**Sholing Junior School Local Governing Council 2025 -2026**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Name/Title** | **Start Date** | **End Date** | **Responsibility** | **Relevant Business & Pecuniary Interests** |
| **Head** | **Matt Abbott**  **c/o SJS** | 03/09/2020 |  | Head | None |
| **Deputy Head** | **Danielle Lebbern** | 19/09/2024 |  | Curriculum | Staff Member |
| **Staff (1)** | **Lynn Rickards** | 22/02/2018-  Re-elected  25/11/2021 | 21/02/2022  24/11/2025 | Environment  Travel | Staff Member |
| **Appointed** | **Jane Butler**  **jbutler@sholing-jun.co.uk** | 22/02/2018  Re-elected  23/11/21  Re-elected  08/05/2025 | 21/02/2022  24/11/2025  09/05/2029 | Chair  Looked After Children  Safeguarding  Pupil Premium | None |
| **Parent (1)** | **Richard Cox** | 09/03/2023 | 08/03/2027 | Numeracy  Health & Safety | None |
| **Parent (2)** | **Sonia Vincent** | 17/11/2022 | 16/11/2026 | SEND | Teacher at Hamble Secondary |
| **Co-opted** | **Jenny Harper** | 26/09/2018  Re-Appointed  26/09/2022 | 25/09/2022  25/09/2026 | Vice Chair  Literacy (Reading and Writing) | Teaching Assistant at Southampton University |
| **Co-Opted** | **Karl Bignell** | 19/12/2024 | 18/12/2028 |  |  |
| **Co-opted** | **Laura Eastman** | 20/07/2024 | 19/07/2028 | Well -Being  Travel and Environment | Governor at SIS |
|  | Vacancy |  |  |  |  |
|  | Vacancy |  |  |  |  |
|  | Vacancy |  |  |  |  |
|  | [**clerk@sholing-jun.co.uk**](mailto:clerk@sholing-jun.co.uk) |  |  | Clerk to Governors |  |