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|  | Derby Cathedral School  Declarations of Interest for Local Academy Committee members |  |  |  |
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|  | This report contains the Declarations of Interest for:  - Constitution members  - Other members (clerk)  - Historical governors (now referred to as LAC members & clerk) | | |  |
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|  | Constitution members | |  |  |
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| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Member** | **Confirmed** | **Entity** | **Nature** | **Notes** | **From** | **To** | | CT Atwal  *Trust appointed LAC member* | *Confirmed:*  *6/11/2024* | Oakwood Junior School | Other governance role | I am a headteacher and governor at Oakwood Junior School. I am not able to give a finish date as I still work at the school. | 01/092021 | - | | Rachel Blurton  *Trust appointed LAC member* | *Confirmed:*  *07/10/2024* |  |  |  |  |  | | Jenny Brown  *Headteacher* | *Confirmed: 06/11/2024* | - | - | - | - | - | | Peter J A Robinson  *ex-officio* | *Confirmed:*  *07/11/2024* | William Temple Foundation | Director/Trustee | - | 05/06/2004 | - | | *Confirmed:*  *07/11/2024* | Dean and Chapter, Derby Cathedral | Dean | - | 04/07/2020 | - | | *Confirmed:*  *07/11/2024* | Derby Diocesan Board of Finance | Director/Trustee | - | 04/07/2020 | - | | *Confirmed:*  *07/11/2024* | The St Mary's Charity | Trustee | - | 04/07/2020 | - | | *Confirmed: 07/11/2024* | Chapel of St Mary on the Bridge | Trustee | - | 04/07/2020 | - | | *Confirmed:*  *07/11/2024* | All Saints Derby General Charity | Trustee | - | 19/07/2020 | - | | *Confirmed:*  *07/11/2024* | University of Derby | Governing Council member | - | 05/04/2021 | - | | *Confirmed:*  *07/11/2024* | The Cathedral Quarter Company Ltd | Director | Company Number 06057365 | 25/09/2023 | - | |  | *Confirmed:*  *07/11/2024* | Derby City Council Resilience Board member | Other governance role |  | 01/11/2023 |  | | *Confirmed:*  *07/11/2024* | Independent Chair, City of Derby Poverty Commission | Other governance role |  | 01/04/2021 |  | | Mike Shales  *Trust appointed LAC member* | *Confirmed: 30/09/2024* | - | - | - | - | - | | Joseph Edwards  *Parent elected LAC member* | *Confirmed:*  *16/01/25* | New Life Church  Derby | Other governance role | Currently serving as Young Adults Pastor at New Life Church, Derby | 01/01/2019 | - | | *Confirmed:*  *16/01/25* | Derby Cathedral School | Personal or close family relationship | I have a child that currently attends school. | 01/09/2023 | - | | Bridget O'Hara  *Parent elected LAC member* | *Confirmed: 26/09/2024* | Sub-committee Findern Parish Council | Neighbourhood Development Plan Steering Group | I am a member of the Neighbourhood Development Steering Group for the Parish of Findern. We are all interested and involved in how our neighbourhood might be developed over the coming years. Findern Parish Council has a requirement to produce such a report to be taken into consideration in future (once finalised) regarding future planning and development both directly within our Parish or it's perimeter. The steering group is supported by and reports to Findern Parish Council, who have drafted in a planning consultant who is guiding and advising the steering group throughout the various stages of developing our Findern NDP. It is a non-paid voluntary position | 23/01/2024 | - | | Simon Morris  *Trust appointed LAC member* | *Confirmed: 03/10/2024* | Ipswich School | Governor | - | 01/12/2022 | - | | *Confirmed: 03/10/2024* | Woodhouse Grove School | Governor | - | 01/03/2020 | - | | Duncan Anderson  *Chapter nominated; Trust appointed LAC member* | *Confirmed:*  *24/10/2024* | Winshill Cricket Club | Other governance role | Club safeguarding officer | 05/11/2022 | - | | Barbara Woodward  *Staff elected LAC member* | *Confirmed: 06/11/2024* | Staffordshire County Hockey | Committee member | Barton HC committee member on exec committee of Staffs hockey | 05/11/2022 |  | | *Confirmed: 06/11/2024* | AQA | Business or finance interests | AQA Geography Examiner | 01/05/2019 |  | | *Confirmed: 06/11/2024* | Barton Hockey Club | Other governance role | Committee member with responsibility for U16 & U18 hockey | 01/09/2022 |  | | *Confirmed: 06/11/2024* | Burton Scouts | Other governance role | Parent rep. Sat on exec committee | 01/09/2013 | 30/04/2019 | | James Stafford  *Chapter nominated; Trust appointed LAC member* | *Confirmed:*  *25/03/2025* | Children's Hospital School | Business or finance interests | Assistant Head Teacher and Designated Safeguarding Lead | - | - | | *Confirmed:*  *25/03/2025* | Erewash Scouts | Other governance role | Trustee | - | - | | *Confirmed:*  *25/03/2025* | Royal British Legion - Derbyshire County | Other governance role | Vice Chair | - | - | | *Confirmed:*  *25/03/2025* | St Michael's Church, Sutton on the Hill | Other governance role | PCC member | 04/02/2025 | - | | *Confirmed:*  *25/03/2025* | Derby and Derbyshire Disabled Soldiers Settlement | Other governance role | Trustee | 21/02/2025 | -- | | | | | |

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|  | Historical other members (Clerk) | |  |  |
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|  | Historical Governors |

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| **Member** | **Confirmed** | **Entity** | **Nature** | **Notes** | **From** | **To** |
| Dian Garrett  *Parent elected LAC member* | *Confirmed: 17/09/2024* | - | - | **-** |  |  |
| Becky Youens  *Previously Staff Governor* | *Confirmed: 20/09/2023* | NEU | Union Representative |  | 06/04/2023 |  |
| Jennifer Lewis Smith  *Previously Trust Governor* | *Confirmed: 19/10/2023* | N/A | N/A | No Business Interest to Declare |  |  |
| *Confirmed: 19/10/2023* | Chair of Govs | Bluecoat Wollaton Academy School | Chair of Govs | 01/05/2022 |  |
| Stephen Fraser-Burton  Previously Trust Governor | *Confirmed: 17/10/2023* | British Army | Commissioned Officer |  | 23/01/1982 | 11/05/2008 |
|  | *Confirmed: 17/10/2023* | United Grand Lodge of England | Member |  | 15/02/2006 |  |
|  | *Confirmed: 17/10/2023* | Ockbrook and Borrowash Cricket Club | Official Scorer and Club Historian |  | 01/06/2015 |  |
|  | *Confirmed: 17/10/2023* | Xylem | Employee | Senior Programme Manager - Global | 29/03/2021 |  |
|  | *Confirmed: 17/10/2023* | Derby Cathedral School | Parent |  | 06/09/2021 |  |
|  | *Confirmed: 17/10/2023* | Derbyshire ACF | Parent |  | 02/02/2022 |  |
|  | *Confirmed: 17/10/2023* | Melbourne RFC | Member |  | 04/03/2022 |  |
|  | *Confirmed: 17/10/2023* | Derby Cathedral School | Invigilator | Volunteered to assist with invigilating school examinations | 02/01/2023 |  |
| Peter Larcombe  Previously Trust Governor | *Nothing to Declare: 06/09/2022* | - | - | - | - | - |