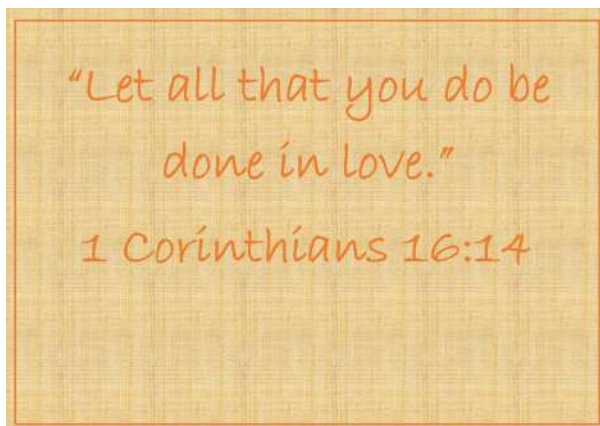


Unit 8 Reconciliation

*Growing, Loving and Learning
in the arms of Mary*



Unit 8 Reconciliation



RECONCILIATION—INTER-RELATING	
Early Years	FRIENDS - Friends of Jesus
Year 1	BEING SORRY - God helps us choose well
Year 2	RULES - Reasons for rules in the Christian family
Year 3	CHOICES - Importance of examination of conscience
Year 4	BUILDING BRIDGES - Admitting wrong, being reconciled with God and each other
Year 5	FREEDOM & RESPONSIBILITY - Commandments enable Christians to be free & responsible
Year 6	HEALING - Sacrament of the Sick

EYFS

Friends - Friends of Jesus

Year 1

Being Sorry - God helps us choose well

Year 1

Reconciliation

Being Sorry



Big Question—Why should we be sorry?

Religious & Specialist Vocabulary

choice,	disappointed	feeling
forgive	happy	love
right	rules	sad
sorry	wrong,	

Value
Our language, how we feel & what? Emotions we get & well and ourselves are made every day.
16/11/24

Good and Bad Choices
We can learn about choices and if the choices are good or bad. Write down the choices in the boxes.

Good

- sharing
- taking turns
- being kind
- sharing
- helping
- playing nicely

Bad

- pushing
- hitting
- pushing
- hitting

LF1
Can I understand that
Jesus helps us when we
make wrong choices?
W.B. 20.05.24



Jesus and his friends
came into the town. Levi
the tax collector was hiding
in a tree. Jesus had a meal
with Levi. He changed his
norty ways. ✓

LF2
Can I understand that
Jesus forgives us when we
make wrong choices?
W.B. 20.05.24



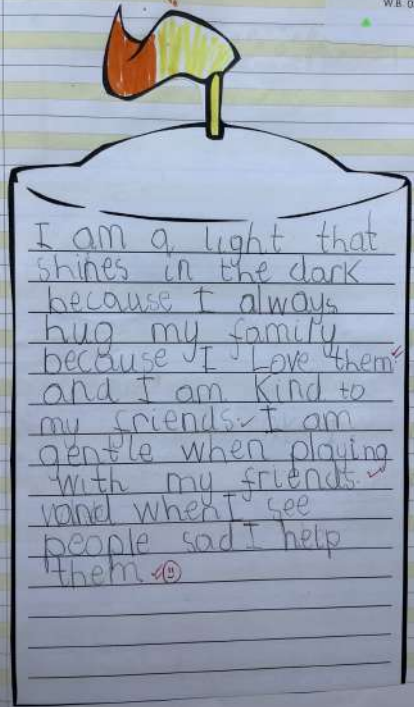
Jesus forgives us when we
make wrong choices. ✓
I will say sorry to my ☹️
friends when I push them. ✓

