**Sholing Junior School Local Governing Council 2025 -2026**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Name/Title** | **Start Date** | **End Date** | **Responsibility** | **Relevant Business & Pecuniary Interests** |
| **Head** | **Matt Abbott****c/o SJS** | 03/09/2020  |  | Head  |  None |
| **Deputy Head** | **Danielle Lebbern** | 19/09/2024 |  | Curriculum | Staff Member |
| **Staff (1)** | **Lynn Rickards** | 22/02/2018-Re-elected25/11/2021  | 21/02/202224/11/2025 | EnvironmentTravel | Staff Member |
| **Appointed** | **Jane Butler****jbutler@sholing-jun.co.uk** | 22/02/2018Re-elected23/11/21 Re-elected 08/05/2025  | 21/02/202224/11/202509/05/2029 | ChairLooked After ChildrenSafeguardingPupil Premium | None |
| **Parent (1)** | **Richard Cox** | 09/03/2023 | 08/03/2027 | NumeracyHealth & Safety | None |
| **Parent (2)** | **Sonia Vincent** | 17/11/2022 | 16/11/2026 | SEND | Teacher at Hamble Secondary |
| **Co-opted** | **Jenny Harper** | 26/09/2018Re-Appointed26/09/2022  | 25/09/202225/09/2026  | Vice ChairLiteracy (Reading and Writing) | Teaching Assistant at Southampton University |
| **Co-Opted** | **Karl Bignell** | 19/12/2024 | 18/12/2028 |  |  |
| **Co-opted** | **Laura Eastman** | 20/07/2024 | 19/07/2028 | Well -BeingTravel and Environment | Governor at SIS |
|  | Vacancy |  |  |  |  |
|  | Vacancy |  |  |  |  |
|  | Vacancy |  |  |  |  |
|  | **clerk@sholing-jun.co.uk** |  |  | Clerk to Governors |  |