



**Nursery Application** 

I would like to apply for:

- □ Funded part time place of 15 hours
- □ Funded full time place of 30 hours
- □ Extra sessions (includes top up hours during the core day, breakfast club, afterschool club)

Reference number for funded 2 year old place for 15 hours

Reference number for the funded 30 hour place for 3 and 4 year olds

## **Claimant's National Insurance Number**

| Child's Details       |        |          |               |  |  |  |  |  |
|-----------------------|--------|----------|---------------|--|--|--|--|--|
| Name                  |        |          |               |  |  |  |  |  |
| Gender                | □ Male | □ Female | Date of Birth |  |  |  |  |  |
| Address &<br>Postcode |        |          |               |  |  |  |  |  |
| Parent/Carer          |        |          |               |  |  |  |  |  |
| Name:                 |        |          |               |  |  |  |  |  |
| Telephone             |        |          |               |  |  |  |  |  |
| Number                |        |          |               |  |  |  |  |  |
| Email                 |        |          |               |  |  |  |  |  |

Morning and afternoon sessions are £15 per session for unfunded places. Supervision over lunchtime is £4, including a hot meal.

| Hours Required (please note this cannot be guaranteed) |        |         |           |          |        |  |  |  |
|--|--------|---------|-----------|----------|--------|--|--|--|
|  | Monday | Tuesday | Wednesday | Thursday | Friday |  |  |  |
| AM   |        |         |           |          |        |  |  |  |
| 8.45 - 11.45   |        |         |           |          |        |  |  |  |
| Lunchtime  |        |         |           |          |        |  |  |  |
| (meal included)<br>11.45 – 12.15                       |        |         |           |          |        |  |  |  |
| 11.45 - 12.15  |        |         |           |          |        |  |  |  |
| PM   |        |         |           |          |        |  |  |  |
| 12.15 - 3.15   |        |         |           |          |        |  |  |  |
|  |        |         |           |          |        |  |  |  |
| Start Date Requested:                                  |        |         |           |          |        |  |  |  |
|  |        |         |           |          |        |  |  |  |