



## Hodge Hill Girls' School

Bromford Road  
Birmingham  
B36 8EY

**Headteacher:** Mrs Sonia Adu  
**Telephone:** 0121464 3094  
**Email:** enquiry@hodgehgs.bham.sch.uk  
**Website:** www.hodgehgs.bham.sch.uk

Ref: SAd/RKh

19<sup>th</sup> March 2019

Dear Parent(s)/Carer(s),

**Re: Parent Consultation Evening Year 7**

The Year 7 Parent Consultation Evening will take place in the Upper ILZ on:

**Monday 8<sup>th</sup> April 2019 – 4:00pm-6:30pm**

Please ask your daughter to use the attached appointment sheet to make appointments with her subject teachers. Each appointment will last 5 minutes and teaching staff will have appointments back to back. To ensure staff can keep to the allocated time they will only be able to see you **by appointment only**. If you arrive late to your appointment, please go to your next appointment. **Please ensure you bring the attached appointment sheet with you on the evening.**

On the evening we request that you sign in at the Main Building as you enter and sign out when you leave the building, to enable us to monitor who is on site. Please note, we have limited space and therefore, request 2 adults per child. On the evening you will receive your **daughter's Data Contact Sheet**. Please check and update your contact details as required and return to the staff in the Main Building before you leave.

The evening is an opportunity to discuss your daughter's progress. Please complete and return the reply slip below to Mrs Kennie, Pastoral Manager for Year 7.

We look forward to meeting you.

Yours sincerely

**Mrs S Adu**  
**Headteacher**

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**Hodge Hill Girls' School**  
**Year 7 Parent Consultation Evening - Monday 8<sup>th</sup> April 2019**

Name: \_\_\_\_\_ Form: 7 \_\_\_\_\_

|   |  |
|---|--|
| We will attend Parent Consultation Evening                |  |
| We will not be able to attend Parent Consultation Evening |  |

**Please return the reply slip to Mrs Kennie by Wednesday 3<sup>rd</sup> April 2019**

*Educating Tomorrow's Women Today*

**YEAR 7 PARENT CONSULTATION EVENING MONDAY 8<sup>TH</sup> APRIL 2019**

**APPOINTMENT SHEET**

|         |  |
|---------|--|
| 4.00 pm |  |
| 4.05 pm |  |
| 4.10 pm |  |
| 4.15 pm |  |
| 4.20 pm |  |
| 4.25 pm |  |
| 4.30 pm |  |
| 4.35 pm |  |
| 4.40 pm |  |
| 4.45 pm |  |
| 4.50 pm |  |
| 4.55 pm |  |
| 5.00 pm |  |
| 5.05 pm |  |
| 5.10 pm |  |
| 5.15 pm |  |
| 5.20 pm |  |
| 5.25 pm |  |
| 5.30 pm |  |
| 5.35 pm |  |
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| 5.45 pm |  |
| 5.50 pm |  |
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| 6.00 pm |  |
| 6.05 pm |  |
| 6.10 pm |  |
| 6.15 pm |  |
| 6.20 pm |  |
| 6.25 pm |  |