| **Governing Body Little Ilford School – Membership and Register of Interests** |
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| **Name and Position** | **Type** | **Term of Office** | **Sub-Committee** | **Link Gov 2023-24** | **Attendance to committee meetings 2022-23** |
| **Start Date** | **End Date** |
| **Mr Simon Mares**Chair, NPW Delegated Attendee (reserve) | Co-opted | 28.3.1996 | 8.10.2026 | Policy & Curriculum, Finance, Personnel & Premises | English, G&T, RSHE,  | 8/9 |
| **Flavia Tang**Vice Chair | Co-opted | 3.10.2018 | 3.10.2026 | Finance, Personnel & Premises | Careers and Aspirations, Maths | 10/12 |
| **Ms Rebecca Hemming**Governors’ Training Link / CPDPPG | Co-opted | 20.12.2000 | 8.10.2026 | Policy & Curriculum | CPD Mark, Curriculum. Governors’ Training link, Library, Music, Pupil Premium,  | 5/9 |
| **Ms Peg Probett**Govs Forum Representative | Co-opted | 1.5.1993 | 8.10.2026 | Finance, Personnel & Premises | D&T, Inclusion  | 11/12 |
| **Mr Andrew Finn****Headteacher (Member)** | Headteacher | 1.1.2022 |  | Policy & Curriculum, Finance, Personnel & Premises |  | 15/15 |
| **Mr Ian Powell** | Authority | 1.9.1992 | 30.08.2027 | Finance, Personnel & Premises | Drama, NPW Delegated Attendee | 12/12 |
| **Misbah Hoque** | Co-opted | 4.5.2016 | 3.5.2024 | Finance, Personnel & Premises | Citizenship, Geography, History, RE, Sociology | 7/12 |
| **Naresh Bhudia**  | Co-opted | 6.10.2016 | 30.9.2024 | Finance, Personnel & Premises | H&S | 7/12 |
| **Joyce Pascal** | Staff | 6.12.2017 | 5.12.2025 | Finance, Personnel & Premises |  | 12/12 |
| **Natalie Jones** | Staff | 8.10.2020 | 7.10.2024 | Policy & Curriculum |  | 8/9 |
| **Rahima Begum** | Parent  | 23.2.2021 | 22.2.2025 | Finance, Personnel & Premises | Art | 8/12 |
| **Sukminder Chawla** | Co-opted | 20.9.2021 | 19.9.2025 | Finance, Personnel & Premises | MFL, PE/Sports, Science | 8/12 |
| Iqbal Hussain | Parent  | 5.1.2022 | 4.1.2026 | Policy & Curriculum | Govs Forum Representative IT | 6/9 |
| **Aliza Shaikh** | Parent | 22.11.2022 | 21.11.2026 | Policy & Curriculum | NPW Authorised Rep | 5/9 |
| **Rashmi Makwana** | Parent | 30.6.2023 | 29.6.2027 | Finance, Personnel & Premises | SafeguardingLAC | 22-23 N/A |
| **Anisha Patel** | Co-opted | 9.11.2023 | 8.11.2027 |  |  | 22-23 N/A |