LF2
Can I retell the story of
Zacchaeus in different ways?
W.B. 20.05.24

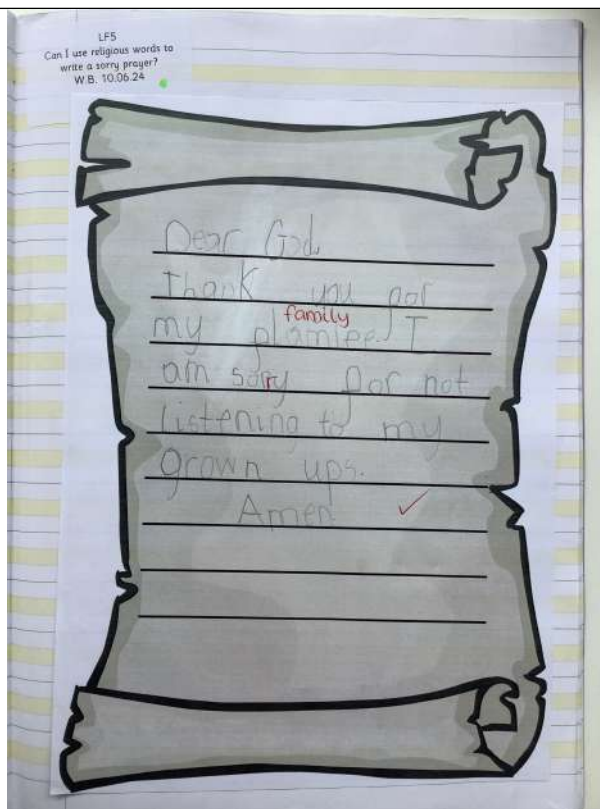
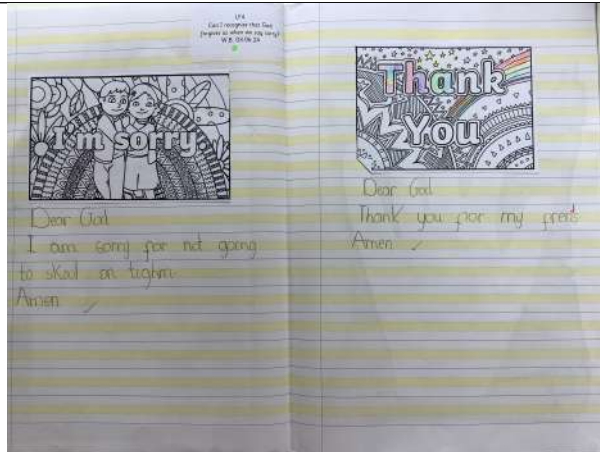


We listened to the story of Zacchaeus the tax collector and retold the story in our groups. We learnt that Jesus forgives us when we can make the wrong choices and the importance of saying sorry when we make the wrong choices.

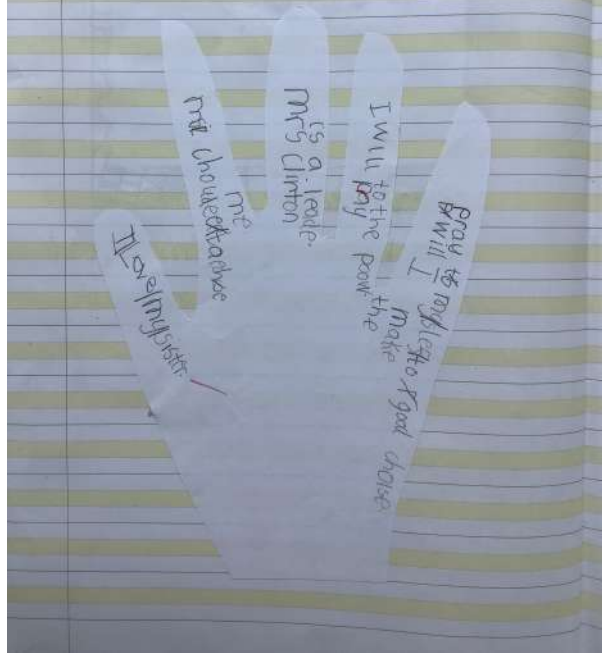
LF3
Can I describe ways in which I can
make good choices?
W.B. 03.06.24



I am a light that
shines in the dark
because I always
hug my family
because I love them
and I am kind to
my friends. I am
gentle when playing
with my friends
and when I see
people sad I help
them. 😊











LF6
Can I recognise how to act
because of my beliefs?
W.B. 10.06.24



L.O Can I help plan a class liturgy
for our topic Reconciliation?
W.B. 06.05.24

We discussed what we would need for our Liturgy.

