whereas); 'sinds' (sends); 'obstinit' (obstinate)

⁵⁸ <<https://www.bl.uk/collection-items/report-about-the-cleveland-street-workhouse>> retrieved 12/05/2017

⁵⁹ <<https://landmarksinlondonhistory.wordpress.com/2017/12/05/the-cleveland-street-workhouse>>

Discussion prompt (4)

Students should focus on her exaggerated sexlessness, notably in the description ‘squeezed’ (female fox) perhaps also suggests someone who hides away in a lair, fearful of what traps

Chapters Five, Six and Seven**Active learning task (5)**

The purpose of this task is to confirm in the students’ minds the importance of Dickens’s generic conventions, as these largely dictate the tonal shifts in the narrative. However, students should also consider where (as an example) the tone is merely comical or farcical, rather than satirical, or where realism are complemented by a crusading tone. It is possible in some of the narratorial intrusions that a straightforwardly comic exchange in drama, for example occurs when Oliver mistakes Noah for a deluded request of Bayton’s for a drink of wine for pre-funeral refreshments of cake and wine comes to her attention. Oliver asks for some bread and water instead. Oliver’s violent reaction to his mother is presented in a heroic, crusading tone.

A minute ago, the boy had looked the quiet, mild, dejected creature that harsh treatment was roused at last; the cruel insult to his dead mother had set his blood on fire. His brow was now his eye bright and vivid; his whole person changed, as he stood glaring over the coward crouching at his feet; and defied him with an energy he had never known before. (p. 8)

Students may also discuss more generally Dickens’s use of the narratorial voice to vary the

Chapters Eight and Nine**Active learning task (6)**

An extract from G W M Reynolds’ *The Mysteries of London* is available online.⁶⁰ This gives a sense of Victorian times.

The route that the Dodger and Oliver take to Field Lane, plus some historic detail, is also

Discussion prompt (5)

Fagin’s speech to himself on p. 107 brings his selfish, callous nature to the fore, and highlights his dealings with his protégés. Dickens may also have wished to use Fagin’s character to suggest the deterrent to crime that the country’s contemporary lawmakers imagined.

Discussion prompt (6)

One reason may have been to make the novel less scandalous and more acceptable to his Victorian readership. However, the harsh depictions of poverty and violence in the novel argue against this. It is more probable, in fact, that Dickens was thinking about the character of Fagin to ensure that she would be received sympathetically by his Victorian readership.

Active learning task [7]

- Fagin: oddly dressed, grinning, watchful, dirty
- The Dodger: hospitable, knowing, casual, oddly dressed
- Oliver: polite, apprehensive, tidy, cowering, slight of frame

Chapters Ten and Eleven**Extended essay question (1)**

Key chance meetings include:

- Oliver and the Dodger
- Oliver and Mr Brownlow
- Oliver, Nancy and Sikes
- Oliver and Monks
- Oliver and the Maylies

Students may wish to discuss the coincidence in relation to Oliver’s fate as a representation of divine goodness. For example, if Oliver is fated to be returned to the comfortable, middle-class life, it would be unlikely for him to interact socially with those who could assist him while trapped in confinement. The final turn of events is required to introduce him to Brownlow, the Maylies

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⁶⁰ <<http://www.victorianweb.org/authors/reynolds/9.html>> retrieved 4.6.18.

⁶¹ <<https://thelondonexplorer.wordpress.com/2010/04/11/the-routes-of-london-2/>> retrieved 6.6.18.

Active learning task (8)

Students should read the passage through, noting down the relevant elements of diction, imagery and rhetorical devices.

Relevant language techniques used to create the sense of a chase include:

- Semantic fields for sensory imagery, including sight and sound and sound and touch.
- The use of the rhetorical device of ‘anaphora’: the repetition of a word or phrase (‘St’ at the start of several sentences or clauses which emphasises the growing clamour and noise).
- The use of verbal enumeration to dramatise the action and progress of the pursuing helter-skelter, slap-dash: tearing, yelling, shouting, knocking down the passengers and the dogs, and astonishing the fowls. In streets, squares, and courts, re-echo with th

Chapters Thirteen and Fourteen**Discussion prompt (7)**

Although he feeds and shelters them, Fagin’s role as a father figure to Oliver and the other boys in the workhouse does not equate to the genuine education that Brownlow or the Maylies offer Oliver. Although neither man is a blood relative to Oliver, Brownlow’s guardianship of the boy suggests a deep compassion. This is a general principle behind worthwhile relationships in the novel, and Mr. Brownlow, for example, wishes his half-brother nothing but harm, while Nancy has a protective attitude towards the boy.

