



## ST JOHN'S C.E. PRIMARY SCHOOL

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THE CHURCH OF ENGLAND IN LANCASHIRE

13<sup>th</sup> September 2019.

Dear Parent/Carer,

### Y6 Victorian visit to Quarry Bank Mill

On **Thursday 26<sup>th</sup> September**, as part of the Year 6 curriculum topic on Children's jobs during the Victorian times, we will be taking the class to Quarry Bank Mill in Wilmslow, near Manchester Airport. During the visit children will be given the opportunity to explore local history, the Industrial Revolution, and discover what it was like to be a factory worker or child apprentice. They will see how cloth was made and how water and steam would be used to drive machinery. The mill contains working machinery and demonstrations of traditional skills. Y6 will also visit the Apprentice House, which was home to the pauper children who worked in the mill; the Apprentice House is a recreated 'home' where students can experience life in the past, from a strict lesson in the schoolroom, to seeing the grisly medical treatments of the day.

Children must be in school early at **8.30am**, as the mini-buses will be leaving at **8.45am** our first session is booked for 10.15am. We will not be leaving Quarry Bank Mill until **2.15pm**, therefore we will not return to school until at least **3.45pm**. Uniform must be worn; a waterproof coat is advised.

Packed lunches will be provided by the school kitchen for children entitled to **free school meals only**, all other pupils will need to bring their own packed lunch, in a named plastic bag so all rubbish can be disposed of. Please give children any travel sickness medication before leaving, and send a return dosage in a named envelope for the return journey.

We are asking for a donation of **£6.00** towards the £9.50 the Quarry is charging for entry and tour guides.

Please could we ask parents to return the permission slip and payment to school by Friday 20<sup>th</sup> September.

Thank you

Miss Johnston  
Year 6 teacher

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I give permission for \_\_\_\_\_ to attend the Quarry Bank Mill trip on **Thursday 26<sup>th</sup> September**. I enclose a donation of £6.00 towards the cost of the trip.

Parent Contact Number \_\_\_\_\_

Allergies/Medical Notes \_\_\_\_\_