# Nursery and Reception Certificate of Religious Practice (CRP) 2025-26

•	ed to fulfil the requi	ifements or ans ca.		Ilage III acincving	Tore man - pomes.
Child's surname			Child's first name(s)		
Date of birth			Child's Hebrew name		
Full postal address					
Telephone number					
Email Address					
You should send a cor If the form is not recei In order to obtain poir or where appropriate  The school cannot cor	e at more than one shuiting. – please see our find this followed in time, it may not not, the parent/guardia provide a letter or cert insider a CRP which does person(s) to obtain a letter or cert.	FAQ document for guid frm to the school to ar be possible to treat th in must complete this f ificate. This form must es not have the relevan	rive no later than 15 <sup>th</sup> , e child as a religious prorm and take, or send, be completed regardlent declarations and it is	his www.theus.org.uk/  January 2025.  actice priority applican it to the person(s) references of sibling status.  s the responsibility of the status of the responsibility of the status.	crp  ot.  erred to in sections 1-4  the parent/guardian to
The relevant person(s	may decline to sign to obtain a final in the oarent/guardian or the	his form where the pa		-	
SECTION 1 SYNAG	GOGUE ATTENDANC	E. Between 5 <sup>th</sup> Apri	l 2024 and 11 <sup>th</sup> Janı	uary 2025	
Since 5 <sup>th</sup> April 2024 ho morning synagogue re	ow many times have you	ou, the child's other pa	erent/guardian, or the	child attended Friday	night or Shabbat
	nts for attendance at s en shul on their particu			-	-
	eed to be verified by the population of the popu			-	
Please tick <b>one</b> box on	nly				
☐ Attended at least	8 times (4 points)	☐ Attended at leas	t 4 times (2 points)	☐ Attended less t	han 4 times (0 points)
	ot receive points for sing re empowered and are			that basis.	
Dates that are eligible	e for recording attenda	nce on Friday night or	Shabbat morning syna	agogue services from 5	th April 2024
<b>2024</b> 5 <sup>th</sup> or 6 <sup>th</sup> April 12 <sup>th</sup> or 13 <sup>th</sup> April	24 <sup>th</sup> or 25 <sup>th</sup> May 31 <sup>st</sup> May or 1 <sup>st</sup> June	12 <sup>th</sup> or 13 <sup>th</sup> July 19 <sup>th</sup> or 20 <sup>th</sup> July	30 <sup>th</sup> or 31 <sup>st</sup> August 6 <sup>th</sup> or 7 <sup>th</sup> Sept	18 <sup>th</sup> or 19 <sup>th</sup> Oct 25 <sup>th</sup> or 26 <sup>th</sup> Oct	6 <sup>th</sup> or 7th Dec 13 <sup>th</sup> or 14 <sup>th</sup> Dec

For late or in-year applications, arrangements for registering and recording attendance on Friday night or Shabbat morning religious services should be made directly with your synagogue.

13th or 14th Sept

20<sup>th</sup> or 21<sup>st</sup> Sept

27th or 28th Sept

4th or 5th Oct

 $11^{\text{th}}$  or  $12^{\text{th}}$  Oct

 $1^{\text{st}}$  or  $2^{\text{nd}}$  Nov

8<sup>th</sup> or 9<sup>th</sup> Nov

 $15^{\text{th}}$  or  $16^{\text{th}}$  Nov

22<sup>nd</sup> or 23<sup>rd</sup> Nov

29th or 30th Nov

 $20^{\text{th}}$  or  $21^{\text{st}}$  Dec

27th or 28th Dec

3<sup>rd</sup> or 4<sup>th</sup> Jan

 $10^{\text{th}}$  or  $11^{\text{th}}\,\text{Jan}$ 

2025

19th or 20th April

26<sup>th</sup> or 27<sup>th</sup> April

3<sup>rd</sup> or 4<sup>th</sup> May

 $10^{\text{th}}$  or  $11^{\text{th}}$  May

17th or 18th May

Note:

 $7^{th}\ or\ 8^{th}\ June$ 

14th or 15th June

21st or 22nd June

28th or 29th June

5<sup>th</sup> or 6<sup>th</sup> July

26th or 27th July

2<sup>nd</sup> or 3<sup>rd</sup> August

9<sup>th</sup> or 10<sup>th</sup> August

16<sup>th</sup> or 17<sup>th</sup> August 23<sup>rd</sup> or 24<sup>th</sup> August

## **Declaration by Rabbi/Synagogue Official**:

I confirm that to the best	of my knowledge and b	pelief the information	in Section 1 is correct	t. (Please complete the	e table below for one
of the following options.	A signature is not requi	red if you have a lette	er provided from the U	Inited Synagogue CRP	Attendance system.)

