



**ARNSIDE NATIONAL  
CHURCH OF ENGLAND SCHOOL  
CHURCH HILL  
ARNSIDE  
CARNFORTH  
LANCS  
LA5 0DW**

[admin@arnside.cumbria.sch.uk](mailto:admin@arnside.cumbria.sch.uk)  
[www.arnside.cumbria.sch.uk](http://www.arnside.cumbria.sch.uk)  
Tel/Fax: 01524 761159

**ARNSIDE NATIONAL SCHOOL IS AN ACADEMY  
Company number 07840925**

**Arnside National C of E School Governing Board Meeting (GBM)**  
**to be held Tuesday 5 December 2023 at 5.00 pm**

**AGENDA**

- |           |  |       |
|-----------|--|-------|
| <b>1</b>  | Welcome and introductions  | Chair |
| <b>2</b>  | To receive apologies for absence   | GP    |
| <b>3</b>  | Declaration of conflict of interest in agenda items                      | Chair |
| <b>4</b>  | To receive the audited accounts from Ian Thompson of Saint & Co Auditors | IT    |
| <b>5</b>  | Governor questions to the auditor  | Chair |
| <b>6</b>  | To receive the minutes of the previous meeting held 28 September 2023    | Chair |
| <b>7</b>  | Action points progress   | Chair |
| <b>8</b>  | Headteachers report  | NS    |
| <b>9</b>  | Governance   | Chair |
|           | a) To receive committee minutes  |       |
|           | b) To receive Governor monitoring reports                                |       |
|           | c) Governor vacancy update   |       |
|           | d) Governor e-training   |       |
| <b>10</b> | Safeguarding matters   | NS    |
| <b>11</b> | Policy review  | Chair |
|           | a) School admissions policy  |       |
| <b>12</b> | Chair's report   | Chair |
| <b>13</b> | Items deemed confidential  | Clerk |
| <b>14</b> | Date of next meeting to <b>Tuesday 27 February 2024 at 5.00pm</b>        | Chair |

**"Let all that you do, be done in love" I Corinthians 16 vs 14**