Chapters Fourteen, Fifteen and Sixteen**Extended essay question (2)**

Key points:

- Students can compare the fates of those who enforce the workhouse system, such as Mr. Brownlow and Sikes.
- The novel presents a hierarchy of villainy, and characters such as Nancy and Charley are positioned among Fagin’s associates as well as the gentlemen of the workhouse board. Students should discuss whether her fate is avoidable or whether she deserves herself by her allegiance to Fagin.
- Students can also consider Dickens’s use of criminal tropes and stereotypes, most notably the presentation of villains as impoverished and characters without families should be contrasted with the characterisation of Monks and his detailed family history.

Discussion prompt (8)

Students should discuss what they think slapstick is, with examples from books or films and actions in the novel that seem to belong to that comedy type. Students should consider why the interlude makes Sikes’s tendency to violence seem the object of parody on Dickens’s part.

Chapters Seventeen and Eighteen**Discussion prompt (9)**

Students should discuss the variations in tone that characterise the narrative as well as the elements such as theatrical melodrama, satire, Gothic fiction.

Discussion prompt (10)

The scene involving Monks and Fagin in the former’s ‘infernal den’ in Chapter Twenty-Six is a descent into hell, with Fagin the devil figure leading Monks to damnation. Otherwise, students should discuss the theme of villainy and poverty in the novel, and the historical context of Victorian England’s connection to the status of his or her moral character. Students may also wish to consider a metaphorical link between the poor inhabit and the morally decayed institutions that have helped condemn them to suffering.

Active learning task (9)

(English criminal slang): ‘prig’ – a thief; ‘cove’ – a mate or pal; ‘traps’ – police; ‘fogles’ – prison watches; ‘scragged’ – beaten or roughed up; ‘peaching’ – informing.

Chapters Nineteen and Twenty**Discussion prompt (11)**

Fagin and Sikes

A personal response is required here. However, students should focus on Fagin’s suspicious attitude (exemplified by the kick he aims at the incapacitated Sikes), and its hint of paranoia, and the mood of the scene generally. Aside from Sikes’s many insults, the physical threat that Sikes poses is no doubt a factor.

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Discussion prompt (12)

Students should discuss this in relation to the fatalism and misplaced loyalty apparent in her staying with Sikes and her death. She seems to assume at this point that Oliver's chance of changing.

Chapters Twenty-One and Twenty-Two

Active learning task (10)

Examples:

- sight – a thick steam ‘mingling with the fog’
- sound – ‘bleating sheep’; ‘grunting and snoring like pigs’; ‘barking dogs’; ‘the whistling of drags’
- smell – ‘reeking bodies’

Extended essay question (11)

Key points

- Physical descriptions of characters anticipating their behaviour and identity, rather than interiority. Example: the introductory description of the Artful Dodger, or Bill Sikes.
- Names of characters anticipating their behaviour and identity, rather than interiority. Example: Mr Bumble, the Sowerberrys.
- Oliver’s allegorical characterisation, as representing the principle of good, rather than a specific individual.
- The influence of theatrical melodrama upon the speech of certain characters. Example: Oliver’s illness; Nancy and Rose’s dialogue at the hotel.
- The volume of peripheral episodes in the story, and how these distract from the story’s main focus: Oliver’s identity.

Discussion prompt (13)

Oliver decides to alert the occupants ‘whether he died in the attempt or not’ (p. 213). By the end of the chapter and subsequently cared for by the Maylies and Mr Losberne and free of Fagin, the moral intentions will ultimately be rewarded.

Chapters Twenty-Three and Twenty-Four

Active learning task (11)

This requires a personal interpretation from the students. However, the focus should be on the comic relief within the narrative. Example, given what we know about Bumble’s intentions, the drawing of the Jew by Cruikshank.