of the follow	ring options. A sig	,natur	e is not required if you have	e a letter p	rovided from	the Uni	ited Synagogue CRP Attendance system.)
Option 1	tion 1 Signature				Name and position of signatory		
	Date				Address of signatory		
Option 2	2 United Synagogue CRP Attendance letter provid the box			ed, see attached – please tick		e tick	
SECTION 2	. JEWISH EDUC	ATIO	ONAL ACTIVITIES. Betwe	en 1 <sup>st</sup> No	ovember 20	 23 and	l 15 <sup>th</sup> January 2025
	ne child's other pa on at least <b>six</b> occa	_	= -	ipated in Je	ewish education	onal act	tivities (e.g. nursery or Jewish adult
Ple	ease tick one box o	only	☐ Yes (2 points	:s)	□ No (0 po	oints)	
<b>If Yes</b> ple	ase specify activit	ties (e	g. nursery; educational pro	ogramme)	and frequency	у	
	-		ner/Course Leader/Tutor: owledge and belief the infor	rmation in	Section 2 is co	orrect	
Signature					Name and position of signatory		
Date				Address of signatory			
Name of Co	ourse/ /School etc			Postcode			
Note: A nor	n-exhaustive list c	of educ	cational opportunities can b	e found or	n the United S	ynagog	ue's website: <u>www.theus.org.uk</u>
SECTION 3	. VOLUNTEERII	NG. B	Between 1 <sup>st</sup> November 2	2022 and	15 <sup>th</sup> Januar	y 2025	;
on <b>at least 1</b> This volunted Synagogue H	I <b>2 occasions?</b> ering cannot included the end of the en	ude an	nything that benefits, either	r financially n include vo	y or practically	y, the sc	communal, charitable or welfare activity shool you are applying to, the United dividual synagogue. For further details,
	tick relevant box		☐ Yes (2 points		□ No (0 po	oints)	
If Yes,	please specify nar	me of	organisation and give a brid	ef descripti	ion:		
	-		Charitable/Welfare Organis		Section 3 is co	orrect	
Signature				Name an	nd position ory		
Date				Address	of signatory		
Name and A				Postcode	)		

**Notes**: If these 12 occasions have included more than one organisation, please attach further declaration(s) to this form.

#### **SECTION 4: Tribe CRP JUDAISM COURSE 2024**

### Courses will take place between June-July 2024

The Tribe CRP Judaism Course is now an in-person course running in a number of locations.

This course has been specifically designed for admission to schools whose religious authority is the Office of the Chief Rabbi or whose Foundation Body is the United Synagogue, for admission in September 2025. Applicants who wish to establish religious practice priority to these schools can choose to accumulate points for the CRP in any way they wish and this course would accrue 2 points. The course is open to all applicants and consists of 6 sessions of 45 minutes, for parent(s) or guardian(s), covering topics relevant to Jewish customs and practices, festivals, kashrut, etc. All of them need to be completed in order to satisfy this section.

For course locations, dates and registration information go to <a href="https://www.tribeuk.com/article/crp-2024">https://www.tribeuk.com/article/crp-2024</a>
If you require further information or support please contact the Tribe office 020 8343 5656

#### **Declaration by United Synagogue**

Signature

Option 1

I confirm that the above named person took part in the Tribe CRP Judaism course. Please complete the table below for one of the following options. A signature is not required if you have a certificate provided from Tribe.

Name of course leader

Option 2	Certificate provided, see attached – please tick box					
SECTION 5. PARENT'S/GUARDIAN'S DECLARATION						
I confirm that all the information provided is correct						
Name (please print)						
Signed						
For School use on	ly					
Date received						
Name (please prin	Name (please print)					
Total number of points						
SECTION 6: Emergency Additional Option  This section will only be available for use following authorisation by the Chief Rabbi in the event of a national emergency prohibiting shul attendance. This section will only be valid and should only be completed in such circumstances.						
If, during the period specified above for attendance at synagogue, the synagogues are open for services, the requirements of these admission arrangements relating to in person attendance of services at synagogue will apply. In the event that, during the period specified above for attendance at synagogue, the synagogues have been closed for services, the requirement of these admission arrangements relating to in person attendance at synagogue will not apply.						
If that is the case, please complete the following section:						
Online Synagogue Services: Between 6 <sup>th</sup> April 2024 and 11 <sup>th</sup> January 2025						
How many times have you, the child's other parent/guardian, or the child attended internet-based synagogue services on Friday evenings (Kabbalat Shabbat) or the eve of festivals? Online participation must not be on Shabbat or Chagim. Online Synagogue services are self-certified, please complete the section below.						
Please tick one box	only 2 At least 4 times (2 pts) 2 Less than 4 times (0 p	ot)				
Please list the online attendances:						
Date: Date: Date: Date:	Host organisation:	Officiant or lea	aderaderaderaderaderaderaderaderaderaderader			