

Birkrig, Skelmersdale, Lancashire
WN8 9BN.
Telephone: 01695 724730.



www.bishopmartin.lancs.sch.uk
Headteacher:
Mr IJ McDonald

LETTINGS POLICY 2021-22

1. The Governing Body actively encourages community use of the school buildings. However, it reserves the right to refuse any lettings it may choose.
2. The hirer must be willing to meet with school officials and provide details of their aims and objectives.
3. The Governing Body will ensure that the school budget does not subsidise non-school activities and that all costs are recovered. Charges will be reviewed annually by the Governing Body and will be inline with Local Authority recommendations.
4. Each hirer using the school will be required to nominate a contact person. Such a person is deemed to be in charge and able to investigate any difficulties which may arise.
5. The Governing Body will determine if a nominated person from school is required on site when the premises are being used. If not, a responsible person must be on call.
6. A Letting Application/Indemnity Form must be completed by ALL applicants. A signed copy of the application form, if approved by the school, will be returned to the hirer. For long term lettings application forms will be reviewed on an annual basis.
7. Any hirer that uses the school must be properly insured and insurance documents must be attached to the application.
8. The Governing Body will ensure that hirer produces CRB documentation prior to signing the agreement.
9. Arrangement for the payment of each letting will be made in advance with the hirer concerned.
10. Smoking is not allowed on the premises in line with school policy.
11. Alcoholic Drinks –
 - a. An occasional licence must be obtained where appropriate. The Licensee is responsible for conduct of bar sales, etc.
 - b. No alcohol is to be stored or retained on the premises when pupils are in school.

We are satisfied that the above Letting Policy is appropriate and should be adopted by the school. To be reviewed annually.

By order of the Governing Body of Bishop Martin CE Primary

(Signed)  Dated **29/11/21**
(Headteacher)

(Signed).....Dated
(Chair of Governing Body)

(Signed).....Dated
(Finance Link Governor)