Chapters Twenty-Five and Twenty-Six

Active learning task (12)

Some examples of Fagin’s behaviour for a preliminary psychiatric assessment report:

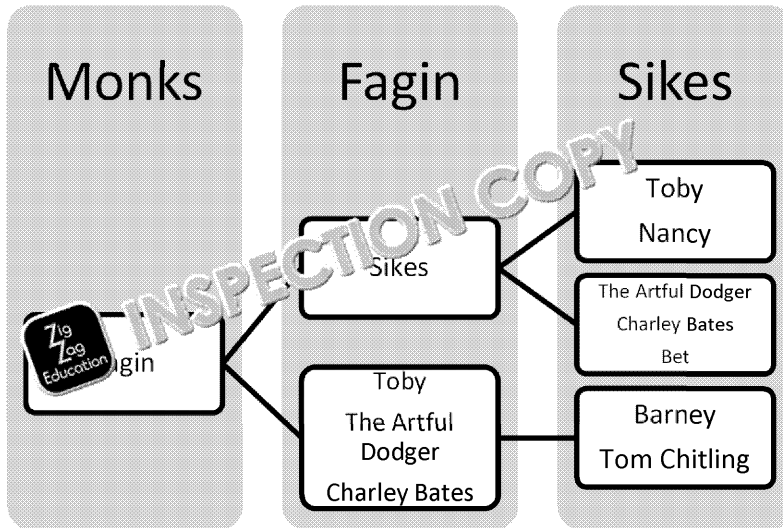
| Mr Fagin | Pre |
|---|---|
| He held a pair of bellows upon his knee, with which he had apparently been endeavouring to rouse it (the fire) into more cheerful action; but he had fallen into deep thought; and with his arms folded on them, and his chin resting on his thumbs, fixed his eyes, abstractedly, on the rusty bars. (pp. 228–229) | Distracted and risks to himself |
| The old man bit his yellow fingers, and meditated for some seconds; his face working with agitation the while, as if he dreaded something, and feared to know the worst. (p. 232) | Extreme adding to |
| The Jew stopped to hear no more; but uttering a loud yell, he waving his hands in his hair, rushed from the room, and from the house. (p. 234) | Possibly ir breakdown |
| He had relaxed nothing of his unusual ferocity. He was still pressing onward, in the same wild and disorderly manner, when the sudden dashing past of a carriage: and a hoarse cry from the foot passengers, who saw his danger: drove him back upon the pavement. Avoiding, as much as possible, all the main thoroughfares, and skulking only through the byways and alleys, he at length emerged on Snow Hill. (pp. 234–235) | Confirms extreme upon his himself and evade the tendency Fagin’s pr |

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Active learning task (13)

A possible representation of the relationships could be as below.



Active learning task (14)

This demands a personal response from students. Key details to include are the different of the darkness and shadows with only Fagin’s candle providing any light, and the chair and while conversing. The two men’s reaction to the shadow of the cloaked and bonneted was included to bring the drawing to life.

Chapters Twenty-Seven and Twenty-Eight

Discussion prompt (14)

Chapter Twenty Six reveals that Oliver’s fate is important to others, especially Monks, and the fate of the boy. The chapters involving the courtship of the Bumbles and Old Sally’s de Oliver’s story pre-Fagin/pre-London, and reminding students that this part of his life is important. However, students may debate the necessity of whether Dickens requires to disrupt the of events here.

Discussion prompt (15)

Identify at least one example of any type of irony (verbal, situational, dramatic) in Chapter Example:

There is dramatic irony in the fact that Bumble, having taken Mrs Corney’s offer of tea as becomes morally outraged at ‘the sin and wickedness of the lower orders in this parochial and Charlotte doing the same thing at the undertaker’s. Bumble’s actions and expectation standards of behaviour, a fact of which he seems blissfully unaware. Of course, Bumble is Mrs Bumble will end up among these same ‘lower orders’ as a result of their union: this union Bumble has intended for self-advancement will constitute an example of situational irony.

Active learning task (15)

Comprehensive background on the comedy act can be found online.⁶² There is a useful link ('Quotes'). It can possibly be argued that the relationship between Giles, Brittles and the Groucho, Harpo and Chico respectively.

Chapters Twenty-Nine, Thirty and Thirty-One

Discussion prompt (16)

This is an example of ironic understatement in the form of an ironic denial of an obvious fact grown fat through ‘good living’.

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⁶² <https://www.marx-brothers.org/>

Active learning task (16)

A possible example of a diagram containing Losberne's character traits:

'You ought to be dead; positively dead with the fright,' said the fat gentleman.

Impetuous and lacking in tact and bedside manner.

'Bless me, my man should have been a minute; and so would I; and my assistant would have been delighted; or anybody, I'm sure, under such circumstances.'

Shows a willingness to help, but this also suggests lack of clarity how to do so. Possibly a touch sycophantic?

'Dear, dear! So unexpected! In the silence of night, too!'

Suggests a tendency to make ill-thought-out and somewhat absurd observations.

