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Head Teacher: Mr T Abbs

24.3.25

Dear Parents,

The school has accessed Hilltop Residential for many years and the children have always thoroughly enjoyed it.

Hilltop is set in 26 acres of picturesque woodlands. It offers an exciting array of outdoor adventure activities such as High Ropes, Climbing Wall, Super Swing and the Amazing Air Jump, along with many field study activities.

More information about Hilltop can be found here: [www.hilltopoutdoorcentre.co.uk](http://www.hilltopoutdoorcentre.co.uk)

We have booked Hilltop for next Academic Year's 5 and 6 pupils at the slightly earlier month of March: **25<sup>th</sup> March to 27<sup>th</sup> March 2026.**

The **estimated** cost of the trip, **if all 34 children were to attend, would be £273 per child.** Please be prepared that this may increase. It is also worth noting that this initial figure includes transportation costs based on today's prices. For your information: this is £60 less than our last visit in 2024.

We will require a **£100 non-returnable deposit by 11<sup>th</sup> July 2025.** This payment must be made in order to **secure your child's place on the trip.**

Once we have the final numbers & amount payable for the trip, we will then make arrangements for you to pay the outstanding balance in monthly instalments. **These monthly instalments must be adhered to.**

If you have any questions about the trip, including your ability to fund it, please contact us at the school by **Wednesday 2<sup>nd</sup> April** to discuss this further.

Full details of the trip will follow at a later date.

Please sign and return the slip below to the school office **by Thursday 3<sup>rd</sup> April in order to confirm your commitment to the trip/payment schedule.**

Mr Abbs  
Head Teacher

Mrs Matthews  
Trip Leader

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#### HILLTOP TRIP – MARCH 2026

Name of child: .....

I agree to pay the **£100 non-returnable deposit by 11<sup>th</sup> July 2025** and understand that I will pay the outstanding balance in monthly instalments from September 2025 to February 2026.

Signed: .....

Please print name: .....

Dated: .....

*Please refer to our comprehensive Pupil Privacy Notice on our website or hard copy held by the school office which records how we use information about you and what we do with it.*