<p>Gather</p> 	<p>We come together as a part of God's family.</p> 	<p>Get into our circle to show the start of our Liturgy.</p> <p>Sing 'Gather together'.</p> <p>Make the sign of the cross.</p> <p>We have brought the prayer that we wrote to share with everyone. We thank God for forgiving us.</p>
<p>Word</p> 	<p>God speaks to us and we listen.</p>  <p>Glorify to You O Lord The Gospel of the Lord Praise to you Lord Jesus Christ</p>	<p>One day Jesus saw Levi, the tax collector, sitting at his table collecting people's taxes. Jesus knew Levi had not always been honest, but still he asked him to follow his way. Levi was really pleased. Levi said 'Come to my house I am going to have a big party to celebrate.' Levi changed his ways and became a friend of Jesus. We know that Jesus forgives us when we make mistakes.</p>
<p>Response</p> 	<p>We respond to the Word of God.</p> 	<p>Reflect on the Word. We thought about how happy Levi was when Jesus had forgiven him for his sins. We responded to the word of God by thanking God for forgiving us and wrote thank you prayers to God for helping us and guiding us when we make mistakes. Help me always to live like Jesus. Amen.</p>
<p>Going Forth</p> 	<p>We want to share the Good News!</p> 	<p>We have thought about how we can live a life like Jesus. We have written 5 different ways that we can live a life like Jesus and have shared this with our family and friends.</p> <p>We sang together - 'do this in memory of me' to remind us to live like Jesus. We made the sign of the cross to end our Liturgical prayer.</p>



As you listen to the music, think about these questions:
 How can making choices make us feel happy or unhappy?
 What helps us make good choices?
 What would the world be like if everyone followed Jesus' rule to 'love one another'?

Why is it sometimes hard to say sorry and to forgive?
 Our Big Question—Why should we be sorry?
 When the music stops we will share our thoughts by passing the holding cross.

Record below what you would like to hold on to from our BEING SORRY topic. It may be a picture and or words you have heard.

Thank you
 sorry
 forgive

TOPIC	Being Sorry	We will work together to plan our liturgical celebration this topic.
AIMS		Draw or write our class plan using some of the 'Ten Us Pray' cards
STARTER	How will we gather?	Zachary's song from when sit in the circle
MAIN ACTIVITY	Which Gospel story from the topic would you like to use?	Levi and Zachary's
RESPONSE	What action, prayer response would you like to include?	Sing a song about Zachary's
ENDING	How will we end and carry the message to others in some way?	read our hand signs

Year 2

Rules - Reasons for rules in the Christian family

Year 2

Reconciliation

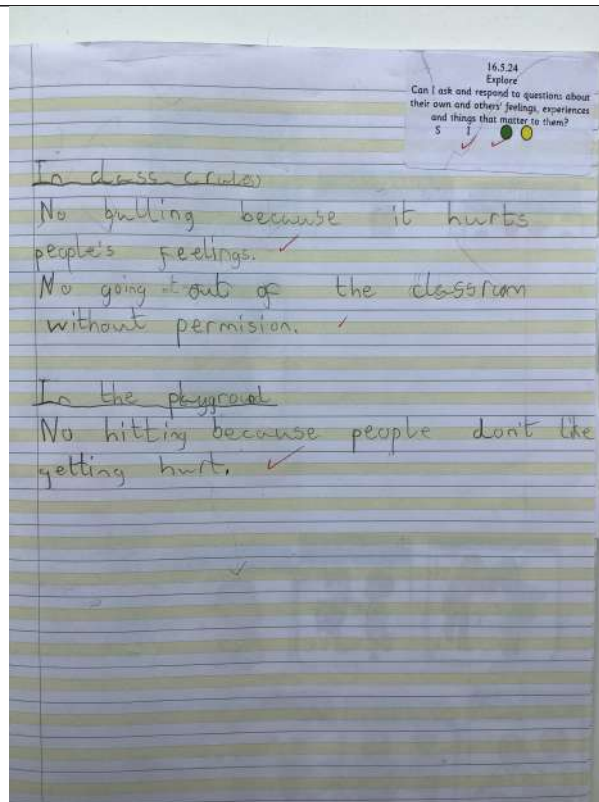
Rules



Big Question—Do we need rules?