Discussion prompt (17)

Blathers' story is full of digressions, criminal slang and details about an unfamiliar locality, introduced in passing that the listeners cannot possibly know anything about. Also, the de- investigation lacks logic: there is no explanation as to how the policeman 'Jem Spyers' was guilty of robbing himself, and why Chickweed should want to do so.

Chapters Thirty-Two, Thirty-Three and Thirty-Four

Discussion prompt (18)

The idyllic setting forms a contrast with the gloom of Rose's serious illness. This is a normal use of setting in *Oliver Twist* which generally complements the activity being depicted.

Active Learning Task (19)

A relevant example as follows:

'Above all, I think,' said the lady, fixing her eyes on her son's face, 'that if an enthusiastic man marry a wife on whose name there is a stain, which, though it originate in no fault of cold and sordid people upon her, and upon his children also (repetition): and, in exact world (inversion), be cast in his teeth, and made the subject of sneers against him: he generous and good his nature (inversion), one day repent of the connexion he formed (parallelism) have the pain of knowing that he does so.' (p. 304)

As another example, Oliver and Mrs Maylie have some strikingly melodramatic passages when contemplating the likelihood of Rose's death. Oliver's passage includes examples of and repetition that characterise both rhetorical speech and the language of stage melodrama.

'And consider, ma'am,' said Oliver, as the tears forced themselves into his eyes, despite consider how young and good she is, and what pleasure and comfort she gives to all certain- that, for your sake, who are so good yourself; and for her own; and for the sake will not die. Heaven will never let her die so young.' (p. 304)

Although Oliver's speech does not quite display the rhetorical sophistication of the Maylies' literary devices is employed to convince the reader of its heartfelt quality.

Extended essay question

Students should consider the novel in terms of its two halves: the first, concerning Oliver's birth and his adoption by the criminal family; and the second, Oliver's rescue by Brownlow and his satirical comedy of the first half is largely subordinated to a melodramatic plot intended to show that the novel is only partly satirical, with the object of the satire being the workhouse system and not the novel. It combines high comedy (satire) with low comedy (such as the farcical fight of the Bumbles in

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Chapters Forty-Two, Forty-Three and Forty-Four

Active learning task (20)

Students can design their own mind map to represent information such as the following:

- Semantic field: squalor – ‘a dirty frowsy room’; ‘unwholesome’; ‘dirt-discoloured’; ‘tumbled’; ‘a taint’; ‘thick greasy scum’ (pp. 393–394).
- Semantic field: disorderly, slapdash, ill-mannered – ‘jostled’; ‘the vulgar’; ‘leant over the dock-rail’; ‘tapping his nose listlessly’; ‘undue tendency to conversation among the

Extended essay question (7)

Irony is a vehicle for Dickens’s social criticism, allowing him to attack what he saw as social injustice, the Poor Law Amendment Act, the justice system, etc. in an often humorous way that could resonate with students. They can express their own opinions on the success of his approach. Examples of different types of irony are discussed in the resource, but the following examples are listed below:

- Verbal irony: ‘... what a novel illustration of the tender laws of this favoured country!’ (p. 54). This expresses Dickens’s cynicism towards the Poor Laws.
- Situational irony: ‘... Mr. Giles held on fast by the tinker’s arm (to prevent his running away) and gave the word of command to open the door. Brittles obeyed; the group, peeping through their shoulders, beheld no more formidable object than poor little Oliver Twist, speechless with fear, his heavy eyes, and mutely solicited their compassion’ (p. 261). Here there is situational irony between the Maylies’ servants’ expectations of the housebreaker and Oliver’s actual appearance.
- Dramatic irony: Fagin assumes from Nancy’s strange behaviour that she has found another way to help someone who will be ‘a valuable acquisition [to the gang] with such an assistant as Nancy’. Nancy already knows the real reason behind the alteration in Nancy’s behaviour: her covert love for Oliver.

Chapters Forty-Five, Forty-Six and Forty-Seven

Discussion prompt (23)

As mentioned in the resource, this is an aspect of a common approach to setting in Dickens’s novels. Inanimate objects are made less distinguishable in order to portray human beings as part of their environment. In this instance an air of mystery is also preserved. Dickens must name the characters’ names in order to establish the relevance of the episode to the plot.

