



## **Human Relationships and Sex Education Policy Policy for 2026**

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| <b>Policy Leader</b>                | <b>Mrs C Jones</b>      |
| <b>Last Updated</b>                 | <b>July 2026</b>        |
| <b>Approved by the Governors</b>    | <b>To be ratified</b>   |
| <b>Date to Review – Bi-annually</b> | <b>Summer Term 2028</b> |



## **Mission Statement**

*“Love one another as I have loved you” (John, 15)*

We believe that Jesus Christ and his Gospel Call – to love God and all people – are at the heart of what we do.

He inspires us, as children of God, to uphold the dignity of each individual.

We strive to develop a community in Christ which fully supports all in achieving their potential – spiritually, academically and personally.

In the Gospels we can observe two beautiful aspects of Jesus' character. On one hand, he is profoundly open to those on the margins of the society of the time - Gentiles, Samaritans, women and the poor; the blind, the sick and the lame; tax collectors and prostitutes. We see in his association with them a beautiful portrayal of God's overflowing love.

At the same time, equally attractive is the fact that he maintained his integrity perfectly. He did not compromise his cultural identity, was morally flawless and he spoke with clarity and authority to all about the true demands of God's law, calling people both to repentance and deeper obedience.

We might expect his integrity to have been a barrier to his friendship with the marginalised, but it was not. On the contrary, it was precisely this that enabled him to show God's love so clearly and share it in a way that not only showed affection but also brought transformation and salvation.

In this pattern, we see something like hospitality at work. Jesus maintains his relationship with God the Father, a "house" to invite people into. At the same time, he truly welcomes people into it so they can begin to experience the love of God and love him in return. By this, people are saved, healed and transformed into saints.

The Church reflects this hospitality in her mission. She is described in Scripture as a walled city with gates that are always open. She sees all that is good in the world and welcomes it in, and in doing so she pours forth light, life and healing to the world.

The Catholic identity of our schools depends on us matching this character of Christ and his Church. If we can follow Christ's example in this way, our schools can be communities of real, mutual communion which are enriched by all that our pupils have to offer, and which fully and persuasively offer the saving and fulfilling truth of God's design for our lives.

This is especially important for HRSE. This is because the teaching of the Church on these topics is so impactful and so urgently needed. In addition, it is because Catholic doctrine can sometimes be perceived to be at odds with attitudes in wider society. In our cultural context and the lives of our pupils, the Church recognises valuable resources for deepening our understanding of Christ and the furtherance of the Church's mission. Thus, it is that in HRSE we need clear expression, and effective implementation, of this culture of integrity and dialogue.

The following policy aims to support this goal. Our hope is that through our schools we can welcome all into the house of the Father, so that they might know Him as they are known, and live lives full of His grace.

## Key Information

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| <b>Policy Title</b>                | <b>Human Relationships and Sex Education (HRSE) Policy</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Version Number</b>              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Date of Approval</b>            | July 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Approved by</b>                 | Governing Body of Christ the King Catholic High School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Implementation Date</b>         | Implementation of the policy will take place after consultation with the Governors in the Autumn term 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Review Date</b>                 | July 2028 or as required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Policy Statement</b>            | Human Relationships and Sex Education (HRSE) is provided by this school as part of the mission of the Catholic Church. HRSE is delivered in a manner consistent with that mission: it seeks to shape the whole person through virtues and values, is conducted through dialogue, is exercised with prudent judgement appropriate to the age, maturity and needs of pupils, and is directed positively towards happiness and human flourishing. HRSE is taught in unity with the Catholic Church under the pastoral oversight of the Bishop of Lancaster, is delivered in partnership with parents as the primary educators of their children, is overseen by the governing body on behalf of the Bishop, and fulfils the statutory requirements for Relationships and Sex Education and Health Education. |
| <b>Principle Officers</b>          | Mrs C Jones (Headteacher), Mrs R White (PSHE Co-ordinator), Mrs A Williams (Head of RE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Consultation</b>                | This policy has been through consultation with governors and parents.<br><br>Any concerns should be raised with the school directly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Diocesan Oversight</b>          | A copy of this policy was submitted to the Diocese of Lancaster Education Service for episcopal oversight on 13 <sup>th</sup> July 2026 via email.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Key Information for Parents</b> | <ul style="list-style-type: none"> <li>• Parents are recognised as the primary educators of their children (see Section 3.2).</li> <li>• All curriculum content and resources are available to parents on request. For full details of how to request access please see Section 4.10.</li> <li>• Parents have the right to request withdrawal from non-statutory sex education (see Section 4.4.5).</li> <li>• Sex Education is not part of the HRSE curriculum in our school</li> <li>• Questions or concerns about HRSE can be raised through the process set out in Section 4.1.4 or via the schools Complaints Policy.</li> </ul>                                                                                                                                                                     |

## Rationale & Purpose of This Policy Document

Christ the King Catholic High School provides Human Relationships and Sex Education (HRSE) as an essential part of its Catholic mission to educate and form the whole person. Guided by the Gospel values embodied in the school's mission statement, "*Love one another as I have loved you*" (John 13:34), and through *The CTK Way*, the school seeks to help pupils become compassionate, respectful and responsible members of society.

At the heart of Catholic teaching is the belief that each person is created in the image and likeness of God (*Imago Dei*) and is therefore of inherent dignity and worth. The Catholic Church teaches that every person is created out of love and for love, with a vocation to live in relationship with God and with others. HRSE helps pupils to understand this dignity, develop healthy and respectful relationships, appreciate the value of family life, and recognise their responsibility to care for themselves and others. It also reflects the Christian understanding that the human body is a gift from God and a temple of the Holy Spirit deserving of respect and care.

Schools are required to publish a written policy for Relationships, Sex and Health Education to ensure transparency, consistency and accountability. This policy fulfils the school's duties under the Children and Social Work Act 2017, the Relationships Education, Relationships and Sex Education and Health Education (England) Regulations, and relevant Department for Education statutory guidance. It also supports the school's safeguarding responsibilities and duties under the Equality Act 2010.

As a Catholic school within the Diocese of Lancaster and a member of a Catholic Multi-Academy Trust whose mission is "*We are one family in Christ*", Christ the King recognises that HRSE is not simply a statutory requirement but an important element of Catholic education. The Bishop of Lancaster has responsibility for overseeing Catholic education within the Diocese and requires Catholic schools to provide HRSE that is faithful to the teachings and mission of the Catholic Church. This policy reflects the school's commitment to delivering HRSE under episcopal oversight whilst meeting its statutory responsibilities.

Christ the King serves a diverse community, welcoming pupils from a range of faith backgrounds and those with no faith. The school recognises that pupils come with a wide variety of lived experiences of relationships and family life and that many require support in developing resilience, maintaining positive mental wellbeing and understanding healthy boundaries. HRSE therefore plays an important role in promoting human dignity, healthy relationships, safeguarding, emotional wellbeing and safe decision-making both online and offline.

HRSE is delivered through a range of curriculum opportunities including PSHE, Religious Education, form-time provision, enrichment opportunities and contributions from carefully selected external visitors where appropriate. Relevant aspects of human development and reproduction are also taught through the Science curriculum, enabling pupils to develop a coherent and holistic understanding of relationships, health and human development through the lens of Catholic teaching.

The purpose of this policy document is to:

- set out the aims and principles that govern the school's provision of HRSE;
- define the content, scope, and boundaries of HRSE provision within the curriculum;
- specify the responsibilities, methods, and review processes by which HRSE is planned, delivered, and evaluated;
- provide transparency and accountability to governors, parents, and the wider community;
- uphold parents' legal rights, including the right to request withdrawal from sex education in

secondary schools;

- support compliance with safeguarding obligations and equality duties under the Equality Act 2010;
- articulate how the school's HRSE provision aligns with the moral and theological teaching of the Catholic Church and is exercised under episcopal oversight;
- provide a clear and shared framework through which Catholic parents, pupils, staff, governors, diocesan representatives and the wider Catholic community can understand and support Christ the King's distinctive Catholic approach to HRSE;
- set out how HRSE contributes to the holistic formation of pupils, recognising each person as created in the image and likeness of God (*Imago Dei*) and called to live in loving relationship with God and others;
- ensure consistency and transparency in the delivery of HRSE, safeguarding the Catholic identity of the school and promoting the values of *The CTK Way* and the Gospel call to "*Love one another as I have loved you*";
- clarify how the school works in partnership with parents and carers, recognised by the Catholic Church as the primary educators of their children, and how HRSE is delivered through PSHE, Religious Education and relevant aspects of the Science curriculum.

