|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  x |  |  |  |  |
|  |  Derby Cathedral School Declarations of Interest for Local Academy Committee members  |  |  |  |
|  |  |  |  |  |
|  | This report contains the Declarations of Interest for:- Constitution members- Other members (clerk)- Historical governors (now referred to as LAC members & clerk) |  |
|  |  |  |  |  |
|  | Constitution members |  |  |
|  |  |  |  |  |
|

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Member** | **Confirmed** | **Entity** | **Nature** | **Notes** | **From** | **To** |
| CT Atwal*Trust appointed LAC member* | *Confirmed:* *6/11/2024* | Oakwood Junior School | Other governance role | I am a headteacher and governor at Oakwood Junior School. I am not able to give a finish date as I still work at the school. | 01/092021 | - |
| Rachel Blurton*Trust appointed LAC member* | *Confirmed:**07/10/2024* |  |  |  |  |  |
| Jenny Brown*Headteacher* | *Confirmed: 06/11/2024* | - | - | - | - | - |
| Peter J A Robinson*ex-officio* | *Confirmed:* *07/11/2024* | William Temple Foundation | Director/Trustee | - | 05/06/2004 | - |
| *Confirmed:**07/11/2024*  | Dean and Chapter, Derby Cathedral | Dean | - | 04/07/2020 | - |
| *Confirmed:* *07/11/2024* | Derby Diocesan Board of Finance | Director/Trustee | - | 04/07/2020 | - |
| *Confirmed:**07/11/2024*  | The St Mary's Charity | Trustee | - | 04/07/2020 | - |
| *Confirmed: 07/11/2024* | Chapel of St Mary on the Bridge | Trustee | - | 04/07/2020 | - |
| *Confirmed:**07/11/2024*  | All Saints Derby General Charity | Trustee | - | 19/07/2020 | - |
| *Confirmed:* *07/11/2024* | University of Derby | Governing Council member | - | 05/04/2021 | - |
| *Confirmed:**07/11/2024*  | The Cathedral Quarter Company Ltd | Director | Company Number 06057365 | 25/09/2023 | - |
|  | *Confirmed:**07/11/2024* | Derby City Council Resilience Board member | Other governance role |  | 01/11/2023 |  |
| *Confirmed:**07/11/2024* | Independent Chair, City of Derby Poverty Commission | Other governance role |  | 01/04/2021 |  |
| Mike Shales*Trust appointed LAC member* | *Confirmed: 30/09/2024* | - | - | - | - | - |
| Joseph Edwards*Parent elected LAC member* | *Confirmed:**16/01/25* | New Life ChurchDerby | Other governance role | Currently serving as Young Adults Pastor at New Life Church, Derby | 01/01/2019 | - |
| *Confirmed:**16/01/25* | Derby Cathedral School | Personal or close family relationship | I have a child that currently attends school. | 01/09/2023 | - |
| Bridget O'Hara*Parent elected LAC member* | *Confirmed: 26/09/2024* | Sub-committee Findern Parish Council | Neighbourhood Development Plan Steering Group | I am a member of the Neighbourhood Development Steering Group for the Parish of Findern. We are all interested and involved in how our neighbourhood might be developed over the coming years. Findern Parish Council has a requirement to produce such a report to be taken into consideration in future (once finalised) regarding future planning and development both directly within our Parish or it's perimeter. The steering group is supported by and reports to Findern Parish Council, who have drafted in a planning consultant who is guiding and advising the steering group throughout the various stages of developing our Findern NDP. It is a non-paid voluntary position | 23/01/2024 | - |
| Simon Morris*Trust appointed LAC member* | *Confirmed: 03/10/2024* | Ipswich School | Governor | - | 01/12/2022 | - |
| *Confirmed: 03/10/2024* | Woodhouse Grove School | Governor | - | 01/03/2020 | - |
| Duncan Anderson*Chapter nominated; Trust appointed LAC member* | *Confirmed:**24/10/2024* | Winshill Cricket Club | Other governance role | Club safeguarding officer | 05/11/2022 | - |
| Barbara Woodward*Staff elected LAC member* | *Confirmed: 06/11/2024* | Staffordshire County Hockey | Committee member | Barton HC committee member on exec committee of Staffs hockey | 05/11/2022 |  |
| *Confirmed: 06/11/2024* | AQA | Business or finance interests | AQA Geography Examiner | 01/05/2019 |  |
| *Confirmed: 06/11/2024* | Barton Hockey Club | Other governance role | Committee member with responsibility for U16 & U18 hockey | 01/09/2022 |  |
| *Confirmed: 06/11/2024* | Burton Scouts | Other governance role | Parent rep. Sat on exec committee | 01/09/2013 | 30/04/2019 |
| James Stafford*Chapter nominated; Trust appointed LAC member* | *Confirmed:**25/03/2025* | Children's Hospital School | Business or finance interests | Assistant Head Teacher and Designated Safeguarding Lead | - | - |
| *Confirmed:**25/03/2025* | Erewash Scouts | Other governance role | Trustee | - | - |
| *Confirmed:**25/03/2025* | Royal British Legion - Derbyshire County | Other governance role | Vice Chair | - | - |
| *Confirmed:**25/03/2025* | St Michael's Church, Sutton on the Hill | Other governance role | PCC member | 04/02/2025 | - |
| *Confirmed:**25/03/2025* | Derby and Derbyshire Disabled Soldiers Settlement | Other governance role | Trustee | 21/02/2025 | -- |

 |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Historical other members (Clerk) |  |  |
|  |  |  |  |  |
|