Active learning task (21)

Three relevant excerpts:

- ‘... he was not thrown off his guard by it; for, shrinking into one of the piers of the bridge, and leaning over the parapet the better to conceal his figure, he looked at the opposite movement.’ (pp. 406–407)
- Relevance: idea of concealment and secret observation. Words ‘recesses’ and ‘parapet’ are used to describe the setting. ‘It was a very dark night. The day had been unfavourable, and at that hour and place the darkness was deep.’ (p. 407)
- Relevance: emphasis placed on the darkness and the sense of solitude, classic components of Gothic texts. ‘A mist hung over the river, deepening the red glare of the fires that burnt upon the wharfs, and rendering darker and more indistinct the murky buildings on the banks. On either side, rose heavy and dull from the dense mass of roofs and gables, and from the windows, to reflect even their lumbering shapes.’ (p. 407)
- Relevance: the reference to a mist (a classic weather component of Gothic texts) and the atmosphere of mystery and supernatural in the buildings.

Discussion prompt (24)

Yes. Fagin tells Sikes about Nancy’s betrayal because he is trying to advance his plot against Sikes. By sending Noah on the spying errand, Nancy would not have been safe as Sikes has no other way to find out about her. Fagin is morally culpable in Monks’ scheme against Sikes. Nancy to act in the first place. In addition, Sikes’s act, evil though it is, seems impulsive, while Fagin’s is an act of calculation.

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Chapter Forty-Eight

Active learning task (22)

Details might include:

(1) The candle on the floor (2) Nancy's corpse and state of undress (3) The white handkerchief (4) The ashes in the fireplace (remnants of the club?) (5) Nancy's bloodied hair in the chimney (6) Nancy's bloodied clothes (7) Bull's-eye's bloody paw prints (8) the door locked from the outside.

Active learning task (23)

Relevant words or phrases:

'substance or shadow'; 'ghastly figure'; 'shrouded in the gloom'; 'the outline'; 'it seemed to leave'; 'laden with that last low note' (p. 416)

Discussion prompt (25)

The irony lies in the fact that Sikes has killed the only person who cared for him, fearing Nancy's betrayal while he fears the dog will also betray his whereabouts, he fails to destroy it. This is an example of the irony of Sikes's murder of Nancy, and his failure to kill Bull's-eye will lead to the fate that Sikes acts out.

Active learning task (24)

Relevant examples include:

- The isolated victim: Oliver's confinement in Chapters Three and Seven; Oliver's isolation in the room in Chapter Forty-Seven; Nancy's murder in the locked room in Chapter Forty-Seven; Sikes's pursuit by a mob of acquaintances in Chapter Fifty.
- Forbidden knowledge: the information about the jewellery stolen from Agnes in Chapter Thirty-Eight; Nancy overhearing Fagin and Brownlow's meeting in Chapter Twenty-Six and Thirty-Nine; Nancy presenting the information to Rose and Brownlow and Noah's eavesdropping in Chapter Forty-Six; Noah and Fagin revealing Nancy's betrayal in Chapter Seven.
- The mysterious house: Fagin's den in Chapter Twenty-Six; the Chertsey safe house with Brownlow in Chapter Thirty-Two.

Chapters Forty-Nine and Fifty

Discussion prompt (26)

Dickens's lack of faith in institutions such as the justice system might suggest that he prefers individual actions over those of law and order. As Brownlow's exercise of justice includes a more humane approach than the intervention of the courts with their potential for uncertainty.

Discussion prompt (27)

Students should consider the negative portrayal of the pursuing mob and Sikes's apparent weakness (his eyes affecting him before he dies) if they wish to argue some sympathy for Sikes. Also, can it be said to give him the appearance of an isolated victim?

Chapter Fifty-One

Discussion prompt (28)

There is an example of dramatic irony in Mr Bumble's angry declamation of the law when he is responsible for controlling his wife's actions:

'If the law supposes that,' said Mr. Bumble, squeezing his hat emphatically in both hands, 'that's the eye of the law, the law is a bachelor; and the worst I wish the law is, that he should marry a woman - by experience.' (pp. 461-462)

The irony lies, of course, in Bumble having enforced the law in a discriminatory fashion against most of the novel, and now expecting sympathy to be heaped upon him for his wife's actions.