Religious & Specialist Vocabulary

care	choices	consequences
examination of conscience	forgive	Laying on of hands
make up	priest	purple stole
Repentance	right	rules
Sacrament of Reconciliation	safe	sin
sorry	wrong	'Love one another as I have loved you'



17.5.24
LF1
Can I recognize that people act in a particular way because of their beliefs?
S I ✓ ●

God's people (based on Colossians 3:10-17)

You are created by God, to be like God.
You are God's people, his saints. God loves you.
You should be kind and gentle, and patient and forgiving, and loving like God.
You are all different.
You come from different places, speak in different ways, have different customs.
But the important thing is that you are God's children.
So love one another, help one another, be at peace with one another, and let the love of Jesus fill your hearts and minds.

You should be kind. I could help on another. ✓
You should be gentle. I could keep my hands to myself. ✓
You should be patient. I could wait without throwing a tantrum. ✓
You could be forgiving. I could forgive and forget. ✓
You should be loving. I could use kind words. ✓

Wonderful ways to follow God's rules. *

good choices

23.5.24
LF2
Can I talk about their own feelings, experiences and the things that matter to them?
S I ✓ ●

Hands up to speak 	Sitting quietly 	Hands still 	Sitting
Asking for help 	Stroking 	Sharing 	Using a tissue

these are good choices because you these are not sins.

Bad choices


Talking 	Picking your nose 	Kicking 	Biting
Hitting 	Shouting 	Running away 	Pulling hair
Throwing 	Pushing 		

These are bad choices because they are sins.

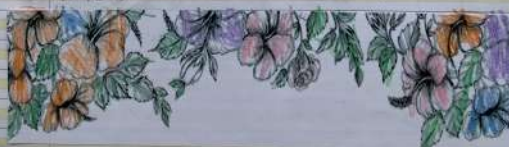
when you sin you break
your friendship with God.
God's love is everlasting! ✓
We try not to do things on
purpose cause then we are
sinning. ✓
You understand the importance of good
choices!

24.3.24
LFS
Can I recognise
religious beliefs?
5 ✓

very thoughtful prayer.



Dear Blessed Father,
thankyou for forgiving my sins.
God thankyou for teaching me the
right thing. I am sorry for all the
bad choices I've made. Help me to be
a good christian and have self-
control. I will try to follow your
path and follow your rules.
Amen.



7.6.24
LFS
Can I describe some of the actions and choices of believers that arise because of their beliefs?



I forgive my friends when they do something wrong. Forgive and forget go together. This is how they go together when you forgive do it 77 times then you will forget. And that's why you should forgive.

13.6.24
LFS
Can I describe some religious symbols and the steps involved in religious actions and worship, including the sacraments?

We are baptised and our sins are forgiven.

We are now followers of Jesus and try to make good choices.

Sometimes we turn away from Jesus and this is making a sin.

Jesus wants to make us a better person.

We tell the priest we are sorry.

We tell God we are truly sorry.

Jesus always forgives us no matter what.

Jesus' rule is love one another,
because he loves you.

Jesus shows love to others by
forgiving you.

If we all kept Jesus' rule our
hearts would be at peace.

We give the sign of peace
because you will make Jesus
happy.



Which rule will I keep today?

My special rule today in
school today is say nice words.
My rule at home is to
respect.



