

ARNSIDE NATIONAL SCHOOL IS AN ACADEMY  
Company number 07840925

**Arnside National C of E School**

**Governing Board Meeting (GBM)**

**to be held Tuesday 16 September 2025 at 5.00pm**

**AGENDA**

- |    |  |       |
|----|--|-------|
| 1  | Welcome and introductions  | Chair |
| 2  | To receive apologies for absence   | GP    |
| 3  | <b>Governance</b>  |       |
|    | a) Declaration of pecuniary business interest forms                        | GP    |
|    | b) Code of conduct and governors' roles and responsibilities               | GP    |
|    | c) Terms of Reference update   | GP    |
|    | d) Governors end of term/resignations/appointments                         | GP    |
|    | e) Annual planner and meeting dates  | GP    |
|    | f) Confirm arrangements for Headteachers appraisal review                  | Chair |
|    | g) Declaration of conflict of interest in agenda items                     | Chair |
|    | h) To approve minutes of previous meeting                                  | Chair |
|    | i) Action points progress  | Chair |
| 4  | <b>Headteachers report</b>   |       |
|    | a) <b>Vision</b>   | NS    |
|    | ➤ School development plan 2025-26  |       |
|    | b) <b>Curriculum</b>   |       |
|    | ➤ Curriculum mapping 2025-26   |       |
|    | c) <b>Behaviour and attitudes (pupils)</b>                                 |       |
|    | ➤ Pupil attendance   |       |
|    | ➤ Pupil behaviour / wellbeing on return                                    |       |
| 5  | <b>Finance update</b>  | NS    |
| 6  | <b>Staffing matters</b>  |       |
|    | a) Staff wellbeing   | NS    |
|    | b) Staff appraisal for teaching / TA's / administration by 31 October 2025 |       |
| 7  | <b>Safeguarding</b>  |       |
|    | a) KCSiE 2025  | NS    |
| 8  | <b>Policies for review</b>   |       |
|    | a) Accessibility plan  | NS    |
|    | b) Admissions policy   |       |
|    | c) Child protection policy   |       |
|    | d) Complaints policy   |       |
| 9  | <b>Items deemed confidential</b>   | GP    |
| 10 | <b>Date of next meeting Tuesday 25 November 2025</b>                       | Chair |
|    | <b>Tuesday 3 March 2026, Tuesday 12 May 2026, Tuesday 7 July 2026</b>      |       |