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Member** | **Confirmed** | **Entity** | **Nature** | **Notes** | **From** | **To** |
| Philippa KnottClerk | *Confirmed:**12/11/2024* | - | - | - | - | - |
| Karen PhillipsClerk to Governors | *Confirmed: 24/09/2023* | Littleover Community School | Co-opted governor | - | 27/03/2014 | - |
| *Confirmed: 24/09/2023* | Shelton junior school | LA governor | chair from October 2019 | 26/09/2018 | - |
| *Confirmed: 24/09/2023* | St Werburghs School | Clerk | Part of DDAT MAT | 24/01/2020 | - |
| *Confirmed: 24/09/2023* | Griffe Field Primary School | Clerk | Part of DDAT MAT | 25/06/2020 | - |
| *Confirmed: 24/09/2023* | St James Infant School | Clerk | - | 11/12/2020 | - |
| *Confirmed: 24/09/2023* | Derby Pride Academy | Clerk | Part of Esteem MAT wef 1/2/23 | 01/09/2021 | - |
| *Confirmed: 24/09/2023* | Derby City Council | Schools Forum | A 2 yr post on DCC Forum representing Governors | 11/11/2021 | - |
| *Confirmed: 24/09/2023* | Peartree Infant & Walbrook Nursery School | Clerk | - | 15/12/2021 | - |
| *Confirmed: 24/09/2023* | Derby Diocesan Board of Education | Appeals panel | Panel member for admissions appeals | 01/09/2022 | - |
| *Confirmed: 24/09/2023* | Scargill C 0f E Primary School | Clerk | Part of DDAT MAT | 12/09/2022 | - |
| Rachel JonesPreviously Clerk to Governors | *Nothing to Declare: 03/01/2023* | - | - | - | -- |  |
| Pam MilesPreviously Clerk to Governors | *Confirmed: 06/09/2022* | Clerk to Governors DDAT | Clerk Derby Cathedral School from Feb 2019 | I clerk several schools within DDAT at both Nursery, Infant Primary and Secondary level | 22/06/2020 | - |
| *Confirmed: 06/09/2022* | Littleover Community School | Clerk to Governing Board |  | 22/06/2020 | - |
| *Confirmed: 06/09/2022* | Springcroft Primary School | I am a Governor at Springcroft Primary School | I am a Governor at a Primary School in Staffordshire. | 13/09/2021 | - |

 |

|  |  |
| --- | --- |
|  | Historical Governors |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Member** | **Confirmed** | **Entity** | **Nature** | **Notes** | **From** | **To** |
| Dian Garrett*Parent elected LAC member* | *Confirmed: 17/09/2024* | - | - | **-** |  |  |
| Becky Youens*Previously Staff Governor* | *Confirmed: 20/09/2023* | NEU | Union Representative |  | 06/04/2023 |  |
| Jennifer Lewis Smith*Previously Trust Governor* | *Confirmed: 19/10/2023* | N/A | N/A | No Business Interest to Declare |  |  |
| *Confirmed: 19/10/2023* | Chair of Govs | Bluecoat Wollaton Academy School | Chair of Govs | 01/05/2022 |  |
| Stephen Fraser-BurtonPreviously Trust Governor | *Confirmed: 17/10/2023* | British Army | Commissioned Officer |  | 23/01/1982 | 11/05/2008 |
|  | *Confirmed: 17/10/2023* | United Grand Lodge of England | Member |  | 15/02/2006 |  |
|  | *Confirmed: 17/10/2023* | Ockbrook and Borrowash Cricket Club | Official Scorer and Club Historian |  | 01/06/2015 |  |
|  | *Confirmed: 17/10/2023* | Xylem | Employee | Senior Programme Manager - Global | 29/03/2021 |  |
|  | *Confirmed: 17/10/2023* | Derby Cathedral School | Parent |  | 06/09/2021 |  |
|  | *Confirmed: 17/10/2023* | Derbyshire ACF | Parent |  | 02/02/2022 |  |
|  | *Confirmed: 17/10/2023* | Melbourne RFC | Member |  | 04/03/2022 |  |
|  | *Confirmed: 17/10/2023* | Derby Cathedral School | Invigilator | Volunteered to assist with invigilating school examinations | 02/01/2023 |  |
| Peter LarcombePreviously Trust Governor | *Nothing to Declare: 06/09/2022* | - | - | - | - | - |