REJOICE	
Rules	We will work together to plan our liturgy to celebrate this topic.
PLAN	
	Draw or write our class plan using some of the 'Let Us Pray' cards
GATHER	
How will we gather?	Put candles around the Bible and pray to God and say that you're sorry. ✓
WORD - LISTEN	
Which Gospel story from the topic would you like to use?	Read John's Gospel about loving one another / Read Phillipian 2:5
RESPONSE	
What action, prayer response would you like to include? Let's choose one that fits with our topic, 'Rules'.	listen to a relevant song and sing to it.
GOING FORTH	
How will we end and carry the message to others in some way?	start following Jesus' path and make good choices.

Wonderful reflection to show your understanding of Resurrection ✨

Year 3

Choices - Importance of examination of conscience

Year 3

Reconciliation

Choices



Big Question—What helps me to choose well?

Religious & Specialist Vocabulary

absolution	Act of sorrow	choice
confession	conscience	consequences
conversion	forgiveness	laying on of hands
penance	penitent	Priest
Prodigal Son	purple stole	repentance
Sacrament of Reconciliation	sin	The Lost sheep

1F3 Com 1 retell the parable of the Prodigal Son and begin to make links with belief in a loving and forgiving God?
11.6.24

The Prodigal Son

There was a father with two sons. The youngest son asked for his money. ^{that he left} After that, he spent it all. After that, a famine came and he became hungry, because he had no more money. He went to stop at a farm to get some food, but when he tried to get some of the food but they wouldn't give him any. The next day, he went home to apologise. Once he got home, they had a feast. The older son then got jealous, but then his father said, "Your brother was dead and he is now alive he was lost so now he is dead found!!"

This parable teaches us about forgiving people.

LF4
LO: Can I use vocabulary
linked to the Sacrament
of Reconciliation?
17.6.23

Absolution - forgiveness.

Penance - something to make up for your sins.

Act of contrition - a prayer to say sorry.

Act of Contrition

O my God you are so good, I am very sorry that I have sinned against you and with the help of your grace, I will not sin again.

Amen

LF5
LO: Can I describe the
Sacrament of
Reconciliation?
17.6.24



People spend time thinking about ^{what} way they had have not lived ^{like} about Jesus.



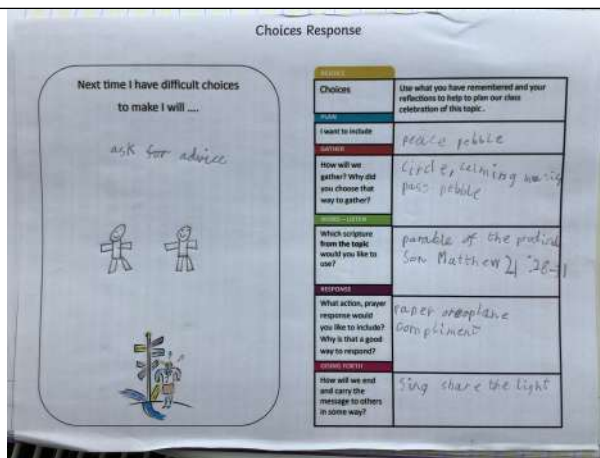
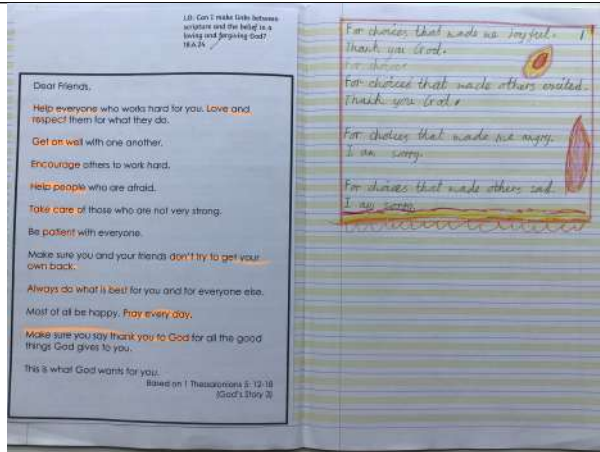
Priest The Priest welcomes the person in the name of Jesus and they make the sign of the cross - together.



To confess sins to the Priest and say act of contrition as a penance.



The ^{ie} priest says words of ~~of~~ forgiveness and ~~absolutes~~ absolution.