## Policy Statement

Human Relationships and Sex Education (HRSE) is provided by Christ the King Catholic High School as an integral part of the mission of the Catholic Church and the school's mission to "*Love one another as I have loved you*" (John 13:34). Rooted in the belief that every person is created in the image and likeness of God (*Imago Dei*), HRSE promotes the holistic formation of young people, enabling them to grow in faith, virtue, dignity, healthy relationships and personal responsibility. HRSE is delivered in accordance with the teachings of the Catholic Church under the pastoral oversight of the Bishop of Lancaster, in partnership with parents and carers as the primary educators of their children, overseen by the Governing Body on behalf of the Bishop, and fulfils the statutory requirements for Relationships, Sex and Health Education.

## HRSE at Christ the King Catholic High School

This section outlines how Human Relationships and Sex Education (HRSE) is organised, delivered and evaluated at Christ the King Catholic High School. It demonstrates how the school meets its statutory obligations for Relationships, Sex and Health Education whilst remaining faithful to its Catholic mission and the teachings of the Catholic Church.

Throughout this policy, the term **Human Relationships and Sex Education (HRSE)** is used in preference to **Relationships, Sex and Health Education (RSHE)** to reflect the Catholic understanding of the human person and the holistic nature of Catholic education.

### 1. Aims of HRSE

Human Relationships and Sex Education (HRSE) is an essential and statutory part of the curriculum at Christ the King Catholic High School. In accordance with Department for Education requirements and the teachings of the Catholic Church, HRSE seeks to support the holistic formation of young people as they grow in faith, knowledge, virtue and personal responsibility.

The DfE guidance states that "children and young people need knowledge and skills that will enable them to make informed and ethical decisions about their wellbeing, health and relationships". High quality HRSE does this by promoting their "moral, social, mental and physical development" and cultivating "positive characteristic including resilience, self-worth, self-respect, honesty, integrity, courage,

kindness, and trustworthiness”<sup>1</sup>. It is about the development of the pupil’s knowledge and understanding of her or him as a sexual being, about what it means to be fully human, called to live in right relationships with self and others and being enabled to make moral decisions in conscience.

**However, the reasons for our inclusion of HRSE go further.** Catholic schools are part of the Catholic Church and exist to serve the Church's mission of evangelisation, especially through forming the whole person in the light of the Gospel. Guided by our mission statement, *"Love one another as I have loved you"* (John 13:34), and through *The CTK Way*, Christ the King Catholic High School seeks to help pupils grow in faith, virtue, dignity and personal responsibility.

As the Church teaches:

*"The Church, as a mother, is under an obligation to provide for her children an education by virtue of her mission to help all men attain the fullness of Christian life."*

Human relationships and sexuality lie at the heart of Catholic formation. The Triune God, relational in Himself, has created human beings in His image and likeness (*Imago Dei*) to share in His communion. Created out of love and for love, each person possesses an inherent dignity and worth. Their bodies, gender, relationships, sexuality and vocation all bear a unique capacity to reveal and share in the divine life.

As such, Catholic schools approach these topics through Human Relationships and Sex Education (HRSE), encompassing statutory requirements within a broad and deep vision that reflects the Church's theological and moral understanding of the human person. HRSE forms an integral part of Catholic education. It nurtures human wholeness and seeks to enable pupils to live life to the full in Christ. It is positive and prudent, showing the beauty and potential of human love while helping pupils to understand and appreciate its moral and spiritual dimensions.

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Our mission commits us to the education of the whole child—spiritual, physical, intellectual, moral, social, cultural, and emotional—and we believe that HRSE is an integral part of this education. We therefore commit ourselves, in partnership with parents, to provide children and young people with a “positive and prudent sexual education” which is compatible with their physical, cognitive, psychological, and spiritual maturity, and rooted in a Catholic vision of education and the human person.

Moreover, Catholic schools are uniquely placed to deliver HRSE by communicating the fullness of the Church's vision of human dignity and vocation. We do this by:

- forming pupils not only intellectually but also morally, spiritually, socially and emotionally;
- offering a credible witness to the teachings of the Catholic Church through the example of staff, governors and the wider school community;
- providing a stable, coherent and broad perspective on human relationships and sexuality that is rooted in the Gospel and less susceptible to changing cultural trends;
- creating opportunities for authentic dialogue between faith and culture, enabling pupils to engage thoughtfully and respectfully with a range of beliefs, experiences and worldviews;
- supporting parents and carers as the primary educators of their children in matters of human relationships, love and sexuality;

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<sup>1</sup> Relationships Education, Relationships and Sex Education (RSE) and Health Education: Statutory guidance for governing bodies, proprietors, head teachers, principals, senior leadership teams, teachers, July 2025, p.2

- fostering solidarity, mutual respect and a commitment to the common good within the school community and beyond.

## 1.1 Local Aims of HRSE

We believe that Catholic Human Relationships and Sex Education (HRSE) is of specific benefit to our community because it responds to the real experiences, questions and hopes of our pupils and families.

Aside from its general formative purpose, in our context, where pupils come from a range of faith backgrounds, including Catholic, other Christian denominations, Islam, Hinduism, Sikhism and Buddhism, as well as those with no faith background, and where many families face the social and economic challenges associated with an area of significant deprivation. HRSE offers a language of human dignity and love that unites rather than divides. It provides a shared moral and spiritual framework that helps every pupil, whatever their background, to understand their worth, to grow in respect and compassion, and to recognise the call to live generously for others.

This will help us to strengthen partnerships with families, contribute to a culture of kindness, hope and moral integrity within our community, witness to the character of Christ in the daily life of the school, deepen and renew the faith of Catholic pupils and families, and foster dialogue and encounter rooted in respect, truth and human dignity. Consistent with the vision of the Religious Education Directory, HRSE provides opportunities for pupils to engage with different perspectives, explore questions of meaning and purpose, and develop a deeper understanding of relationships through the lens of the Gospel and the Catholic tradition.

## 2 HRSE Content

### 2.1 Curriculum Requirements

HRSE at Christ the King is delivered in accordance with the requirements of the Diocese of Lancaster, as set out in the Diocesan Model HRSE Policy and any subsequent diocesan guidance.

The Bishop of Lancaster holds canonical responsibility for Catholic education in this diocese, including oversight of how relationships and sex education is taught in Catholic schools. This policy has been developed under his authority to ensure that HRSE is:

- Compliant with the statutory requirements of the Department for Education including *Relationships and Sex Education, and Health Education Statutory Guidance (2019, updated July 2025 for implementation from September 2026)* and all associated legal duties for maintained schools and academies.
- Faithful to the teaching of the Universal Catholic Church as given in Canon Law, Magisterial Teaching, and Guidance of the Holy See, including but not limited to: *Divini Illius Magistri* (1929), *Gravissimum Educationis* (1965), *The Catholic School* (1977), *The Religious Dimension of Education in a Catholic School* (1988), *Truth and Meaning of Human Sexuality* (1995), *Educating Together in Catholic Schools* (2007), and *Amoris Laetitia* (2016).
- Informed by the guidance of the Catholic Bishops' Conference of England and Wales, including but not limited to the *Catholic Education Service (CES) Model Policy for Relationships and Sex Education*, *Christ at the Centre*, *Formed in Love*.
- responsive to the particular context, mission and needs of Christ the King Catholic High School whilst remaining faithful to the teachings and mission of the Catholic Church.

## 2.2 Statutory Content

We are legally required to teach those aspects of RSE which are statutory parts of National Curriculum Science. There is also a separate requirement for maintained secondary schools to teach about HIV, AIDS and sexually transmitted infections. (This does not currently apply to academies).<sup>2</sup>

In primary schools the focus should be on “teaching the skills and knowledge that form the building blocks of all positive relationships, supporting children from the start of their education to grow into kind, caring adults who have respect for others and know how to keep themselves and others safe.”<sup>3</sup> This would include the topics of families and the people of who care for me, caring friendships, respectful relationships, online relationships and being safe.

In Secondary schools HRSE should “provide young people with the information they need to develop healthy, safe and nurturing relationships of all kinds...By supporting confidence and self-esteem, HRSE will enable young people to make their own choices about whether and when to develop safe, fulfilling and healthy sexual relationships, once they reach the age of consent, and to resist pressure to have sex.”<sup>4</sup>

In line with statutory guidance, the curriculum is reviewed regularly to ensure that it prepares pupils for life in modern Britain, including (in age-appropriate ways) current safeguarding risks, contemporary online harms, and relevant legal literacy.