Active Learning Task (25)

Some examples to include:

- Repetition – 'Come, my love, remember who this is who waits to clasp you in his arms, look, my dear sister...' (p. 463); 'Not aunt,' cried Oliver, throwing his arms about her neck; 'I own dear sister...' (p. 463)
- Antithesis – 'It is a struggle,' said Rose, 'but one I am proud to make; it is a pang, but I offer you, now, no distinction among a bustling crowd; no mingling with a world of blood is called into honest cheeks by aught but real disgrace and shame; but a home, Rose, and those, and those alone, are all I have to offer' (p. 464)

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- Parallelism – ‘My sweet companion, my own dear girl!’ (p. 463); ‘Such power and pat and rank...’ (p. 465)
- Inversion – ‘I left you with a firm determination to level all fancied barriers between my world could not be yours, I would make yours mine; that no pride of birth should from it’ (p. 465)

Chapters Fifty-Two and Fifty-Three

Extended essay question (8)

When viewed within the context of crime writing, Fagin, the novel’s primary villain, is the Monks’ nominal sidekick in the scheme against Oliver, while actually directing events to suit his own ends. Fagin has depth and complexity, notably in his relationship to his criminal acquaintances and his reaction to his own death sentence in Chapter Fifty-Two. Oliver, by contrast, is a flat, archetypal character, a Dickensian ideal of a child of good; he only deviates from that model once when he slurs against his mother. Students should also consider which character best illustrates the theme of the novel.

Active learning task (26)

An illustrative example of character’s purpose, relationships and thematic relevance in the novel.

| | Oliver |
|---|--|
| Purpose in the plot | The protagonist: a workhouse orphan who finds a home |
| Relationship to other characters | Brownlow’s adopted son; Monks’ brother; Rose’s nephew |
| Illustration of themes | Social class; nature versus nurture; crime; identity, etc. |

Whole-text Analysis

Characterisation

Discussion prompt (29)

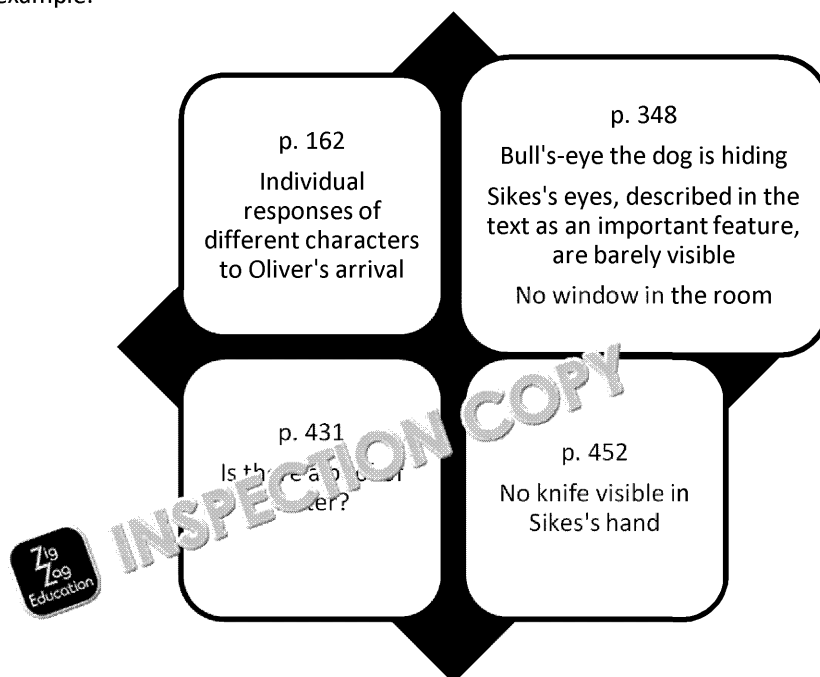
This discussion may reveal whether students think that the shift of focus regarding Oliver from the satirical power of Dickens’s social criticism in the novel’s first half.

Discussion prompt (30)

Students should consider Dickens’s characterisation of Nancy, in general. She has a conscience and is courageous in her efforts to help Oliver. She deserves salvation, and her ‘prayer for mercy’ at the end of the novel symbolises her redemption.

Active learning task (27)

Mind map example:



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*Discussion prompt (31)**Nature versus nurture*

It doesn't seem to be. The impoverished criminals in *Oliver Twist* embody society's conflicted appearance and family. They are physically, as well as morally, ugly, and unwanted by polite society. A complex example: even when Nancy is trying to do something noble by contacting Rose at the best response she gets from the staff (excluding the cook) is 'a look of virtuous disdain' from the tough street girl to the hilt to get through the door. Although the Maylies try to encourage her and leave the country for a better life, Dickens has Nancy state quite clearly that this is impossible: 'Fagin in the clutches of the law, because 'bad life as he has led, have led a bad life too: that he and the same courses together, and I'll not turn my back on him, who might... have turned upon me' (p. 412). In other words, Nancy's idea of leaving honourably excludes any attempt to seek a better experience some social mobility for herself. Monks' demise in an overseas prison is another example of nature over nurture, but one that is for improvement, especially after Brownlow and Oliver ally with his share of the inheritance, Leeford's will.

