Assessment in RE

| Assessment -Year 7 | Essential Component | Why is this essential | Misconceptions Often | What are the essential | Why is this an |
|-----------------------|---|--|--|--|--|
| | Knowledge | knowledge? | Addressed | skills? | essential skill? |
| Creation and Covenant | Revelation Freewill Stewardship Imago Dei Ex Nihilio | Pupils need to know that God created the world for us, and that we have a responsibility to take care of it for future generations. The Current climate crisis | Many do not realise that it is possible to accept both scientific theories of creation and evolution and believe in God. You can accept both science and religion. | Evaluation Make reasoned judgements Describe Retell Practical gestures/ signs | Utilised throughout the RE Curriculum |
| Prophecy and Promise | Messiah Magisterium The Rosary The Bible The Mass Scripture used in the | Pupils need to know the original language of the Bible had to be translated into Latin and eventually into English. This scripture | Many pupils do not realise that the bible is not just one book. It is a collection of books written by many authors over thousands of years. | Evaluation Make reasoned judgements Describe Retell | Utilised throughout the RE curriculum. |
| Galilee to Jerusalem | Prophet Doctrine Heresy Eschatology Son of God Incarnation | informs the Mass. Pupils need to know that God came to the earth in the form of Jesus. They should also know the persons of the Trinity are all equal in | Many pupils struggle with the idea that Jesus and the Father are both God but not the same as each other. | Make reasoned judgements Describe Retell Evaluation | Utilised throughout the RE curriculum. |
| | Trinity | importance always existed together. sacraments. | | DescribeRetell | |

| | | | Pupils often are unsure | Make reasoned | |
|-------------------------|-------------------------|---------------------------|---------------------------|---------------|-------------------|
| Desert to Garden | Paschal Mystery | Pupils must know that | of the difference | judgements | Utilised |
| | Lamb of God | each Mass a miracle | between Catholics and | Evaluation | throughout the RE |
| | 3 sacraments of | takes place and the | protestants. They are | | curriculum. |
| | initiation | bread and wine become | unclear of the divergent | | |
| | Transubstantiation | the actual person of | views of the Eucharist. | | |
| | Real presence | Jesus. In the Mass the | | | |
| | Protestants view of | priest sands in the place | | | |
| | Eucharist. | of Jesus. | | Describe | |
| | | | | Retell | |
| | | | | Make reasoned | |
| | | | Pupils are often unsure | judgements | |
| Year 8 – Islam | How Christianity began | This unit is designed to | of the differences | Evaluation | Utilised |
| | The Early Church | introduce pupils to the | between Catholics and | Evaluation | throughout the RE |
| | Romans and Christianity | key beliefs of Islam. It | protestants. Or their | | curriculum. |
| | How Christianity came | will focus on key | shared beliefs. Many are | | |
| | to Britain | teachings and introduce | unclear that they are the | Describe | |
| | The Great Schism | key religious | same religion. | Retell | |
| | The Reformation | vocabulary. | | Make reasoned | |
| | Christianity today | | | judgements | |
| | | | | Evaluation | |
| | | | Pupils are often unsure | Evaluation | |
| | Jesus the leader | | of the parables and key | | |
| History of Christianity | The 12 disciples | It will focus on key | teachings that influenced | | Utilised |
| | Vocation and calling | events that shaped the | Mother Teresa. Some | | throughout the RE |
| | Oscar Romero | Church. It aims to | struggle with the idea | | curriculum. |
| | Mother Teresa | introduce key religious | that a counter argument | | |
| | Father Damien | vocabulary and to build | is needed in the | | |
| | Martin Luther King | pupil confidence and | evaluation question | | |
| | Electing a Pope /Pope | understanding. | | | |
| | Francis | | | Describe | |
| | The role of a Priest | | | Retell | |
| | | | | | |