## 2.3 Catholic Content

At the heart of the Christian life is the Trinity; Father, Son and Spirit in communion, united in loving relationship and embracing all people and all creation. As a consequence of the Christian belief that we are made in the image and likeness of God, gender and sexuality are seen as God’s gift, reflect God’s beauty, and share in the divine creativity. HRSE, therefore, will be placed firmly within the context of relationship as it is there that sexuality grows and develops.

Following the guidance of the Bishops of England and Wales and as advocated by the DfE (and the Welsh Assembly Government) HRSE will be firmly embedded in the PSHE framework as it is concerned with nurturing human wholeness and integral to the physical, spiritual, emotional, moral, social and intellectual development of pupils. It is centred on Christ’s vision of being human as good news and will be positive and prudent, showing the potential for development, while enabling the dangers and risks involved to be understood and appreciated.

The belief in the unique dignity of the human person made in the image and likeness of God underpins the approach to all education in a Catholic school. Our approach to HRSE therefore is rooted in the Catholic Church’s teaching of the human person and presented in a positive framework of Christian ideals.

All HRSE will be delivered in accordance with the doctrinal and moral teaching of the Church. It will emphasise the central importance of marriage and the family whilst acknowledging that all pupils have a fundamental right to have their life respected whatever household they come from.

### 2.3.1 Catholic Virtues & Values

Our programme enshrines values relating to the importance of stable relationships, marriage and family

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<sup>2</sup> Christ the King Catholic High School is an academy. Although the legal requirement referenced applies specifically to maintained schools, the school includes teaching about HIV, AIDS and sexually transmitted infections within its HRSE curriculum.

<sup>3</sup> Relationships Education, Relationships and Sex Education (RSE) and Health Education: Statutory guidance for governing bodies, proprietors, head teachers, principals, senior leadership teams, teachers, July 2025, p.7

<sup>4</sup> Relationships Education, Relationships and Sex Education (RSE) and Health Education: Statutory guidance for governing bodies, proprietors, head teachers, principals, senior leadership teams, teachers, July 2025, p.11

life. It also promotes formation in those virtues essential for responding to God's call to love others with a proper respect for their dignity and the dignity of the human body. The following virtues will be explicitly explored and promoted: faithfulness, fruitfulness, chastity, integrity, prudence, mercy and compassion.

## 2.4 Balanced Curriculum

Promoting Catholic values and virtues and teaching in accordance with Church teaching, we will ensure that pupils are offered a balanced programme by providing an HRSE programme that offers a range of viewpoints on issues. Pupils will also receive clear scientific information as well as covering the aspects of the law pertaining to HRSE (in secondary schools/academies relating to forced-marriage, female genital mutilation, abortion, the age of consent and legislation relating to equality).

Knowing about facts and enabling young people to explore differing viewpoints is not the same as promoting behaviour and is not incompatible with our school's promotion of Catholic teaching. At the same time, we recognise, as educators, that what pupils are taught can shape attitudes, imagination and desire, and therefore requires careful judgement.

For this reason, the provision of factual information and the consideration of differing viewpoints is undertaken with appropriate prudence, within a clear Catholic moral framework, and with careful attention to pupils' age, maturity and formation. Within this framework, the school ensures that pupils have access to the learning they need to stay safe healthy and understand their rights as individuals.

Discussion recognising the contrast between Church teaching and other opinions and beliefs will inevitably form part of HRSE. The school is clear that it teaches from a Catholic perspective, but pupils are equipped to understand and engage with other viewpoints.

Teachers aim to help pupils express disagreement respectfully, articulate opposing views fairly, and identify the underlying differences of worldview.

## 2.5 Curriculum Objectives

The objectives of the HRSE curriculum are as follows:

To develop the following **attitudes and virtues**:

- reverence for the gift of human sexuality and fertility;
- respect for the dignity of every human being – in their own person and in the person of others;
- joy in the goodness of the created world and their own bodily natures;
- responsibility for their own actions and a recognition of the impact of these on others;
- recognising and valuing their own sexual identity and that of others;
- celebrating the gift of life-long, self-giving love;
- recognising the importance of marriage and family life;
- fidelity in relationships.

To develop the following **personal and social skills**:

- making sound judgements and good choices which have integrity, and which are respectful of the individual's commitments;
- loving and being loved, and the ability to form friendships and loving, stable relationships free from exploitation, abuse and bullying;
- managing emotions within relationships, and when relationships break down, with confidence, sensitivity and dignity;
- managing conflict positively, recognising the value of difference;
- cultivating humility, mercy and compassion, learning to forgive and be forgiven;
- developing self-esteem and confidence, demonstrating self-respect and empathy for others;
- building resilience and the ability to resist unwanted pressures, recognising the influence and impact of the media, internet and peer groups and so developing the ability to assess

pressures and respond appropriately;

- being patient, delaying gratification and learning to recognise the appropriate stages in the development of relationships, and how to love chastely;
- how to keep themselves safe by assessing risks and managing behaviours in order to minimise the risk to health and personal integrity.

**To know and understand:**

- the Church's teaching on relationships and the nature and meaning of sexual love;
- the Church's teaching on marriage and the importance of marriage and family life;
- the centrality and importance of virtue in guiding human living and loving;
- the physical and psychological changes that accompany puberty;
- the facts about human reproduction, how love is expressed sexually and how sexual love plays an essential and sacred role in procreation;
- how to manage fertility in a way which is compatible with their stage of life, their own values and commitments, including an understanding of the difference between natural family planning and artificial contraception;
- how to keep themselves safe from sexually transmitted infections and how to avoid unintended pregnancy, including where to go for advice.

## 2.6 Links with Religious Education

As a Catholic School, the teachings of our faith inform every other aspect of our curriculum and has a strong relationship with it.<sup>5</sup>

This is relevant to HRSE. In the first instance, this is because a well-informed understanding of Catholic teaching in these topics is important for high quality HRSE. Moreover, the religious education required by the Bishops of England and Wales includes discussion of, and formation in, approaches to dialogue that are particularly relevant to HRSE.

We do this by

- making explicit links between HRSE and Religious Education where themes of human dignity, vocation, relationships, marriage, family life and Catholic Social Teaching are explored;
- drawing upon the concept of Imago Dei and the Catholic understanding of the human person to inform learning in both HRSE and Religious Education;
- providing opportunities for dialogue, encounter and reflection in line with the vision of the Religious Education Directory (RED);
- supporting pupils to engage respectfully with different beliefs, experiences and worldviews whilst remaining rooted in the teachings of the Catholic Church;
- ensuring collaboration between HRSE and Religious Education so that pupils develop a coherent understanding of relationships, morality, human dignity and human flourishing;
- delivering aspects of HRSE through Religious Education lessons where appropriate.

## 2.7 Curriculum Source

The school delivers its own HRSE curriculum, which has been devised in accordance with the statutory requirements of the Department for Education, the Universal Catholic Church's Canon Law and Magisterial Teaching, the guidance of the Catholic Bishops' Conference of England and Wales, and the Diocese of Lancaster.

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<sup>5</sup> *To Know You More Clearly, The Religious Education Directory for Catholic Schools, Academies and Colleges in England and Wales*, 2022, CBCEW, p6.

The rationale for devising our own programme is to ensure that HRSE is engaging, age-appropriate and responsive to the needs and lived experiences of our pupils whilst remaining faithful to the teachings of the Catholic Church. The school uses Jigsaw to support its wider PSHE provision and draws upon guidance and resources provided by the Catholic Education Service and the Diocese of Lancaster. Topics requiring particular theological, moral or doctrinal understanding are ordinarily delivered through Religious Education lessons to ensure they are explored through a Catholic lens.

The curriculum is being delivered following the Jigsaw scheme of work, which is a diocesan approved resource.

## 2.8 Overview of Content

Our programme of Human Relationships and Sex Education (HRSE) fulfils and extends all statutory requirements for Relationships, Sex and Health Education (RSHE) within a clear Catholic worldview.

The Catholic Bishops' Conference of England and Wales (CBCEW) groups the content of Human Relationships and Sex Education (HRSE) into three interrelated strands that together form the whole person in knowledge, virtue and love. These cover all statutory requirements. All curricula approved by the CES cover these topics explicitly.

