Table of Delegated Authority – Maharishi School Trust Rev B: 15/03/2018

Financial Management

| Function | | | | | |
|--|----------------|-------------------|-------------|------------------|----------------|
| | Governing Body | Finance Committee | Headteacher | Business Manager | Budget Holders |
| Comply with Financial Regulations | ✓ | ✓ | ✓ | ✓ | ✓ |
| Comply with Minimum Standards | ✓ | ✓ | ✓ | ✓ | ✓ |
| Ensure Separation of duties | | | ✓ | ✓ | |
| Ensure internal controls operate correctly | | | ✓ | ✓ | |
| Ensure Director' Policies are complied with | ✓ | ✓ | ✓ | ✓ | ✓ |
| 3 Year Development plan: updated annually | | | | | |
| Prepare budget plans including costings (new + next 2 years) | | | Α | ✓ | |
| Sets spending priorities | ✓ | | | | |
| Approves costed items for new year budget | ✓ | | | | |
| Review plan outcomes | ✓ | ✓ | Α | Α | |
| Annual Revenue Budget | | | | | |
| Prepare | | | Α | ✓ | |
| Approve | ✓ | R | | | |
| Monitor | | ✓ | | | |
| Register of Interests | | | | ✓ | |
| Register of Eligibility to Serve | | | | ✓ | |
| School Census | | | ✓ | Α | |

Key to all tables

| Frequency | Functions |
|--|--|
| O= Ongoing | O = Oversee |
| W = Weekly | S = Supervises |
| M = Monthly | R = Recommends |
| H = each half term | C = Co-ordinates |
| T = Termly | ✓ = does |
| Y = as soon as possible after Year-end | A = Assists as required |
| | * Acts within delegated powers and if required |
| | |

Table of Delegated Authority – Maharishi School Trust

Policy Review

| Function | | | | |
|---------------------------------------|----------------|-------------------|-------------|------------------|
| | | | | |
| | | Finance Committee | | Je. |
| | Governing Body | E E | | Business Manager |
| | g Be | Om | Headteacher | Mai |
| | nin | e O | eac | SS |
| | ver | anc | adt | ine |
| | Go | Fin | He | Bus |
| Finance Policy | | | | |
| Prepare | | | | √ |
| Recommendations | | √ | | √ |
| Approve | √ | | | |
| Initiate annual review | | | | √ |
| Remission of Fees & Charging Policy | | | | |
| Initiates Annual review | | | | √ |
| Recommendations | | √R | √ | √ |
| Approve | √ | | | |
| Lettings Policy | | | | |
| Initiates Annual review | | | | √ |
| Recommendations | | √ | √ | √ |
| Approve | √ | | | |
| Insurance Review | | | | |
| Initiates Annual review | | | | √ |
| Recommendations | | √R | √ | √ |
| Approve | √ | | | |
| Officer Expenses | | | | |
| Initiates Annual review | | | | √ |
| Recommendations | | √R | √ | ✓ |
| Approve | ✓ | | | |
| Personnel: annual review of salaries | | | | |
| Initiates Annual review | | | | ✓ |
| Recommendations | | √R | ✓ | ✓ |
| Approve | ✓ | | | |
| Income | | | | |
| Determine policy for advancing credit | ✓ | R | | ✓ |
| Purchase of Services | | | | |
| Initiates Annual review | | | | ✓ |
| Recommendations | | R | | ✓ |
| Approve | ✓ | | | |
| Appointment of Auditors | | | | |
| Initiates Annual review | | | | ✓ |
| Recommendations | | R | ✓ | ✓ |
| Approve | ✓ | | | |
| Trips | | | | |
| Recommendations | | | ✓R | |
| Approve | ✓ | | | |
| | | | | |

Table of Delegated Authority – Maharishi School Trust

Financial Administration

| Function | | | | | | Financial Administration | | | | | |
|-------------------|--|---|---|--|--|--|--|--|--|--|--|
| ority | nin. | | . joint | dno. | | | | | | | |
| erning Body (majo | nce Committee (r | cipal/Business nager | cipal & Bus Mger sion. | cipal/Bus Mger gr ı GB Chair | etaker | Budget Holders | | | | | |
| Gov | Fina 50% | Prin | Prin | Prin | Car | Bud | | | | | |
| | | | | | | | | | | | |
| ✓ | R | ✓ | ✓ | | | | | | | | |
| | ✓ | ✓ | ✓ | | | | | | | | |
| ✓ | | ✓ | ✓ | | | | | | | | |
| | | | | | | | | | | | |
| ✓ | £30,000 | £3,000 | £10,000 | £15,000 | | | | | | | |
| | | | | | | | | | | | |
| | | ✓ | ✓ | ✓ | | | | | | | |
| | | Α | Α | ✓ | | | | | | | |
| | | Α | Α | ✓ | | | | | | | |
| | | ✓ | ✓ | | ✓ | ✓ | | | | | |
| | | | ✓ | | | | | | | | |
| | | ✓ | ✓ | | | | | | | | |
| | ✓ | ✓ | ✓ | ✓ | | | | | | | |
| | £500 | £250 | £250 | £500 | | | | | | | |
| | | | | | | | | | | | |
| | £5000 | £1000 | £3000 | £5000 | | | | | | | |
| | | | | | | | | | | | |
| | C-S | | | C-S | | | | | | | |
| | | √A | √S | | | | | | | | |
| | | | | | | | | | | | |
| ✓ | √£3000 | R | R | √£1000 | | | | | | | |
| | | | | | | | | | | | |
| ✓ | ✓£5000 | √£500 | √£100 | ✓£3000 | | | | | | | |
| | | | | | | | | | | | |
| | | √S | | | ✓ | | | | | | |
| | | √S | ✓ | | | | | | | | |
| | | | · | | | | | | | | |
| | | | | | | | | | | | |
| | | √ 0 | ✓ | | | | | | | | |
| | | √ 0 | ✓ | | | | | | | | |
| | | | ✓ | | | | | | | | |
| | | ✓ | ✓ | | | | | | | | |
| | Soverning Body (majority of miorate meeting) | Governing Body (majority of auorate meeting) C-S S000053 Finance Committee (min. 50% of committee) | Coverning Body (majority Coverning Body (ma | Coverning Body (majority Coverning Body (maj | Coverning Body (majority Coverning Body (maj | Caretaker Caretaker Caretaker Committee Caretaker Care | | | | | |