| Leadership and Discipleship Year 9 – Creation and stewardship | Big Bang theory Creation accounts Interpretation of Creation accounts Design Theory Causation argument Scientific views on creation Stewardship Imago Dei Respect yourself Discrimination Martin Luther and Christian teachings Multifaith Society Human Rights Pope Francis/ Refugees Christians and the poor | This unit of work is designed develop student's knowledge on the leaders and disciples of the Church. It is important that pupils are aware that all Christians learn from the perfect example of Christ and know and understand that there are modern Saints who could influence them Introduction unit to deeper Truths about the world around us and how religion responds to these We teach the pupils to understand God's relationship with creation, God's relationship with His people, and their own relationship toward creation. | Most pupils are unaware that Catholics are allowed to interpret the creation stories metaphorically and assume that because the biblical version appear to contract the popular scientific view the bible must be false. Many pupils confuse multi-faith with Multi-ethnic society. Pupils often confuse discrimination with prejudice. | Make Judgements Evaluate Describe Retell Make Judgements Evaluate | Utilised throughout the RE curriculum. Utilised throughout the RE curriculum. |
|--|---|---|--|--|--|
| Dignity of the Human Person | | Pupils should understand "we are all created in the Image and likeness of God'. | | DescribeRetell | |

| Judaism | The Messiah Covenant with Moses Shekhinah The nature of God Tanakh Worship Rosh Hashana Mourning Rituals The Almighty The Shekhinah The Messiah Covenant with Sinai Covenant with Abraham The sanctity of life Moral principles Life after death Public acts of worship Private prayer | This then will influence how we view ourselves and others in the world. This should tackle Racism, discrimination and sexism etc. Pupils need to know that the teachings of Jesus and the Catholic church are against all forms of discrimination and racism Pupils need to know that Christianity originated from Judaism in order to better understand their faith. Many of the beliefs and practices are better understood once you know where they came from | Many pupils confuse the covenant with Moses and Abraham. Also, many are unsure of the timeline differences between Moses and Jesus or the Old Testament and New Testament. Many pupils confuse the covenant with Moses and Abraham. Also, many are unsure of the timeline differences between Moses and Jesus or the Old Testament and New Testament. | Make judgements Critically Evaluate Analyse Describe Retell Make judgements Critically Evaluate Analyse | Utilised throughout the RE curriculum. Utilised throughout the RE curriculum. |
|--|--|---|--|---|--|
| Year 10 Judaism beliefs and teachings/ Practices | Private prayer The Shema and Amidah Ritual and ceremony Shabbat Festivals The Trinity Creation Creation and nature of humanity | from Pupils need to know that Christianity originated from Judaism in order to better understand their faith. Many of the beliefs and practices are better understood once you | Pupils often confuse reincarnation and Incarnation. Pupils have difficulty understanding | Describe Retell Make judgements Critically Evaluate | |

| | 1 | 1 | 11 | | |
|-----------------------|----------------------------------|--------------------------|---------------------------|--------------------------------|-------------------|
| | Incarnation | know where they came | the concept of suffering | | |
| | Paschal mystery | from | and eradication of sin | | |
| | Eschatology | | | Describe | |
| | | | | Retell | Utilised |
| | | | | Make | throughout the RE |
| | Sacramental nature of | | Pupils confuse the 7 | judgements | curriculum. |
| | humanity | | sacraments and find the | Critically | |
| | Liturgical worship | | catholic terminology | Evaluate | |
| Beliefs and Teachings | Funeral rite | | confusing | | |
| | Prayer | Pupils need to know the | _ | | |
| | Popular piety | origins of the man and | | | |
| | Pilgrimage | his place in the world. | | | |
| | Catholic social teaching | The original sin idea | | | |
| | Catholic mission and | feeds into | | | Utilised |
| | evangelism | understanding freewill | | Describe | throughout the RE |
| | | and choice that leads to | | | curriculum. |
| | The Bible | heaven of Hell | Pupils find the | • Retell | carricaram. |
| Practices | Interpretation of the | Tieuveri of Fieli | metaphorical and literal | • Make | |
| Tractices | Bible | Pupils needs to | interpretations of the | judgements | |
| | The magisterium | understand that an | bible difficult to | Critically | |
| | Second vatical Council | invisible God makes his | distinguish between. | Evaluate | |
| | | | distiliguisii between. | | |
| | The Church of the body of Christ | presence felt through | | | |
| | | the physical world ie | | | |
| | 4 marks of the church | bread and wine. | | | |
| | Mary as a model of te | | | | |
| | Church | | | | Utilised |
| | Personal and ethical | | | | throughout the RE |
| | decision making | | | | curriculum. |
| Sources of wisdom and | | | | Describe | |
| Authority | | Pupils needs to know | | • Retell | |
| | The Messiah | why Catholics believe | Pupils confuse the Jewish | Make | |
| | Covenant with Moses | what they believe. | and Christian natures of | judgements | |
| | Shekhinah | | God as they are very | Critically | |
| | | 1 | | Critically | |