Character relationships*Active learning task [28]*

Students should examine the key ideas behind nineteenth-century domestic ideology: the ideology whereby private and public life divided women and men, and the idealised figure of the mother who managed the household and devoted herself to motherhood and care of the family. In the novel, we see whether the division between the working and domestic life is significant, particularly regarding the household and the married Bumbles. Students can also comment upon the 'unconventional families', that develop in *Oliver Twist*, and how this diverges from Victorian domestic ideology.

Active learning task [29]

Students may wish to contextualise the connection of ideas of ownership and transactional abuse of Nancy by Sikes, and more subtly by Fagin. As a prostitute, Nancy is a commodity to contrast her plight with the subsequent legal changes affecting women's marital rights. Married women in the 1830s had more freedom from potential abuse than the likes of Nancy. The Property Law of 1882 granted married women property rights, thus freeing them from legal dependence on their husbands.

Some notable texts from the Victorian period that include domestic abuse are William Thackeray's *Lyndon, Esq.* (1844) and Caroline Schlegel-Schlegel's *Stuart of Dunleath: A Story of Modern Times* (1847).

Discussion prompt [32]

Students should discuss the elaborate nature of the plot against Oliver, the sheer number of coincidences required to hold it together. The actual scenarios are also overly elaborate, such as the Bumbles in Chapter Thirty Eight and the theatrical disposal of Agnes's jewellery through the key example. The fact that he wishes to entirely destroy Oliver's life by having him implicated in a crime, just keeping his history secret another way, is meant to emphasise that Monks' evil nature is an end in themselves. However, students should also note that Monks' secretive and manipulative nature, and the fact that he is an outsider among Fagin's associates, being ostensibly a wealthy and well-connected man, his background means that he has to use aliases in different social circles, and he cannot be seen with villains.

Discussion prompt (33)

Both are true. On the one hand, it would have been far more satisfactory to see Nancy survive her alliance with Brownlow and the Maylies. Once she has played her part in rescuing Oliver, she is left with no requirements, other than as the murder victim whose fate leads to the downfall of Fagin's empire. An important character as she defies the criminal stereotype of being according to her colour. The Victorian belief in social mobility still nonetheless excludes those of the lowest social class.

Genre (A03)*Discussion prompt [34]*

The outcome of the characters (Nancy excluded) are morally justified, with Fagin, Monks, and the other characters receiving punishments relative to their incorrigibility: the former is transported, while Charley Bates manages to build a life for himself. Students may use this to judge the villains in terms of vice and virtue, or even from best to worst. Brownlow and Oliver's connection to Leeford's will, should also be discussed. The fact that Monks is given a chance to redeem himself, and the view of characters as being fated to act according to their innermost nature.

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Attitudes and values (AO3)

Extended essay question (9)

Students should consider the relationship between the real-life conditions of poverty that criminality presented by Dickens in *Oliver Twist*, and the moral attitudes of the wider Victorian world. For example, was there effectively a caste system in Britain despite the promise of social mobility after the Industrial Revolution? Students may also question why Victorian moral attitudes were so dogmatic.

Extended essay question (10)

Students need to focus the theme of 'the fallen woman', the various bad versus good 'models' of femininity, and the Victorian ideal of 'the angel in the house'. This criticism forms the novel's theme of domesticity, and contemporary stereotypes of women that run throughout his fiction. Students should also consider how women in *Twist*, whereby women who are poor are seen as a threat to the social order (Agnes, Nancy) meet their end.

Structure, style and language (AO2)

Discussion prompt (35)

The fairy tale structure does hold up through the course of Oliver's story. For example, like *Little Red Riding Hood* (1815) by the Brothers Grimm, Oliver is reduced to an impoverished existence by a plot against him that is revealed. It is the stuff of fairy tales that the impoverished orphan is proven to be related to a wealthy family that sheltered him, and that his wicked older stepbrother is foiled in his plot to destroy the boy. The need to follow this narrative structure and to conclude Oliver's story accordingly requires a certain degree of fabrication in the novel's second half, and the important element of social criticism from that point onwards. This is largely due to the conclusion of the fairy-tale-style plot requiring an emphasis on fairy tale motifs of ideas of poverty and rootlessness that more befit a social reformist's critique.