The HRSE curriculum is planned and sequenced across Key Stage 3 and Key Stage 4 and, where applicable, is designed to be preventative, equipping pupils before likely exposure to harm.

An overview of content and sequencing (including the timing of topics commonly regarded as sensitive) and is given in Appendix B and full materials may be viewed in accordance with section 4.10.

The curriculum includes learning relating to:

- human dignity, personal identity and the Catholic understanding of the human person;
- healthy and respectful relationships, including friendships and family relationships;
- emotional wellbeing, resilience and mental health;
- online relationships, digital citizenship and safeguarding;
- personal safety, consent, boundaries and recognising harmful behaviours;
- human development, reproduction and sexual health;
- marriage, family life, vocation and commitment;
- equality, respect and the responsibilities of living in modern society.

HRSE materials for pupils and staff will reflect the Catholic identity of Christ the King Catholic High School and its place within the Diocese of Lancaster, ensuring that learning is rooted in the teachings of the Catholic Church and the mission of Catholic education.

## 3 HRSE Delivery and Learning Environment

### 3.1 Delivery Contexts

Three aspects of HRSE will be provided:

- attitudes and values
- knowledge and understanding
- personal and social skills.

These will be provided in three inter-related ways:

- the whole school/ethos dimension
- a cross-curricular dimension
- a specific HRSE curriculum.

## 3.2 Responsibility for teaching the programme

Responsibility for the specific relationships and sex education programme resides with the relevant curriculum staff, including Religious Education, PSHE, Science and other appropriate curriculum areas.

However, all staff will be involved in developing the attitudes and values aspect of the HRSE programme. They will be role models for pupils of good, healthy, wholesome relationships as between staff, other adults and pupils. They will also be contributing to the development of pupils' personal and social skills.

In accordance with Church teaching expectations, those devising, overseeing and delivering HRSE should ideally be well-formed, practising Catholics able to give joyful personal witness to the Church's teaching.

We are working towards this expectation through curriculum planning, staff formation and ongoing professional development. Topics requiring particular theological, moral or doctrinal understanding are ordinarily delivered through Religious Education lessons to ensure that they are explored through a Catholic lens. Staff are encouraged to engage with relevant guidance, resources and training provided by the Catholic Education Service and the Diocese of Lancaster.

Where staff delivering HRSE are not Catholic, or do not personally assent to Church teaching, they will be supported to present that teaching accurately and respectfully.

## 3.3 Positive Culture

The school promotes a healthy, positive atmosphere in which HRSE can take place to ensure that pupils can ask questions freely, be confident that their questions will be answered, and be sure that they will be free from bullying or harassment from other children and young people.

Teaching materials and classroom discussion will be carefully evaluated to ensure they do not normalise harmful behaviours, reinforce limiting stereotypes, portray male violence as inevitable, or stigmatise boys or girls.

Dialogue between Church teaching and other views will be encouraged through the analogy of hospitality as a means of genuine encounter and learning. All pupils should feel valued and welcome, even when challenged by discussion.

Pupils are offered opportunities to reflect on how dialogue has enriched their understanding of the Catholic Church, of other faiths and worldviews, and of the dignity of all people.

## 3.4 Inclusion and Adaptive Teaching and learning

Pupils with particular difficulties, whether of a physical or intellectual nature, will receive appropriately adapted teaching and support to enable them to develop mature knowledge, understanding and skills. Teaching methods will be adapted to meet the varying needs of this group of pupils.

We will ensure HRSE is sensitive to the different needs of individual pupils in respect to pupils' different abilities, levels of maturity and personal circumstances; for example, their own sexual orientation, faith or culture and is taught in a way that does not subject pupils to discrimination. Lessons will also help children to realise the nature and consequences of discrimination, teasing, bullying and aggressive behaviours (including cyber-bullying), use of prejudice-based language and how to respond and ask for help. In addressing these matters, the school will have regard to its Inclusion Policy, SEND Policy, Equality Information and Objectives, Behaviour Policy and Safeguarding and Child Protection Policy to ensure that all pupils are supported appropriately and treated with dignity, respect and fairness.

### 3.5 Teaching Strategies

HRSE is delivered through skilled, age-appropriate participative teaching which enables pupils to explore questions safely and thoughtfully. Teaching is structured to support pupils' understanding without causing unnecessary alarm and is carefully sequenced to build confidence and resilience.

Teaching strategies will include:

- establishing clear expectations and ground rules for respectful discussion;
- discussion and dialogue;
- reflection and personal response;
- active and collaborative learning;
- questioning and enquiry;
- scenario-based learning and case studies;
- role-play and problem-solving activities where appropriate;
- use of film, video and other age-appropriate media;
- group and paired work;
- values clarification and moral reflection informed by Catholic teaching;
- opportunities for dialogue and encounter in line with the vision of the Religious Education Directory (RED).

These strategies are implemented through curriculum planning, lesson resources, teacher professional judgement and ongoing staff development. Teaching approaches are adapted where appropriate to meet the needs, age, maturity and prior experience of pupils.

Full details of teaching strategies are available within curriculum planning and scheme of learning documentation, including the resources used to support HRSE delivery.

### 3.6 Relationship To Other Policies And Curriculum Subjects

This HRSE policy is to be delivered as part of the PSHE framework. It includes guidelines about pupil safety and is compatible with the school's other policy documents, including the Safeguarding and Child Protection Policy, Behaviour Policy, Anti-Bullying Policy, Online Safety Policy, Inclusion Policy, SEND Policy, Equality Information and Objectives, Attendance Policy and other relevant school policies.

Learning about HRSE in PSHE lessons will link to and complement learning in Religious Education, Science and other curriculum areas identified through the school's HRSE curriculum mapping and audit process, ensuring that pupils develop a coherent understanding of relationships, human dignity, personal wellbeing and human development through the lens of Catholic teaching.

### 3.7 Assessment

Assessment in HRSE is proportionate and supports learning rather than personal disclosure. Evidence may include knowledge checks, scenario-based reasoning, and pupils' ability to use respectful language and identify safe help-seeking routes. Assessment activities will not require pupils to disclose personal experiences, private beliefs, or family circumstances.

Assessment in HRSE is formative in nature and is used to inform future learning, address misconceptions and support pupils' personal development. A range of assessment approaches may be used, including

teacher observation, questioning, discussion activities, reflective tasks, retrieval activities and age-appropriate written responses.

Where possible, assessment considers pupils' ability to engage in informed and respectful dialogue, to articulate Catholic teaching and the views of others accurately, and to recognise how discussion of differing beliefs has deepened their own understanding. We do this through classroom discussion, reflection activities, written responses and opportunities for pupils to explain and evaluate different perspectives in a respectful and informed manner.

### 3.8 Dealing with Children's Questions, Disagreement & Contested Topics

HRSE addresses matters on which people hold strong and diverse views. These may include questions of maturity, personal experience, disagreement with Catholic teaching, or uncertainty about identity, relationships, or moral questions. The governors believe that pupils are best educated and protected by discussing such issues openly within the context of the HRSE programme, rather than avoiding them.

In fidelity to the Church's own pattern of evangelisation, the school is committed to genuine dialogue in HRSE that correctly values both Church teaching and other perspectives. Ground rules, developed with pupils, help establish a climate of respect and honesty in which this dialogue can take place. Dialogue cannot remove difficulty and may even at times be uncomfortable - for Catholics or non-Catholics - precisely because people may hold opposing viewpoints. However, dialogue can help pupils to recognise one another's views within an environment of mutual respect and recognition.

Where pupils openly raise questions relating to contested topics, staff will respond in a way that reflects the school's Catholic framework while remaining within the limits of their role, confidence and formation. This does not require staff to provide extended theological explanation or personal interpretation. Rather, staff are expected to use a shared and agreed language where appropriate, emphasising core principles such as the dignity of the person, respect for conscience, and the distinction between respect for persons and endorsement of ideas or behaviours.

Some questions may raise issues which it would not be appropriate for teachers to answer during ordinary class time, e.g., where a child or young person's questions hints at abuse, is deliberately tendentious, or is of a personal nature. Teachers will use professional judgement in such cases and may defer questions for individual conversation or referral to appropriate support.

When pupils' express beliefs or family experiences arising from parental input or situations that differ from Catholic teaching, teachers will respond with sensitivity, recognising the possibility of a diversity of contexts and taking care not to undermine parental relationships.

Teachers will assume the good will of all participants, even when views are expressed clumsily or from convictions teachers are not familiar with or do not share.