Year 4

Building Bridges - Admitting wrong, being reconciled with God and each other

them on a walk and when he got home one of the sheep was missing so he got up and went to look for him about ten minutes later with the moon shining he saw the sheep wrapped in thorns he did not care if he got prickled so he picked up the sheep and singly took him back home.

I think Jesus is the Good Shepherd because he is loving and caring. We are the lost sheep because we sin and do wrong decisions. The story of the Good Shepherd tells us that God's love is forever and too great that he forgives us every time we sin and if we ask for forgiveness

LF3

THE PARABLE OF THE PRODIGAL SON (based on Luke 15:11-32)

A man had two sons. The younger became impatient of living at home on the farm. He wanted to set out on the wide world and seek his fortune.

He said to his father, "Father, give me my share of the money from the farm that would come to me when you die."

The father was very not to hear this, but he loved his son, so he sold off half the farm and gave him the money.

The older brother was furious, but the younger son was delighted. He had never had so much money in his life! At once he set off for the country where nobody would know him and his father would suppose he was dead. And they were surprised! He went round friends to ask them to spend his money. He really enjoyed himself. He did anything he wanted. There would be plenty of time later to get a job, and come home to his father's a very wealthy man.

But a famine spread quickly over the country. Crops failed and there was very little work of any sort to be had. His own friends could not even be bothered to offer him a meal. The only job he could find was working on the farm of a Greek - a leading pig! He was so hungry that he would have been glad to eat the pigs' food himself. At last he came to his senses.

"From my father's servants I can find food than they want, and have one of my pig's dung! I will leave this place and go to my father and say, 'Father, I have sinned against heaven and against you; I don't deserve to be called your son; treat me as one of your paid servants.'" So he left the place and went back to his father.

His father had been waiting out, hoping his son would come home. While he was still a long way off, his father saw him, ran, hugged and held him. While he was still a long way off, his father saw him, ran, hugged and held him. While he was still a long way off, his father saw him, ran, hugged and held him.

The son began to speak, but his father interrupted him, calling to the servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening and prepare a feast. I want to celebrate, because this son of mine was dead and has come back to life; he was lost and is found."

In the celebration began. Soon his other brother came in from the fields but, tired and hungry. He heard the music and dancing and wanted to know what it was all about. When the servants explained, he was angry and refused to go in, even when his father came out and tried to persuade him.

All he would say was, "I've stayed with you all my life, obeyed you and worked for you, and you never once put me a celebration for my work. Yet when this good-for-nothing comes home after wasting all your money, you have a feast?" His father said, "My son, you are always with me and I have a feast. But it was only right to do that to celebrate and rejoice, because your brother was once dead and has come to life; he was lost and is found."

LF2

WHAT IS KEY INSIGHTFULNESS? (based on Luke 16:1-13)

One day Jesus was asked a tricky question about God's law by a teacher of the law who wanted to catch Jesus out. He asked Jesus and asked, "What does it do so that I will live with God for ever?" Jesus answered with a question. "What does it tell you, in the law?"

The teacher of the law answered, "Love the Lord your God with all your heart and with all your strength and with all your mind, and love your neighbour as yourself."

Jesus said, "That's right. To go and do what the law says."

Then the teacher asked another question. "Who is my neighbour?"

He was still trying to catch Jesus out. Then Jesus told one of his stories, a parable. "There was once a man going on a journey. He happened to be in Jericho, when robbers set upon him. They stripped him of his clothes, beat him up and left him half dead. A priest happened to pass by, he saw the man lying injured and walked by on the other side of the road. There he was alone, with his head on the ground and his hands on the other side of the road. Then there was another man, a Samaritan, who passed by. He saw the man lying on the ground and he stopped. He went over to him, he took him up and took him to the inn where he was staying. He took care of him all that night. He paid for his stay and when he was ready to go, he gave the innkeeper the money for the man's stay. He said to the innkeeper, 'Take care of him all that night. He paid for his stay and when he was ready to go, he gave the innkeeper the money for the man's stay. He said to the innkeeper, 'Take care of him all that night. He paid for his stay and when he was ready to go, he gave the innkeeper the money for the man's stay.'"