| | T | T | | | |
|------------------------|------------------------|--------------------------|----------------------------|--------------------------------|-------------------|
| | The nature of God | Where are the sources | similar, but Christians | Evaluate | |
| | Tanakh | of information etc. | focus more on the Loving | | |
| | Worship | Pupils needs to | father notion of God | | |
| | Rosh Hashana | understand that the | rather than the | | |
| | Mourning Rituals | Church is like a pilgrim | punishing Judge of | | |
| | | and on journey ie | Judaism. | Describe | |
| | | change is part of Her | | Retell | |
| | Revelation | existence | Pupils often confuse | Make | Utilised |
| | Visions | | causation and | judgements | throughout the RE |
| Year 11 | Miracles | | cosmological arguments. | Critically | curriculum. |
| Practices | Religious experience | | This further causes | Evaluate | |
| | Design argument | The pupils need to | difficulty, and when we | | |
| | Cosmological argument | understand the day to | also explore the design | | |
| | The existence of | day life of a Jewish | argument which is also | | |
| | suffering | person what they | called the Teleological | | |
| | Solutions to the | practically do each day | argument, Clarification is | | |
| | problem of suffering | and how they worship | needed here. | | |
| | | God | | Describe | |
| | | | | Retell | Utilised |
| Philosophy and Ethics: | Marriage | | Pupils often are unclear | Make | throughout the RE |
| arguments for the | Sexual relationships | | on the Church position | judgements | curriculum. |
| existence of God | The family | Pupils need to know | on marriage and Sex | Critically | |
| | Support for the family | why people believe in | before marriage. They | Evaluate | |
| | Family planning | God. i.e miracles, | confuse the difference | Lvalaate | |
| | Divorce, annulment and | visions, religious | between divorce and | | |
| | marriage | experience, religious | annulment. | | |
| | Equality of men and | upbringing and | | | |
| | women in the family | reasoned logical | | | |
| | Gender prejudice and | arguments. | | | |
| | discrimination | | | | |
| | | | | | |
| Relationships and | | | | | |
| families | | | | | |

| Pupils need to know the | Utilised | |
|-----------------------------|------------|----------|
| Catholic view on | throughou | t the RE |
| Marriage and the | curriculum | ١. |
| importance of the | | |
| family life. Family life is | | |
| ideal to pass on the | | |
| faith to the next | | |
| generation/ | | |
| | | |

What happens following an assessment to address pupil misconceptions and reteaching of essential knowledge?

- Retrieval aspect of common misconceptions brought into the following assessment.
- Teacher expected to go through the assessment in dedicated time. Key words are reidentified and retaught from the knowledge organiser
- Teacher's assessment of key knowledge that is missed and key skills that are not evident are retaught and practised

Formative Assessment in RE

- Cold questioning throughout the topic to check knowledge is secured
- Questioning to make comparisons with new content. For example: Now that we know what the definition of revelation is, what examples from the Old Testament would you define as revelation? In this instance pupils in year 11 have looked at Abraham and Moses, but should also be able to bring prior knowledge from the KS3 curriculum such as Angel Gabriel in the Epiphany
- Whiteboards to check keywords and knowledge
- Creating a mind map as a starter on a particular topic. These are interleaved and planned for. This can inform which topics need more attention for revisiting.
- Low stakes or no stakes quizzes
- Retrieval grids/ meta grids

Feedback and Acting on Feedback (should be on the most valuable thing)

After each assessment at both KS3 and KS4 there is an opportunity in class for the teacher to go over the test and address any misconceptions. For the keyword section of the test pupils will go back to their knowledge organiser and make any relevant corrections. Pupils will make corrections in green pen as

the teacher goes through the assessment. In the next assessment if there was a common mistake or insecure knowledge, the question will be repeated next half term and until knowledge is secure. In the recent year 8 assessment on Judaism it was clear that many pupils knew who Abraham was and what he did but couldn't explain the different elements of his covenant with God