Where a pupil asks a question which relates to sex education content that is not taught by the school or from which the pupil has been withdrawn, staff will respond in a way that is factual, age-appropriate, and consistent with safeguarding, and will signpost the pupil to appropriate support and to their parent/carer as primary educator, unless this would raise a safeguarding concern.

### 3.9 Supporting Children And Young People Who Are At Risk

HRSE addresses aspects of human experience that may connect deeply with pupils' own lives. Teaching in this area may lead to active disclosure of abuse or harm, may surface signs that raise concern about a pupil's safety or wellbeing, or may trigger distress in pupils who have experienced trauma.

Because participative and discussion-based teaching may increase the likelihood of disclosure, staff delivering HRSE are trained to anticipate and respond appropriately to safeguarding concerns.

Teachers delivering HRSE will be attentive to these possibilities and will not let fears, worries, or changes

in behaviour go unnoticed.

Where a teacher suspects that a child or young person is a victim of or is at risk of abuse, they are required to follow the school's safeguarding policy and immediately inform the designated senior member of staff responsible.

### 3.10 Spiritual Formation Pathways

The school signposts appropriate spiritual formation pathways for Catholic pupils wishing to deepen their faith and for non-Catholic pupils who wish to learn more about the Christian faith in response to HRSE. Opportunities may include further discussion with Religious Education staff, chaplaincy and pastoral teams, participation in the liturgical life of the school, and engagement with local parish communities where appropriate.

Development Target: To further develop and formalise spiritual formation pathways arising from HRSE through chaplaincy provision, parish links and opportunities for faith development and discernment.

## 4 General Provision and Infrastructure

### 4.1 Oversight

#### *4.1.1 Headteacher's Oversight*

The Headteacher takes overall delegated responsibility for the implementation of this policy and for liaison with the Governing Body, parents, the Diocesan Schools' Service and the Mater Ecclesiae Multi – Academy Trust also appropriate agencies.

#### *4.1.2 Governors Oversight*

Governors remain ultimately responsible for the policy and provision in the school.

Governors should

- draw up the HRSE policy, in consultation with parents and teachers;
- ensure that the policy is available to parents;
- ensure that the policy is in accordance with other whole school policies, e.g., SEN, the ethos of the school and our Christian beliefs;
- ensure that the policy meets statutory requirements;
- ensure that parents know of their right to withdraw their children;
- establish a link governor to share in the monitoring and evaluation of the programme, including resources used, and maintain communication with the Diocesan Education Service regarding review and implementation;
- ensure that the policy provides proper and adequate coverage of relevant National Curriculum science topics and the setting of HRSE within PSHE;
- ensure appropriate resourcing for HRSE;
- ensure parents have clear information on subject content, teaching materials and any external providers, and know how to request access to materials;
- ensure the school does not enter into contractual restrictions that prevent sharing HRSE materials with parents.

#### *4.1.3 The HRSE Coordinator's Oversight*

The HRSE Coordinator, working in partnership with the Headteacher, has overall responsibility for maintaining communication with the Diocesan Education Service regarding the review and implementation of HRSE and for supporting other members of staff in the implementation of this policy.

The HRSE Coordinator will lead on the dissemination of information relating to HRSE and the provision of appropriate staff training and professional development. At Christ the King Catholic High School, this role is undertaken through the leadership of the PSHE Coordinator, who works collaboratively with the Religious Education Department, senior leaders and the Designated Safeguarding Lead to ensure that HRSE remains compliant with statutory requirements, responsive to the needs of pupils, and faithful to the teachings of the Catholic Church.

#### *4.1.4 HRSE Concerns Process*

A transparent and accessible process will be maintained for stakeholders to raise questions or concerns about HRSE content or delivery.

The intention is to lower barriers to engagement, allowing concerns to be raised without requiring direct or personal confrontation, and to support constructive dialogue.

All questions or concerns will receive a clear and timely response, involve appropriate senior oversight including the Headteacher and the Link Governor with responsibility for HRSE (or Chair of Governors where appropriate), and be shared with the Diocesan Education Service where appropriate.

The process will be publicised to all stakeholders through the school's website, published policies, parent communications and curriculum information.

Parents, carers and other stakeholders are encouraged to raise any questions or concerns in the first instance with the PSHE Coordinator or Headteacher. Concerns will be considered respectfully and in accordance with the school's commitment to partnership, dialogue and mutual understanding. Where concerns cannot be resolved informally, stakeholders may follow the procedures set out in the school's Complaints Policy.

As part of the ongoing development of HRSE provision, the school is exploring additional opportunities to strengthen engagement with parents and carers, including curriculum communications and opportunities for discussion regarding PSHE and HRSE provision.

The school is committed to working constructively with parents and carers as the primary educators of their children and seeks to address concerns through open communication, transparency and a shared commitment to the wellbeing and holistic formation of young people.

#### *4.1.5 Transparency and Accountability to the Wider Catholic Community*

As part of the Catholic Church, the school recognises a responsibility for transparency and accountability in HRSE not only to current families but also to the wider Catholic community, including Catholic parents discerning school choice and parishioners concerned with the authentic transmission of the faith.

This responsibility is exercised through the public availability of the HRSE policy and curriculum information.

The school is committed to developing meaningful opportunities for engagement with parents, carers and the wider Catholic community regarding HRSE provision. This may include curriculum communications, consultation activities and other opportunities for dialogue as the programme continues to develop.

## **4.2 Teaching Staff**

HRSE is a whole school issue. All teachers have a responsibility of care; as well as fostering academic progress they should actively contribute to the guardianship and guidance of the physical, moral and spiritual well-being of their pupils. Teachers will be expected to teach HRSE in accordance with the

Catholic Ethos of the school. Appropriate training will be made available for all staff teaching HRSE. All staff have been included in the development of this policy, and all staff should be aware of the policy and how it relates to them.

## 4.3 Training

Appropriate training will be made available for all staff teaching HRSE and those with oversight of HRSE.

The PSHE lead has completed the CES HRSE/ PSHE training.

Form Teachers attend a fortnightly training session, led by their Head of Year to clarify key learning outcomes and provide significant overview of the resources required for each lesson. The PSHE lead will communicate a half – termly bulletin which will include signposting to resource specific CPD.

In partnership with the Diocesan Education Service, the formation of teachers and overseers of HRSE will give particular attention to Catholic identity as both Catholic integrity and Catholic openness.

Training will include guidance on how to present Church teaching that they may not personally hold, or where staff live in tension with that teaching, outlining teaching practices that are and are not appropriate in such circumstances.

## 4.4 Parental Rights

### 4.4.1 Parental Support

We recognise that parents (and other carers who stand in their place) are the primary educators of their children. Therefore, the school seeks to maximise its engagement with parents and carers as the best way to support HRSE, empowering them as primary educators.

The school does this by providing clear information about HRSE through published policies, curriculum information and regular communication with parents and carers. Parents are encouraged to engage with the school regarding HRSE provision and to discuss learning with their children at home. As part of the continuing development of HRSE, the school aims to strengthen partnership with parents through curriculum updates, opportunities for consultation and dialogue, and parent information sessions that support understanding of both HRSE content and the Catholic vision of human relationships, dignity and vocation. Through this partnership, we seek to ensure that parents and carers are informed, supported and empowered in their role as the primary educators of their children.

### 4.4.2 Parental Access to Curriculum Materials

Parents are routinely provided with sample materials from the HRSE curriculum. Parents and carers may view all HRSE curriculum materials used with pupils, including resources from external providers, whether or not they are considering withdrawal from Sex Education. The procedure and access arrangements are set out at section 4.10.

### 4.4.3 Informing Parents About Sensitive Topics

Parents/carers will ordinarily be informed by email, letter, the school website and other appropriate parental communication channels in advance when the more sensitive aspects of HRSE will be covered in order that they can be prepared to talk and answer questions about their children's learning. Where appropriate, the school will provide an opportunity to view representative examples of materials for those topics and will provide access to full materials on request in accordance with section 4.10 of this policy.

Sensitive topics are identified within the HRSE learning journey available on the school website. This enables parents and carers to view the content and sequencing of learning across year groups and supports the school's commitment to transparency and partnership with parents as the primary educators of their children. Parents and carers are encouraged to contact the school should they require further information, clarification or access to curriculum materials.