Jesus asked the story with a question. "Which of the three was a neighbour to the man?"

The father in the story of the prodigal son is like God because he forgives us.

The younger son is like us because we get lost.

Sometimes we are acting like the big brother when we get really mad. This story teaches us about forgiveness even when someone has been wrong, when they decide to say sorry and become a better person, it is important to accept a change.

17 October 2023

LF4: Can I use a range of religious vocabulary and make links to show how feelings and beliefs affect behavior?

Act of Contrition

O my God

because you are so good

I am very sorry that I have sinned against you

and by the help of your grace

I will not sin again

Amen

17th October 2023

LF4: can I use a range of religious vocabulary and make links to show how feelings and beliefs affect our behavior?

act of

Act of Contrition

O my God

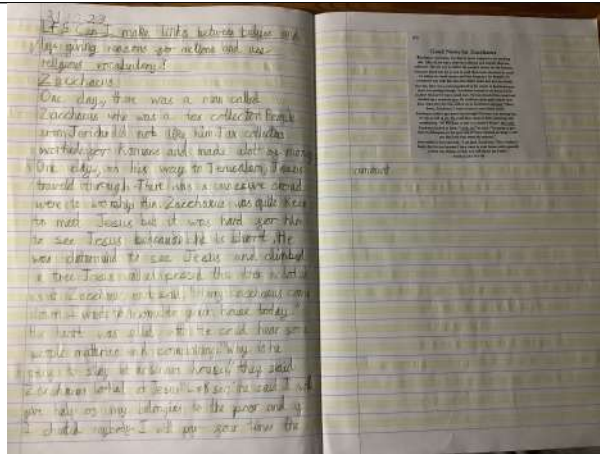
because you are so good

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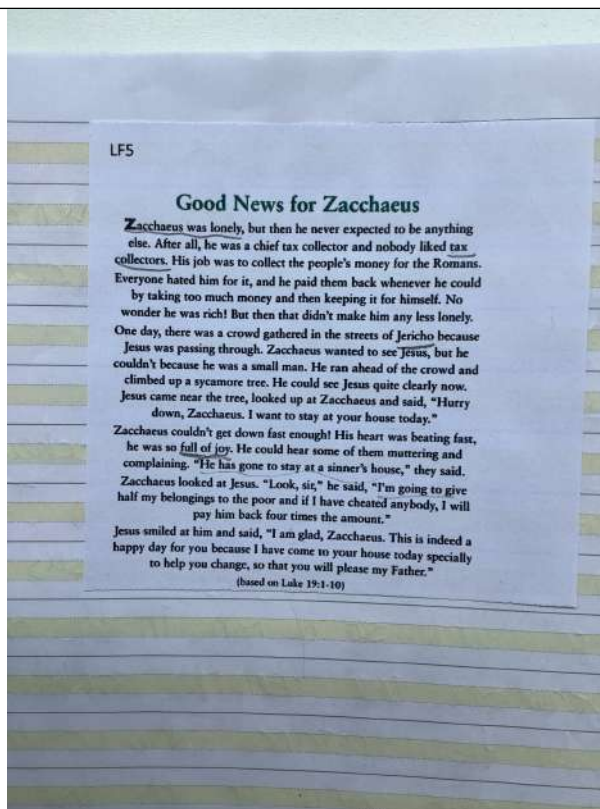
I will never sin again

Amen



LFS
One day, Jesus went to Jericho and
was passing through the city.
Zacchaeus
One day, there was a man called
Zacchaeus who was a chief tax collector
and he was very rich. He had a house
with many rooms and many servants.
One day, on his way to Jericho, Jesus
travelling through. That was a surprise
because Zacchaeus was quite short
to meet Jesus but it was hard for him
to see Jesus because he was short. He
was determined to see Jesus and climbed
a tree. Jesus saw him and said, "The Son of
Man has come to seek and to save
what is lost." Zacchaeus came
down and said to Jesus, "Lord, I will
follow you." Jesus said to him, "Today
salvation has come to this house, for
Zacchaeus has repented and given
half of his possessions to the poor and
has paid back four times the amount."