^{*} Subject to compliance with Directors' Best Value requirements

The GB requires that all purchasing decisions are made after adequate market testing or research. Quotations and tenders as appropriate are required as shown below.

A note of verbal quotes for lower value items should be made and retained.

| Estimated value of goods or services | Number of quotes required |
|--------------------------------------|---|
| £500 - £1,000 | 2 Verbal Quotes |
| £1,000 - £2,500 | 2 Written Quotes |
| £2,500 - £10,000 | 2 Written Quotes minimum, FC/GB may require 3 |
| £10,000 - £50,000 | 3 formal quotations to be submitted in writing by a specified date and time and based on a written specification and evaluation criteria. |
| £50,000 to EU Threshold | 4 Tenders |
| Over EU Threshold | 5 Tenders |

Table of Delegated Authority – Maharishi School Trust

School funds

| Function | Governing Body/Members | Finance Committee | Headteacher | Business Manager |
|---|---------------------------|-------------------|-------------------|------------------|
| School fund/non public funds | | | | |
| Appoint auditor | ✓ | R | | Α |
| Set objectives | ✓ | | ✓ | Α |
| Custody and control of fund | | | | ✓ |
| Receive management reports | ✓ | ✓ | | |
| Presents accounts for audit (within 2 months of period end) | | | | ✓ |
| Receive audit reports and certificate (within 3 months of period end) | √ | ✓ | | |
| Authorise spending: routine recurrent items | | | ✓ | ✓ |
| Authorise spending on other items | ✓ | √ £2000 | √ £2000 | √A £2000 |
| Authorise bank accounts & signatories | ✓ | | Α | Α |
| Security of Cash | | | | ✓ |

Table of Delegated Authority – Maharishi School Trust Budge

Budget monitoring

| | Governing Body | | Fina | Finance Committee Headteacher Business Manage | | Business Manager | | Bud | lget Holders | |
|---|----------------|-----------|----------|---|----|-------------------------|----------|-----------|--------------|-----------|
| | | Frequency | | Frequency | | Frequency | | Frequency | | Frequency |
| Maintenance of records | | | | , , | | , , | ✓ | W | | • |
| Download of Data from Bank | | | | | | | ✓ | W | | |
| Reconciliation of Data | | | | | | | ✓ | W | | |
| Updates forecasts & resource forecast model | | | | | S | Т | √ | Т | | |
| Monitoring of budget lines/cost centres | | | | | | | √ | М | ✓ | М |
| Maintain forecast of year-end position | | | | | | | ✓ | 0 | ✓ | 0 |
| Initiates management action* | | | | | ✓ | | ✓ | | | |
| Prepares formal budget monitoring statement | | | | | S | Т | ✓ | М | | |
| Prepares commentary | | | | | S | Т | ✓ | M | | |
| Presents updated resource forecast model | | | | | S | Т | √ | Т | | |
| Receives report | ✓ | Т | ✓ | Т | | | | | | |
| Initiates management action* / makes recommendations to Directors | | | √ | Т | | | | | | |
| Approve report | ✓ | Т | | | | | | | | |
| Amend Development Plan (if req) | ✓ | | | | | | | | | |
| Outturn report | ✓ | Υ | | | √S | Υ | ✓ | Υ | | |

Maharishi School Trust

List of Specimen signatures & initials

| Name | Role | SIMS User ID | User Code | Signature | Initials |
|-----------------|------------------------|-----------------|--------------|-----------|----------|
| Derek Cassells | Head | DC | DC | | |
| Philip Mitchell | Bus Mgr | PM | PM | | |
| Ellen Freel | Primary Dep Head | EF | EF | | |
| Mareanna Ingram | Secondary Dep Head | МІ | MI | | |
| Rebecca Lees | Office Manager | RL | RL | | |
| Jackie Aspinall | Finance Officer | JA | JA | | |
| Jenny Cross | Secondary Secretary | JC | JC | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |