



### Don't Forget!

On **Monday 2<sup>nd</sup> May** it is Bank Holiday Monday. Children will not be in school. Children will start the school week on **Tuesday 3<sup>rd</sup> May**.

**BANK HOLIDAY**

### Questionnaire

If you haven't already, please click on the link below to access and complete a Parent Questionnaire for our school, (which only takes up 2 minutes of your time!) You only need to complete the questionnaire once, regardless of how many children you have in school.

Your feedback and views really matter to us.

<https://forms.office.com/Pages/ResponsePage.aspx?id=SbzJ7xQuzUuACDLac6fo6u6oCyY1zqdGky4e2ivgr1JUQkdBUVI2MIJURkxEMDZQRUFKWVFDRI1dVSi4u>

### Date for your Diary

Due to staff training in the afternoon on **Wednesday 11<sup>th</sup> May**, there will be no wraparound or multi skills.

### STARS OF THE WEEK!

**Nursery** – Ella McGlasson & Cora Williamson

**Reception** – Ometola Odusola

**Year 1** - Eliza Pooley

**Year 2** ★ Jake McGloin

**Year 3** – Charlie Newman

**Year 4** – Dax Hufton-McCarten

**Year 5** – Evan Butler

**Year 6** – Leonardo Sartori

**WELL DONE EVERYONE!**

### CLASS ATTENDANCES FOR THIS WEEK!

**Reception:** 98.95% **1<sup>st</sup> Place**

**Year 1:** 96.9% **3<sup>rd</sup> Place**

**Year 2:** 92.63%

**Year 3:** 97.41% **2<sup>nd</sup> Place**

**Year 4:** 89.66%

**Year 5:** 91.76%

**Year 6:** 91.38%

**WELL DONE TO 1<sup>ST</sup>, 2<sup>ND</sup> AND 3<sup>RD</sup> PLACE!**

### Quote of The Week

“Let us remember: One book, one pen, one child and one teacher can change the world” - **Malala Yousafzai**

### Attendance/Absence

Absences should be reported by telephone (01946 820320). Please leave a message on the absence line for Miss McCabe or Mrs Parr to pick up, please inform us of your child's name, reason of absence and year group. For every day your child is absent, we request daily updates.

Medical appointments should be made outside the school day. If this is unavoidable, they should be made so that they cause little disruption to learning. Please inform the school office of the details of the appointment and provide a letter or a copy of the appointment card.

### P.E. Days

**Monday:** Year 1 & Year 3

**Tuesday:** Year 2 & Year 6

**Wednesday:** Reception & Year 3

**Swimming on Wednesdays:** Year 4 & Year 5

**Cricket on Fridays:** Year 2, 3, 4, 5 and 6