### **Year 11 DT Home Learning Tasks**



#### **WEEK ONE**

|         | Google Classroom Code | Tasks (brief outline of what students should be doing this week) | Timing task? | Where to complete?<br>Ex.book, paper GC, SMH | Link to where resources will be |
|---------|-----------------------|--|--------------|--|---------------------------------|
| 11X/Ft1 | ey47gbd               | Topic: Food Nutrition and Health                                 | 90 mins      | Revision work book                           |                                 |
|         |                       | Book: Revision Guide pages 1-20                                  |              |  |                                 |
|         |                       | Read information and complete questions in                       |              |  |                                 |
|         |                       | Revision work book.  |              |  |                                 |
|         |                       | Correct NEA 1  |              |  |                                 |
| 11W/Tx1 | dfb65zm               | Complete write up of NEA   | 3 days       | GC   |                                 |
|         |                       | Must have Pictures of final product / ptototype                  |              |  |                                 |
|         |                       | Evaluation   |              |  |                                 |
|         |                       | Submit NEA: Monday 23/03/20 midnight                             |              |  |                                 |

## **Year 11 DT Home Learning Tasks**



| WEEK TWO |                       |   |              |   |                                       |  |  |  |
|----------|-----------------------|---|--------------|---|---------------------------------------|--|--|--|
|          | Google Classroom Code | Tasks (brief outline of what students should be doing this week)            | Timing task? | Where to complete?<br>Ex.book, paper GC,<br>SMH | Link to where<br>resources will<br>be |  |  |  |
| 11X/ ft1 | ey47gbd               | Topic: Food Science.  | 90 mins      | Revision work book                              |                                       |  |  |  |
|          |                       | Book Revision Guide pages 22-32  Read information and complete questions in |              |   |                                       |  |  |  |
|          |                       | Revision book.  Correct NEA 2   |              |   |                                       |  |  |  |
|          |                       | OUTCOLINEA Z  |              |   |                                       |  |  |  |
| 11W/Tx1  | dfb65zm               | Blue CGP book revision Section 1  | 100 mins     | Revision workbook                               |                                       |  |  |  |
|          |                       | Practise papers in white book   |              |   |                                       |  |  |  |

#### **Year 11 DT Home Learning Tasks**



# **WEEK THREE**

|         | Google Classroom Code | Tasks (brief outline of what students should be doing this week) | Timing task? | Where to complete?<br>Ex.book, paper GC,<br>SMH | Link to where<br>resources will<br>be |
|---------|-----------------------|--|--------------|---|---------------------------------------|
| 11X/Ft1 | ey47gbd               | Topic: Food Safety   | 90 mins      | Revision work book                              |                                       |
|         |                       | Book: Revision Guide pages 34-40                                 |              |   |                                       |
|         |                       | Read information and complete questions in                       |              |   |                                       |
|         |                       | Revision work book.  |              |   |                                       |
|         |                       | Topic: Food Choice   |              |   |                                       |
|         |                       | Book: Revision Guide pages 42-45                                 |              |   |                                       |
|         |                       | Read information and complete questions in                       |              |   |                                       |
|         |                       | Revision work book.  |              |   |                                       |
|         |                       |  |              |   |                                       |