

## ST JOHN'S C.E. PRIMARY SCHOOL

Church Street, Blackpool, Lancashire, FY13NX Tel: 01253 807495 Fax: 01253 290685 Email: admin@st-john.blackpool.sch.uk www.stjohnsblackpool.co.uk



14<sup>th</sup> March 2025.

## **Year 6 Brockhole Visitor Centre**

## Friday 4th April 2025

Dear Parent/Carer,

As part of this terms topic on The Lake District, year 6 will be visiting Brockholes Visitor Centre in Windermere on **Friday 4**<sup>th</sup> **April.** 

During this trip the children will take part in a Detective Session, followed by lunch and a trail in the grounds.

Children must be in school on time as the mini-buses will be leaving promptly at **9.00am; we will return to school for home time**, dependant on traffic.

Children should wear St John's T-Shirt & Jumper with suitable outdoor trousers, eg. Tracksuit bottoms or Combat trousers **NO jeans**, walking boots or sturdy shoes or trainers, and a **Waterproof Jacket**. Travel sickness tablets should be given prior to coming to school and a return journey tablet given to the school office.

Packed lunches will be provided by the school kitchen for children entitled to **free school meals only**, all other pupils will need to bring their own packed lunch, in a lunch box.

We are asking for a donation of £3.00 per child this will be towards the cost of the trip.

Please could you return the permission slip and payment to school by Friday 28<sup>th</sup> March.

| Thank you   |      |           |
|---|------|-----------|
| Miss Walsh  |      |           |
| Year 6 Teacher  |      |           |
| I give permission for   |      | , Class 6 |
| to visit Brockholes Visitor Centre on <b>Friday 4</b> <sup>th</sup> <b>April.</b> |      |           |
| I enclose a donation of £3.00 towards the cost of the trip.                       |      |           |
|   |      |           |
| Signed  | Date |           |





