**FSM / Pupil Premium Expenditure 2018-19**

**Including Progress Points 2017-18**

**Shadwell Primary School (Provision updated Spring Term 2019)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Class / Name  **Red 🡪 not currently part of PP Provison** | Points Progress  from previous academic year  (2017-18) | SEND | Greater Depth + Subject | Vulnerable | Payment for EPOS cluster work / NEET officer | **Attendance Incentives** | Therapy – Art / Lego / Nurture Group / Counselling | Talk Time – daily | PE Kit / Uniform | Support with Trip Payments | **Breakfast Club** | **Homework Club (after School)** | Memory Matters | Fine Motor Skills | S&L intervention (daily / digital) | Phonics Booster | Daily 1- 1 Reading | Fluency Intervention | Reading Inference Booster (TA) | Maths Booster (TA) | Maths Booster (After School) | Mathematical Fluency Booster (TA) | Maths Mastery Support Group (TA) | Writing Support Group (TA) | Greater Depth Booster | Boys Writing Club / Focus | Vulnerable Debate Competition | Greater Depth Debate Project | Language Champions – Developing Vocabulary | Handwriting Focus |
| **Reception** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pupil A | 30-50 months |  |  |  |  |  |  |  |  |  |  |  |  | X | X | X | X |  | X |  |  |  | X |  |  | X |  |  |  |  |
| **Class 1** | **Goal expected from EYFS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pupil B | R: Goal W: Em 40-60 M: Em 40-60 |  |  | X | X |  | X |  |  |  |  |  |  | X |  | X | X |  |  | X |  |  | X |  |  |  |  |  |  |  |
| Pupil C | R: Goal W: Goal M: Goal |  |  | X | X |  | X |  |  |  |  |  |  | X |  | X | X |  |  |  |  |  | X |  |  |  |  |  |  |  |
| Pupil D | R: Em 40-60  W: Em 40-60  M: Goal |  |  | X |  |  | X |  |  |  |  |  |  | X |  | X | X |  |  | X |  |  | X |  |  | X |  |  | X |  |
| **Class 2** | **6 points progress expected from Year 1** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pupil E | R: 7 W: 7 M: 8 |  | R |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  | X |  |  |  |  |  |
| Pupil F | Home Schooled  2016-17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X | X |  |  |  |  |  | X | X |  |  |  |  |  |  |
| **Class 3** | **7 points progress expected from Year 2** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pupil G | R: 7  W: 8  M: 8 |  |  | X | X | X | X | X |  | X |  |  |  |  |  |  |  | X |  |  |  |  | X |  |  |  |  |  |  |  |
| Pupil H | R: 7  W: 8  M: 8 |  | R/W/M |  |  |  |  | X |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  | X |  |  |
| Pupil I | **R: 6**  **W: 6**  M: 7 | X  Ref. Reg Global |  | X | X |  | X | X |  | X |  |  |  |  |  | X | X | X |  |  |  | X | X |  |  | X |  |  |  | X |
| Class / Name  **Red 🡪 not currently part of PP Provison** | Points Progress  from previous academic year  (2017-18) | SEND | Greater Depth + Subject | Vulnerable | Payment for EPOS cluster work / NEET officer | **Attendance Incentives** | Therapy – Art / Lego / Nurture Group Counselling | Talk Time – daily | PE Kit / Uniform | Support with Trip Payments | **Breakfast Club** | **Homework Club (after School)** | Memory Matters | Fine Motor Skills | S&L intervention (daily / digital) | Phonics Booster | Daily 1- 1 Reading | Fluency Intervention | Reading Inference Booster (TA) | Maths Booster (TA) | Maths Booster (After School) | Mathematical Fluency Booster (TA) | Maths Mastery Support Group (TA) | Writing Support Group (TA) | Greater Depth Booster | Boys Writing Club / Focus | Vulnerable Debate Competition | Greater Depth Debate Project | Language Champions – Developing Vocabulary | Handwriting Focus |
| **Class 3 ctd.** | **7 points progress expected from Year 2** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pupil J | R: 7  W: 7  M: 8 |  |  | X |  |  | X | X |  |  |  |  |  |  |  |  |  | X |  |  |  |  | X |  |  |  |  |  |  | X |
| **Class 4** | **7 points progress expected from Year 3** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **No PP Children** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Class 5** | **7 points progress expected from Year 4** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pupil K | R: 8  W: 7  M: 8 |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  | X | X |  |  | X | X |  | X |  |  | X |  |
| Pupil L | **R: 6**  W: 8  M: 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X | X | X |  |  |  | X |  | X |  |  | X |  |
| Pupil M | R: 7  **W: 6**  M: 8 | X | R/W | X |  |  |  | X |  |  |  |  | X |  | X |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Pupil N | R: 7  **W: 5**  M: 7 |  |  | X |  |  |  | X |  | X |  |  |  |  |  |  | X | X | X |  |  |  | X | X |  |  |  |  | X |  |
| Pupil O | R: 8  W: 7  M: 9 |  | R/W |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  | X |  |  |  |  |  | X |  |
| **Class 6** | **7 points progress expected from Year 5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **No PP Children** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total Number of PP Children = 15** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |