

That from the fourth day of March 1798 the Upholding Rebuilding Maintaining Amending and keeping in good and sufficient Repair from time to time and at all times for ever hereafter All and every part of All that Messuage or Tenement Erection Buildings and Premises commonly called Banister House Estate and Premises in the parish of Leyland in the County of Lancaster also all and every part of the Charity School and Premises at Leyland aforesaid Save and except the Glass and Glaz windows and the door and Lead work of the Windows in the school where <sup>the</sup> school mistress Teaches the girls and also the Windows in the Apartments the Ceiling over the School (Boys School) and also the Pump there at shall yearly and every year and from time to time and at all times for ever hereafter be paid for out of the yearly Rents and profits of the said Banister House Estate and Premises before the schoolmaster for the maintaining of the said Charity school shall at any time hereafter receive any part of his yearly Stipend or reward from or out of the said Banister House Estate and Premises or any part thereof for his trouble in Teaching and instructing the Boys to read write and Arithmetick and also the girls to write in the said Charity school.

That from the fourth day of March 1798 the Upholding Rebuilding Maintaining Amending and keeping in good and sufficient Repair from time to time and at all times for ever hereafter All and every part of All that Messuage or Tenement Erection Buildings and Premises fronting Denmark Street and High Street in the parish of Saint Giles in the Fields in the County of Middlesex now in the Occupation of M<sup>r</sup> John Thompson or his Undertenants and Crouch a Dealer in Birds and also all and every part of the Stable workshop or Building in or near a passage leading from Denmark Street to Dudley <sup>Court</sup> in the said parish of Saint Giles in the Fields now or late in the Occupation of John Baker a Dealer in Rags and Lint and agreed to be let to the said John Thompson shall yearly and every year from time to time and at all times for ever hereafter be paid for out of the yearly Rents and profits of the said Messuage Tenement Erection Buildings and Premises in the said parish of Saint Giles in the Fields before the schoolmaster for the maintaining of the said Charity school at Leyland in the County of Lancaster shall at any time hereafter receive any part of his yearly stipend or reward from or out of the premises in Saint Giles as aforesaid or any part thereof for his trouble in Teaching and instructing the Boys to read write and Arithmetick and also the girls to write in the said Charity school.

The School Master Mistress or Teacher for the time being at the Charity School at Leyland in the County of Lancaster and each and every of them shall from time to time for ever hereafter give three Calendar Months Notice in writing to the Trustees of the said Charity School of his her or their intention of quitting and leaving the said Charity School and premises or in default shall pay to the surviving or remaining Master or Mistress of the said School three Months pay or wages on Demand and that in case the Master or Mistress or either of them shall at any time hereafter refuse omit or neglect Teaching the Children in the said School and also on death resignation or otherwise the surviving or remaining Master or Mistress for the time being or either of them shall Teach all and every of the Children as well the Boys as the Girls of the said School until another Master or Mistress shall be appointed by the Trustees of the said School for the first being without having or receiving from them or any of them any further or other Stipend or reward for their care and trouble witness my hand the 17 day of September in the year of our Lord one thousand seven hundred and ninety three.

Whereas by well known experience and in a great many Instances It is not to be conceived the exceeding great prejudice and Injury it has been to the Scholars Learning Education good order and regularity in the said Charity School at Leyland for a Master Mistress or Teacher or any of them having a Child or Children of their own or having a servant whilst being a Teacher the great NOISE and noise that Richard Walsh the Founder of the said Charity School that from and after the twentieth day of August 1794 and from thenceforth for ever hereafter do hereby most earnestly request and desire that the present Trustees and all future Trustees of the said Charity School and premises for ever hereafter will not by any means whatsoever permit or suffer any Master or Mistress or Teacher whatsoever at the said Charity School or any of them who shall or may have a Child or Children of their own whilst being a Teacher thereof AND that the present Trustees and all future Trustees of the said Charity School and premises or any one of the Trustees for the time being shall from time to time and at any time or times for ever hereafter have full power and authority to Expel put out and remove any Master Mistress or Teacher from and out of the said Charity School and premises all every or any of them having a Child or Children of their own or having a servant whilst being a Teacher thereof shall be discharged and every part of the premises in any wise belonging to the said School and from being Master Mistress or Teacher thereof AND when and so often as the Master Mistress or Teacher at the said Charity School all or any of them shall or may be discharged or dismissed from the said Charity School and premises The said Trustees of the said School for the time being or the Major part of them and from time to time and as soon as may be shall have full power and authority to Elect Nominate and appoint another or other Master Mistress or Teacher to be Teacher or Teachers in the said Charity School (during will and pleasure only) in the room place and stead of him her or them or any of them being dismissed from the said School and premises as aforesaid and from time to time for ever hereafter as witness my hand.

27. The Children of the poor that belong to the parish of Leyland and reside within the Township of Leyland shall be preferred to the Children of those who reside out of the Township although they should belong to and reside within the said parish.
28. The Children to be admitted into the Charity School shall be of the full age of Six years and may continue therein until they attain the age of Twelve years but no longer.
29. No Child shall be admitted unless approved of by <sup>the</sup> Founder or the Trustees of the Charity for the time being or the Major part of them at a meeting in the school.
30. That before any Child or Children shall be admitted into the said Charity School <sup>or school</sup> the Child or they shall bring a recommendation in writing signed by the parents or next of kin or two or three principal Inhabitants who belong and reside within the parish of Leyland which recommendation shall set forth the name and age and place of abode of the Child where it and its parents live the parish the Child belongs to and the business and employment of its parents that they are fit or not and not able to pay for its learning and that such Child is a real object of Charity.
31. That if any Children admitted shall at any time after refuse or neglect coming to the said school seven days successively being school days unless prevented by sickness or shall play the truant and notwithstanding due correction obstinately refuse to obey such rules and orders as shall be given by the schoolmaster and school mistress or Teachers the said Child or they shall be expelled from the said School by the Founder or the Trustees of the Charity for the time being or the Major part of them.
32. When there are fifty boys and fifty girls besides those of the Farmers of Parishes Houes and Streets admitted into the School no more are to be received until vacancies may be taken in by Turne.
33. If any Child or Children admitted shall at any time after break any window or windows in the school or in any Apartment belonging thereto or commit or do any Mischief hurt spoil or damage whatsoever in or to the school school House or Apartments over the same or to any chair <sup>books</sup> bench or other thing belonging to the premises or any part thereof the parent or parents of each Child or Children so offending shall immediately make full satisfaction for the same or such Child or Children shall be expelled from the said school.

34. Of the Books that are provided for the use of Children Admitted none shall be taken home on any pretence whatsoever except catechism Books, The Farmers of the time being of Barister House and vicarits who shall send their Children to the said School shall provide them with Books and all other necessaries.
35. Four Bibles commonly called twentyfour's shall be brought and paid for out of the Rents or profits of the Estate called vicarits and given Annually at Christmas to the Children Admitted (except the Children of the Farmers of Barister House and vicarits for the time being) who shall most improve in their reading two to the said Boep and the others to two girls, those who receive Bibles at the School are not ~~to~~ to be hereafter to have any more.

Rules to be observed by the Trustees of the said Charity School.

36. The Trustees for the time being shall meet on the nineteenth day of December and on the first Monday after the twentieth of March the twentyfourth of June and the twenty ninth of September yearly or oftner as occasion may require at ten o'clock in the forenoon except any of the above mentioned Days happen on a Sunday and then on the following Day in the Charity School at Leyburn to examine into the behaviour and Improvement of the Children the Conduct of the Schoolmaster Mistress or Teachers and other matters relating to the good Government of the School.
37. No Trustee or Trustees of this Charity School shall at any time or otherwise permit or suffer his child or any of their Children to be taught or instructed by the Schoolmaster or schoolmistress or Teachers belonging to the said School or any of them under any pretence whatsoever.
38. The Appointment from time to time of the Schoolmaster, Mistress or Teachers in the said School shall not be in writing but verbal only, during the will and pleasure of the Founder and after his decease of the Trustees of the Charity for the time being or the major part of them.
39. It shall and may be lawfull for the Founder of the said Charity School at any time hereafter during his Life to expunge Revokes Change vary or alter any of the Rules or Statutions or Articles herein mentioned. 1700

to add to alter vary and make such further and other Rules Constitutions or Articles for the Management and good Government of the School as he shall think proper and necessary.

40. The Charity School the House adjoining thereto the Apartments over the said School ~~save and except the glass windows in the rooms over the school~~ the Buildings belonging to Banister House and also the House and Buildings in Saint Giles's in the Fields shall from time to time and at all times hereafter be well and sufficiently repaired as occasion shall or may require and paid for out of the Rents and profits of the Estate of Banister House and Saint Giles only, before the Schoolmaster for the time being shall receive his <sup>yearly</sup> Stipend or Wages And the same premises and every part thereof shall always be left in good and sufficient Repair before the Schoolmaster for the time being shall receive his final Stipend or reward. The Buildings and Wights shall from henceforth and from time to time and at all times hereafter be well and sufficiently repaired as occasion shall or may require and paid for out of the Rents and profits of the Estate and premises called Wights only. And when it shall be necessary to rebuild the Charity School the payment of the Stipend and Wages of the Schoolmaster and Schoolmistress or Teachers shall cease and be void until it shall be rebuilt and paid for out of the Rents and profits of the Estate of Banister House Saint Giles's and Wights.

41. The Trustees of the Charity for the time being are desired to visit the said School frequently in order to examine the Children admitted into the same and see how they improve in their learning And that the Master and Mistress or Teachers perform their Duty.

42. That these Rules be fixed up in some convenient place in the School and publicly read by the Schoolmaster in the presence of the Trustees of the Charity for the time being at their first meeting in every year or oftner as occasion may require before any business be entered into.

- Rules to be read to the parents on Admission of their Children into the School
43. That parents take care to send their Children to the School (well washed and well combed) at seven o'Clock in the morning to remain until twelve at Noon and again at one o'Clock to remain until six in the Afternoon every day except Sundays and in the Afternoons of Holy days appointed by the Church and also except Thursday and Saturday Afternoons and the times appointed for vacations from the twenty fifth day of March to the end of October and at nine o'Clock in the morning to remain until twelve at Noon and again at one to remain until four in the Afternoon every day from the end of October to the twenty fifth of March (except as aforesaid).
44. That parents correct their Children for such faults as they commit at home or inform their Teachers thereof whereby the whole behaviour of their Children may be the better ordered.
45. That parents freely submit their Children to undergo the discipline of the School when guilty of any faults and forbear coming thither on such Occasions.
46. That the parents set their Children good Examples and keep them in good Order at home and frequently call on them there to refer at their Catechism and read the Holy Scriptures especially on the Lords Day and say their prayers morning and evening.