#### *4.4.4 Parental Consultation*

As a Catholic school, we provide the principal means by which the Church assists parents and carers in educating their children, therefore, our aim is that, at the end of the consultation process, every parent and carer will have full confidence in the school's HRSE programme to meet their child's needs.

Parents/carers will be consulted at key stages of policy review and development, as well as during the process of monitoring, review and evaluation.

This policy has been developed in consultation with relevant school leaders and governors. Parents and carers will be invited to contribute to future reviews through consultation opportunities, curriculum information events, feedback opportunities and ongoing dialogue with the school. Information about the HRSE curriculum, including the learning journey, is available on the school website to support transparency and parental engagement.

Parents must be consulted before this policy is ratified by the governors.

#### *4.4.5 Right of Withdrawal*

For clarity, the school distinguishes between:

- a) Relationships Education (primary) and Relationships and Sex Education (secondary), which is statutory;
- b) Health Education, which is statutory;
- c) Sex Education, meaning teaching about human sexual intimacy and sexual behaviour beyond what is required within the National Curriculum science curriculum.

Parents do not have the right to withdraw pupils from Relationships Education (primary), from the relationships content of RSE (secondary), or from Health Education, as these are statutory. Parents do not have the right to withdraw pupils from the statutory science curriculum.

Parents may request that their child be withdrawn from those aspects of Sex Education that do not form part of the statutory science curriculum. The Headteacher will discuss the request with the parent and, where appropriate, with the pupil, in order to support informed decision-making and to agree suitable arrangements. In exceptional circumstances, the Headteacher may refuse a request for withdrawal where doing so is necessary to safeguard the pupil's welfare or that of others, or where it is otherwise in the pupil's best interests. From three terms before the pupil turns 16, the pupil may choose to opt into Sex Education even where a parent has requested withdrawal, and the school will make arrangements accordingly.

Parents who wish to exercise the right of withdrawal are required to notify the school by contacting the Headteacher in writing or by email via the school office. Following receipt of the request, the Headteacher will arrange a meeting with the parent/carers and, where appropriate, the pupil, in order to discuss the request, explain the curriculum content and consider the educational, pastoral and safeguarding implications of withdrawal. The school will confirm in writing the agreed arrangements, including what content will be missed and what alternative arrangements will apply.

Where a pupil is withdrawn from Sex Education, the school will ensure the pupil receives appropriate, purposeful education during the period of withdrawal. The school will also make available appropriate materials to support parents in their role as educators of their child and will ensure the pupil receives appropriate safeguarding information through other statutory curriculum routes where relevant.

The school believes that the controlled environment of the classroom is ordinarily the safest place for this curriculum to be followed. Accordingly, the school will work constructively with parents to minimise withdrawal where possible and to support parental confidence in the programme.

## 4.5 Confidentiality And Advice

All governors, all teachers, all support staff, all parents and all pupils must be made aware of this policy, particularly as it relates to issues of advice and confidentiality.

Pupils will be encouraged to talk to their parents/carers about the issues which are discussed in the programme. Teachers will always help pupils facing personal difficulties, in line with the school's pastoral care policy. Teachers should explain to pupils that they cannot offer unconditional confidentiality, in matters which are illegal or abusive for instance. Teachers will explain that in such circumstances they would have to inform others, e.g., parents, head teacher, but that the pupils would always be informed first that such action was going to be taken.

All advice and pastoral support offered to pupils will reflect the Catholic identity of the school.

Staff are not expected to address complex or sensitive questions independently where this would be inappropriate or beyond their formation. In such cases, they should acknowledge the question respectfully and defer, signpost or escalate it through established routes, including the HRSE Lead, subject specialists, pastoral staff, the Designated Safeguarding Lead (DSL) or other members of the safeguarding team, as appropriate. Where concerns relate to a pupil's welfare or safety, staff will follow the school's safeguarding procedures, including the recording and reporting of concerns through CPOMS and any other established safeguarding processes.

## 4.6 Equalities Obligations

Every pupil is created in the image and likeness of God and possesses inherent dignity. This Catholic conviction is the foundation of the school's commitment to equality.

The governing body have wider responsibilities under the Equalities Act 2010 and ensure that the school fulfils its duties to all pupils, irrespective of disability, educational needs, race, nationality, ethnic or national origin, pregnancy, maternity, sex, gender reassignment, religion or sexual orientation or whether they are looked-after children.

In practice, this means:

- HRSE content and teaching methods are adapted for pupils with SEND, ensuring full access to the curriculum;
- All pupils are treated with dignity, regardless of their personal or family circumstances;
- Pastoral support is available to any pupil for whom HRSE content raises personal questions or concerns.
- concerns relating to a pupil's wellbeing, safety or welfare are addressed in accordance with the school's safeguarding procedures and recording systems.

Where Catholic teaching addresses matters relating to protected characteristics, the school presents that teaching with clarity and pastoral sensitivity, distinguishing between unconditional respect for persons and the conditions for human flourishing.

This commitment is exercised within the school's wider understanding of hospitality and dialogue, as set out in the Key Terms and Definitions, and reflects the values of *The CTK Way* and the Gospel call to "*Love one another as I have loved you*" (John 13:34).

In teaching about sex, relationships, and equality, the school will teach the relevant facts and the law accurately. Where matters are contested beyond established fact or the law, the school will not present any particular viewpoint as settled fact. With respect to issues relating to biological sex and gender reassignment, the school will avoid implying that social transition provides a simple solution to distress or discomfort.

## 4.7 External Visitors

The school may invite external agencies or health specialists to contribute to aspects of HRSE. Any such contribution is intended to complement the existing programme and does not substitute for teacher-led provision.

External visitors contribute as guests of the school, which acts within the mission and episcopal oversight of the Bishop. They work under the direction of the school, follow the school's policies and professional boundaries, and - as guests - contribute their expertise, taking care not to undermine Catholic teaching or pupils' confidence in it. Responsibility for content, suitability and oversight remains with the school at all times.

All external contributions are subject to the school's code of practice for external speakers, developed in line with Catholic Education Service guidance. Care will be taken when considering the organisation that external visitors represent, regardless of the specific content that they will deliver.

The school will quality-assure any external input in advance, ensure it is age-appropriate and integrated within the planned curriculum, and ensure a member of school staff is present and appropriately engaged. External inputs must not use approaches likely to alarm pupils, or that glamourise, inspire or instruct in harmful behaviours.

Health professionals should follow the school's policies, minimising the potential for disclosures or inappropriate comments using negotiated ground rules and distancing techniques as other teachers would. They will ensure that all teaching is rooted in Catholic principles and practice.

## 4.8 External Resources

The school may use external resources such as published schemes, videos, lesson packs and online platforms to support HRSE. Where external resources are used, the school remains responsible for the content, suitability and oversight of all materials used with pupils.

The school will ensure that any external resource used in HRSE is consistent with:

- a) statutory Relationships Education/Relationships and Sex Education/Health Education requirements;
- b) safeguarding requirements;
- c) the school's Catholic identity, including Catholic integrity and Catholic openness as defined in this policy;
- d) any requirements or restrictions published by the CBCEW or Diocese of Lancaster Education Service.

The school will not enter into, or rely upon, any contractual or licensing term which restricts the school from showing parents or carers the HRSE curriculum materials used with pupils. Where a contractual clause purports to prevent the school from sharing HRSE materials with parents, the school will treat that clause as unenforceable and will not rely on it.

Where external resources are used, the school will retain a record of the materials used (including editions/versions where relevant) and will be able to make these available for parental viewing on request, and for governance and diocesan monitoring where required.

## 4.9 Consultation

The HRSE programme and policy has been developed in conjunction with the following stakeholders:

**Bishop / Diocesan Education Service** – through the Diocesan Model HRSE Policy, diocesan guidance and ongoing diocesan oversight.

**Governors** – through review and approval of the policy and oversight of HRSE provision.

**Parents and Carers** – through access to policy documentation, curriculum information and opportunities for consultation and feedback.

**Students** – through pupil voice and curriculum review processes.

**Staff** – through curriculum planning, policy review and professional discussion relating to the delivery of HRSE.

**PSHE and Religious Education Leads** – through the development, implementation and review of the HRSE curriculum.

**Specialist Catholic Educational Advisers** – through consultation meetings and professional advice supporting the development of HRSE provision. This has included discussion with Geoff Chapman and participation in wider diocesan developments relating to HRSE.