Discussion prompt (36)

Yes, because the novel is not purely a work of social realism. Given the novel's structural use of dream sequences, the significance of several dreams and, in particular, the emphasis on Oliver's perceptions in the novel, otherwise inexplicable occurrences may not seem overly incongruous.

Discussion prompt (37)

Several of the villains, such as Toby Crackit ('...is a fortune to him' (p. 209)), the underground ruffian (a 'good-looking boy, that...' (p. 78)), and the 'pretty creetur' (p. 126) all comment on the physical appearance of Oliver. Underlying all these comments is the assumption that good looks indicate good character. Another motif in *Oliver Twist* that may be discussed is that of 'mistaken identity'.

Active learning task (30)

Table with examples of graphological deviation.

| | |
|----------------|--|
| Parenthesis | 'If she stands such a eye as that,' said Mr Bumble to himself, 'she can stand no more. I know to fail with paupers, and if it fails with her my power is gone.' (p. 30) |
| Capitalisation | Fagin: 'I WILL change it! Listen to me, you drab.' (p. 240) |
| Dashes | 'The cry was repeated – a light appeared – a vision of two terrified half-starved children – stairs swam before his eyes – a flash – a loud noise – a smoke – a crash – a fall – not, - and he staggered back.' (p. 215) |
| Hyphens | Sikes: 'Ill-treating the boys, you covetous, avaricious, in-sa-ti-a-ble old fellow!' (p. 215) |

Active learning task (31)

An example of rephrasing for a modern audience.

'When the Dodger and Master Bates joined in kicking me about with the crowd about Oliver, I was motivated by a patriotic regard for the rights of the poor, and their own liberty...'

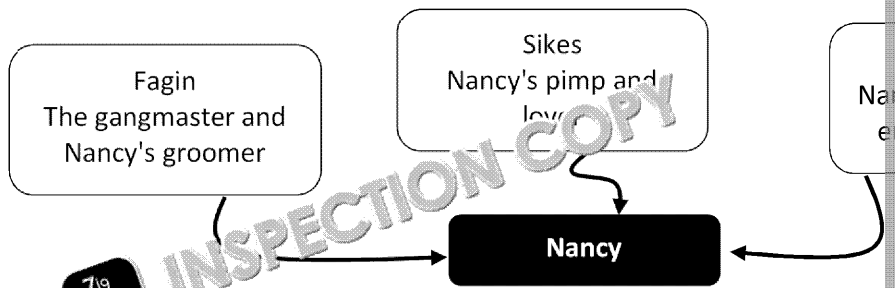
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Literary approaches (AO5)

Active learning task (32)

Mind map example for patriarchal relationships influencing Nancy:



Discussion prompt (38)

According to the Jungian theory of archetypes:

- Rose and Nancy: Rose and Nancy can be viewed as one character embodying a range of archetypes for young girls of 17 in the Victorian era.
- Oliver and the young villains: Oliver, Noah, Charley and the Artful Dodger share a range of archetypes.
- Fagin and Sikes: Sikes is a manifestation of the latent violence of Fagin.

Comparisons with Other Texts

Mock examination questions

Question 1 Students should identify what the obstacles to the protagonist's happiness are, and how they are overcome, within the context of the respective periods in which the texts are set and the genres they belong to. They should focus upon class, gender, culture, historical period or the novel's genre.

Question 2 Students can examine whether men and women struggle equally in difficult circumstances. How do gender differences shape their suffering and how are these differences challenged by the way these characters are depicted in the text or the period in which the text was written influence the depiction of difficult circumstances?

Question 3 Students should discuss the relationship between crime and environment in different contexts for the civilisation/nature or culture/nature debate. The text explores a sense of nostalgia for a particular place, and how that place might have altered since the time of the text. Students should explore the term 'civilisation' focusing upon the dystopian idea of social and technological progress being destructive; an exploration of the different values among residents of towns and cities; and the metaphorical function of setting.

Question 4 Students may focus on shifting attitudes to class across different eras, or the role of the novel's historical context can then be assessed regarding the shift in attitudes towards class. Relevant discussions can focus upon racial and national identity in the text and the historical period or the novel's genre.

Question 5 Students should focus on whether the narrator's style or subjectivity affects the reader's enjoyment of the text in positive or negative ways. Would the scope of the text be improved by the incorporation of multiple viewpoints, or would a more straightforward division of labour between scene and summary serve just as well? Does the discontinuity of the narrative affect the reader's enjoyment? Are there any narrative gaps that 'nag' at the reader afterwards?

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