## 4.10 Dissemination of HRSE Policy

All staff will be made aware of the policy and how it relates to them. All governors, all teachers, all support staff, all parents and all pupils will be made aware of this policy. The policy will be shared through staff briefings, CPD, governor meetings, the school website, curriculum documentation and parent communications, as appropriate. Relevant aspects of the policy will also be reflected in staff training and curriculum planning.

The HRSE policy will be published on the school website, and a copy will be provided free of charge on request. The school will also publish (or otherwise make available) a curriculum overview indicating how statutory requirements are met and when sensitive topics are ordinarily taught (Appendix B / Learning Journey).

Parents may view all HRSE curriculum materials on request. Requests should be made via the school office, by email or by contacting the PSHE Coordinator. The school will acknowledge requests promptly and provide access to materials within a reasonable timeframe, ordinarily through electronic sharing of appropriate materials or a supervised viewing appointment in school. Where copyright applies, the school will share materials in a way that complies with copyright law and may require parents to agree not to copy or redistribute materials, but copyright will not be used as a reason to refuse access.

## 4.11 Monitoring and evaluation

The HRSE Co-ordinator will monitor the provision of the various dimensions of the programme by examining plans, schemes of work and samples of pupils work half termly .

The programme will be evaluated biannually by means of quality assurance, student and staff voice. Changes to contextual issues will be regularly amended.

The results of the evaluation should be reported to these groups of interested parties and their suggestions sought for improvements.

Governors will consider all such evaluations and suggestions before amending the policy.

Governors remain ultimately responsible for the policy.

## 4.12 Review

This policy will be reviewed every two years by the Head teacher, HRSE Co-ordinator, the Governing Body and Staff.

The next review date is July 2028.

## 4.13 Approval & Implementation

The version number of this policy document is: Version 1

This policy was approved by the governing body on: 13th July 2026

The governing body giving approval was: 31<sup>st</sup> August 2026

This policy will be implemented in the September term in the academic year 2026 .

# Summary of Key Roles and Responsibilities

This section lists key responsibilities already established elsewhere in this policy, to support reference and role clarity for Headteachers, Governors and HRSE Coordinators.

| Headteacher                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Holds overall delegated responsibility for the implementation of the HRSE policy and programme.                                                                                     |
| Liaises with the Governing Body, parents and carers, the Diocesan Education Service, the Local Authority/MAT and other relevant agencies in relation to HRSE.                       |
| Receives and manages parental requests for withdrawal from non-statutory sex education                                                                                              |
| Ensures that HRSE provision operates in accordance with statutory requirements, diocesan directives and the ecclesial teaching of the Catholic Church.                              |
| Ensures that information about the HRSE policy and curriculum content is disseminated and published in accordance with statutory guidance.                                          |
| Ensures that staff delivering HRSE receive appropriate training and support, working with the HRSE Co-ordinator.                                                                    |
| Supports and oversees staff in the implementation of HRSE, alongside the HRSE Co-ordinator.                                                                                         |
| Ensures that safeguarding and child protection frameworks operate within HRSE delivery, working with designated safeguarding staff.                                                 |
| Acts as a point of escalation for safeguarding and confidentiality concerns arising from HRSE, alongside designated safeguarding staff.                                             |
| Ensures the authorisation, management and compliance of external visitors and agencies contributing to HRSE.                                                                        |
| Ensures that parents and carers are informed in advance when sensitive aspects of HRSE are to be taught.                                                                            |
| Ensures that consultation with parents, carers and other stakeholders takes place prior to policy ratification and during review, working with Governors and relevant stakeholders. |
| Ensures that monitoring and evaluation processes for HRSE operate, receiving reports from the HRSE Co-ordinator and enabling reporting to Governors.                                |
| Provides senior oversight of the process for stakeholder concerns relating to HRSE, working with the HRSE Governor or Chair and the Diocesan Education Service where appropriate.   |
| Communicates expectations relating to Catholic edification, transparency and accountability in HRSE, working with the Governing Body.                                               |
| Ensures that staff understand professional boundaries, escalation routes and limits of role when addressing sensitive or contested HRSE issues.                                     |
| Governing Body                                                                                                                                                                      |
| Holds ultimate responsibility for the HRSE policy and provision within the school.                                                                                                  |
| Ensures that the HRSE policy and provision align with statutory requirements, diocesan directives and Catholic teaching.                                                            |
| Approves the HRSE policy following consultation with parents, carers, staff and other relevant stakeholders.                                                                        |
| Ensures that consultation with parents and carers takes place before the HRSE policy is ratified.                                                                                   |
| Ensures that the HRSE policy is made available to parents and carers and includes information on the right of withdrawal.                                                           |
| Ensures parents have clear information on subject content, teaching materials and any external providers, and know how to request access to material.                               |
| Establishes and appoints a link or foundation governor to support monitoring and evaluation of HRSE provision.                                                                      |

|                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Shares in the monitoring and evaluation of HRSE provision through the link or foundation governor, including oversight of resources used.                                 |
| Ensures that HRSE provision meets statutory curriculum requirements, including appropriate coverage of National Curriculum science content and its placement within PSHE. |
| Ensures that appropriate resourcing is made available to support HRSE delivery and staff formation, working with the Headteacher.                                         |
| Considers monitoring and evaluation outcomes and recommendations relating to HRSE provision and policy.                                                                   |
| Acts upon monitoring and evaluation findings by amending policy or provision where required.                                                                              |
| Provides oversight of the stakeholder concerns process relating to HRSE integrity and openness, alongside the Headteacher.                                                |
| Ensures that unresolved stakeholder concerns are referred to the Diocesan Education Service where appropriate.                                                            |
| Works with the Headteacher to communicate expectations relating to Catholic edification, transparency and accountability in HRSE.                                         |
| <b>HRSE Co-ordinator</b>                                                                                                                                                  |
| Leads the implementation of the HRSE policy and programme alongside the Headteacher.                                                                                      |
| Supports and advises staff in the delivery of HRSE across the curriculum.                                                                                                 |
| Provides a lead in the dissemination of information relating to HRSE, working with the Headteacher.                                                                       |
| Coordinates in-service training and formation for staff delivering HRSE, alongside the Headteacher.                                                                       |
| Ensures that HRSE teaching resources accurately reflect Catholic doctrine, diocesan guidance and statutory requirements.                                                  |
| Monitors HRSE provision by examining curriculum plans, schemes of work and samples of pupils' work at regular intervals.                                                  |
| Gathers and analyses feedback from pupils, staff and parents as part of monitoring and evaluation processes                                                               |
| Reports monitoring and evaluation outcomes to the Headteacher, Governing Body and Diocesan Education Service where appropriate.                                           |
| Maintains communication with the Diocesan Education Service regarding HRSE review and implementation.                                                                     |
| Ensures that content provided by external contributors follows the school's policies and professional boundaries, is rooted in Catholic principles and practice.          |

## Key Terms and Definitions

This section defines key terms used throughout the policy so that staff, governors, parents and pupils can share a common language when discussing HRSE. The terms below have distinct meanings in Catholic theology, in statutory guidance, and in wider public discourse; therefore, these definitions clarify how the school is using them within this policy.

### **Catholic Identity**

The distinctive character of a school rooted in the mission of the Church, expressed in its curriculum, ethos, governance, and community life. In particular, it consists in the combination of the school's Catholic Integrity and its Catholic Openness.

### **Catholic Integrity**

The quality by which a Catholic school remains faithful to the unchangeable aspects of the Catholic faith in its teaching, ethos, and practice. Catholic integrity refers to those elements of doctrine, moral teaching, and ecclesial life that are not subject to revision or abolition through cultural dialogue or accommodation, though they may develop in expression and application over time.

### **Catholic Openness**

Catholic openness is the disposition by which a Catholic school recognises, welcomes, and engages the dignity and perspectives of all people, including those who are not Catholic, in a spirit of respect and goodwill. Rooted in the belief that every person is made in the image and likeness of God, Catholic openness affirms that all that is true, good, and beautiful in human culture finds its fulfilment in Christ.

### **CBCEW**

The Catholic Bishops' Conference of England and Wales, the national body of Catholic bishops and personal ordinaries, comprising the archbishops, bishops and auxiliary bishops of all Catholic dioceses in England and Wales.

### **Chastity**

The virtue by which sexuality is integrated into the whole person, such that a person who is capable of passion deliberately and resolutely reserves their erotic desires for marriage and

resists the temptation to objectify others.

Chastity is not the same as abstinence or celibacy; it is a positive virtue that applies to all people in all states of life - married, single, or consecrated - calling each to live their sexuality with integrity according to their vocation. Chastity is central to the Catholic vision of human sexuality.

### **Consent**

The freely given, informed, and voluntary agreement to engage in any activity. Consent is essential and non-negotiable: no relationship or activity is acceptable without it. The absence of consent is always wrong, and any pressure, coercion, or exploitation that undermines free consent is a serious violation of human dignity. In Catholic moral teaching, consent is necessary but not sufficient to determine the full moral character of an action. An action may be consensual yet still harmful to human flourishing or contrary to a person's deeper dignity and vocation. The Catholic vision therefore affirms that we are called to more than merely consensual relationships.

### **Contested Topics**

Issues in HRSE likely to attract differing views. This includes: (a) matters on which faithful Catholics may legitimately disagree without compromising Catholic integrity (e.g. prudential political judgments, questions of conscience), and (b) matters where Catholic doctrine is, or may be interpreted to be, in tension with prevailing cultural opinions (e.g. marriage, sexual ethics, gender).

### **DfE Guidance**

Refers to the statutory document Relationships Education, Relationships and Sex Education (RSE) and Health Education: Statutory Guidance for Governing Bodies, Proprietors, Headteachers, Principals, Senior

Leadership Teams, Teachers issued by the Department for Education. All schools in England are legally required to have regard to this guidance when delivering RSHE.

### **Doctrine**

The authoritative teaching of the Catholic Church on matters of faith and morals, safeguarded and transmitted through Scripture, Tradition, and the Magisterium. Doctrine provides the normative framework within which HRSE content is taught and interpreted, ensuring fidelity to Catholic teaching. Doctrine cannot be revised in a way that contradicts its articulation by the Church in the past. It can be developed to more fully explain what the Church has received from Christ.

### **Edification**

In the context of HRSE, “edification” refers to a concept in Catholic teaching relating to the unity of the Church. It refers to choosing attitudes, behaviours and actions that build up the faith, conscience and trust between Catholics. It involves fostering unity and communion and avoiding division. It requires respect for legitimate matters of conscience, as well as attentiveness to how actions, omissions or words can support or weaken the faith of others, especially the young or vulnerable.

### **Episcopal Oversight**

This refers to the diocesan bishop’s full canonical responsibility for the Catholic identity, mission, and governance of all diocesan schools.

### **Evangelisation**

The mission of the Church to bring the Gospel to every dimension of human life. In Catholic education, this involves forming pupils in faith, reason, and virtue, and engaging the wider culture with openness and discernment. Evangelisation is not the same as proselytisation: it does not impose belief or focus exclusively on proclamation. It seeks to illuminate all areas of life with the light of Christ while respecting freedom of conscience. At the same time, Catholic evangelisation includes the real possibility of individuals freely choosing to embrace full

communion with the Catholic Church.

### **Family**

In Catholic teaching, family refers to the domestic community founded on marriage and open to the gift of life, or other family circumstances to which the Church responds pastorally. The family is recognised as the primary place of human formation.

### **Formation**

A holistic process through which individuals are educated, shaped, and accompanied to grow in knowledge, character, virtue, and faith. In Catholic education, formation integrates intellectual, moral, spiritual, and social dimensions, aiming to form the whole person in Christ rather than transmit information alone.

### **Gender**

In statutory guidance, the term may refer to socially constructed roles and identities. In Catholic teaching, gender is understood in relation to the created reality of biological sex and the unity of body and soul. This Catholic understanding is normative in this document unless specifically stated otherwise in context.

### **Gospel Values**

Gospel Values refer to values expressed through the whole character of Jesus Christ as revealed concretely in the Four Gospels. They can be grasped intuitively by encountering Christ in the Gospels, but when studied deeply they provide concrete principles that are publicly intelligible and capable of being recognised across diverse communities.

### **Headteacher**

In the context of this document, the term “Headteacher” refers to the person with most senior direct executive responsibility in the school for delivery of HRSE. *[If, in your school this is not the person with the title Headteacher, you may choose to keep this definition to clarify that in your school this refers to another postholder, e.g. Executive Headteacher. Alternatively, you may wish to simply change all references to “Headteacher” in the policy to the appropriate post title.]*

### **Hospitality**

An analogy for the particular type of dialogue that occurs in Catholic Schools. It is an approach in which the Catholic school maintains the integrity of the Catholic faith while offering genuine welcome and dialogue with different perspectives, receiving what is good and true, and offering the light of the Gospel.

### **HRSE (Human Relationships and Sex Education)**

The Catholic school's distinctive approach to Relationships [and Sex] Education and Health Education. It includes all statutory content but is rooted in Catholic theological anthropology, moral teaching, and the Church's mission of evangelisation. HRSE seeks to form the whole person—spiritually, morally, intellectually, and socially. *[Optional for primaries who do not include sex education beyond science: In primary schools, the term HRSE does not imply the inclusion of sex education beyond the statutory science curriculum.]*

### **Human Dignity**

The inherent worth of every person, created in the image and likeness of God. This is the foundation of Catholic teaching on sexuality, relationships, and personal vocation.

### **Marriage**

In Catholic teaching, marriage refers to the lifelong, exclusive union of one man and one woman ordered toward the good of the spouses and the procreation and education of children. This understanding informs the use of the word in this document unless specifically stated otherwise in context. Other legal definitions of marriage are explicitly taught as part of the HRSE statutory framework.

### **Primary Educators**

Parents or legal guardians, recognised by both Church and state as having the first responsibility for their children's moral and relational formation.

### **RSHE (Relationships, Sex and Health Education. Also, RSE, RHE, R&HE)**

A commonly used umbrella term referring to the statutory requirements introduced under the Children and Social Work Act 2017 and the 2025 Regulations, comprising Relationships Education (primary), Relationships and Sex Education (secondary), and Health Education (all state-funded schools), as appropriate to the phase of the school.

### **Sexuality**

In Catholic teaching, sexuality refers to the God-given capacity for relationship, love, and communion inscribed in the human person as male or female. It is integral to personal identity and vocation and is ordered toward fruitful self-gift in love, whether through marriage or celibacy. Sexuality in this sense is not reducible to sexual activity, orientation, or personal preference, as it is often understood in secular discourse.

### **Vocation**

In Catholic teaching, vocation refers to each person's unique calling from God to love and serve Him in a particular way. This includes the universal call to holiness as well as specific states of life, such as marriage, priesthood, consecrated life, or dedicated single life. HRSE contributes to vocational discernment by helping pupils understand their dignity, relational capacities, and moral responsibilities.

## Linked Documents

### A. Statutory and National Frameworks

- *Children and Social Work Act 2017*
- *Relationships Education, Relationships and Sex Education (RSE) and Health Education: Statutory Guidance* (DfE, updated July 2025 for implementation September 2026)
- *Keeping Children Safe in Education* (DfE, 2025)
- *Equality Act 2010*
- *Education Act 2002* (sections 175 and 176 – safeguarding and curriculum duties)
- *Ofsted School Inspection Handbook* (latest edition)

### B. Catholic and Ecclesial Guidance

- *CES, Catholic HRSE Quality Standard*
- *CBCEW, Learning to Love: An Introduction to Catholic Relationship and Sex Education*
- *CBCEW, HRSE in Catholic Schools*
- *CES, Who is Responsible for Teaching HRSE?*
- *CES, Governor Audit for Monitoring HRSE*

### C. School and Trust Policies

- Safeguarding and Child Protection Policy
- Equality and Diversity Policy
- Anti-Bullying Policy
- Inclusion and SEND Policy
- Curriculum Policy
- RE Policy
- PSHE Policy
- Behaviour Policy
- Complaints and Concerns Procedure
- Staff Code of Conduct
- Governor Code of Conduct
- Data Protection and Confidentiality Policy
- MAT level HRSE and Catholic Life policies

### D. Local Diocesan and Parish Links

*[These documents or frameworks embed HRSE within local pastoral structures e.g.]*

- *Relevant Diocesan Education Service Communications and Directives*

- *Local Parish Safeguarding Procedures*
- *Parish/School Chaplaincy Collaboration Plan*

## E. School-Level Supporting Documents (to append or hyperlink)

- HRSE Curriculum Map or Scheme of Work - [KS3 Learning Journeys | Christ the King Catholic High School \(A member of Mater Ecclesiae Catholic Multi Academy Trust\)\)](#)
- Parent Consultation Summary and Right of Withdrawal Procedure
- HRSE Monitoring and Evaluation Schedule