Good News for Zacchaeus
Zacchaeus was lonely, but then he never expected to be anything else. After all, he was a chief tax collector and nobody liked tax collectors. His job was to collect the people's money for the Romans. Everyone hated him for it, and he paid them back whenever he could by taking too much money and then keeping it for himself. No wonder he was rich! But then that didn't make him any less lonely. One day, there was a crowd gathered in the streets of Jericho because Jesus was passing through. Zacchaeus wanted to see Jesus, but he couldn't because he was a small man. He ran ahead of the crowd and climbed up a sycamore tree. He could see Jesus quite clearly now. Jesus came near the tree, looked up at Zacchaeus and said, "Hurry down, Zacchaeus. I want to stay at your house today." Zacchaeus couldn't get down fast enough! His heart was beating fast, he was so full of joy. He could hear some of them muttering and complaining. "He has gone to stay at a sinner's house," they said. Zacchaeus looked at Jesus. "Look, sir," he said, "I'm going to give half my belongings to the poor and if I have cheated anybody, I will pay him back four times the amount." Jesus smiled at him and said, "I am glad, Zacchaeus. This is indeed a happy day for you because I have come to your house today specially to help you change, so that you will please my Father."
(based on Luke 19:1-10)



LFS

Good News for Zacchaeus







Zacchaeus was lonely, but then he never expected to be anything else. After all, he was a chief tax collector and nobody liked tax collectors. His job was to collect the people's money for the Romans. Everyone hated him for it, and he paid them back whenever he could by taking too much money and then keeping it for himself. No wonder he was rich! But then that didn't make him any less lonely. One day, there was a crowd gathered in the streets of Jericho because Jesus was passing through. Zacchaeus wanted to see Jesus, but he couldn't because he was a small man. He ran ahead of the crowd and climbed up a sycamore tree. He could see Jesus quite clearly now. Jesus came near the tree, looked up at Zacchaeus and said, "Hurry down, Zacchaeus. I want to stay at your house today." Zacchaeus couldn't get down fast enough! His heart was beating fast, he was so full of joy. He could hear some of them muttering and complaining. "He has gone to stay at a sinner's house," they said. Zacchaeus looked at Jesus. "Look, sir," he said, "I'm going to give half my belongings to the poor and if I have cheated anybody, I will pay him back four times the amount." Jesus smiled at him and said, "I am glad, Zacchaeus. This is indeed a happy day for you because I have come to your house today specially to help you change, so that you will please my Father."
(based on Luke 19:1-10)

31st October 2023

LF5: Can I make links between Bible and live giving rising for actions and religious vocabulary?

Zaccheus

There was a man called Zaccheus who was a tax collector. People from Jericho. Zaccheus was searching for Jesus but he was too little so he ran in the crowd up a sycamore tree then he could see every thing. In the distance he could see Jesus clearly. Jesus came to the tree he said "come down I want to go to your house today." He couldn't get past he could hear complaining. Zaccheus looked at Jesus. "I am going to give all there money back and if I steal a will pay 4 times the amount." Jesus was glad Zaccheus felt alot better.


 <p>Steps to a good Confession:</p> <p>1. First we need to take something to people and what we have done wrong.</p>	 <p>2. Next we need to say our confession to the priest, but to find what you have done wrong.</p>	 <p>3. Then we ask for penance. This is to say we are sincerely sorry.</p>
 <p>4. Next we need to say our Confession to a priest or a friend.</p>	 <p>5. Then comes the Absolution. This is where the priest says God's forgiveness was from when we said.</p>	 <p>6. Finally we have to change our life.</p>

As you listen to the music, think about these questions:

- What makes friendships strong?
- How are our friendships affected by being and being?
- How are friendships built?
- How are friendships ended if they've been broken?
- Our Big Question: Why are bridges sometimes important to us?
- When the music stops we will share our thoughts by passing around the building cross.

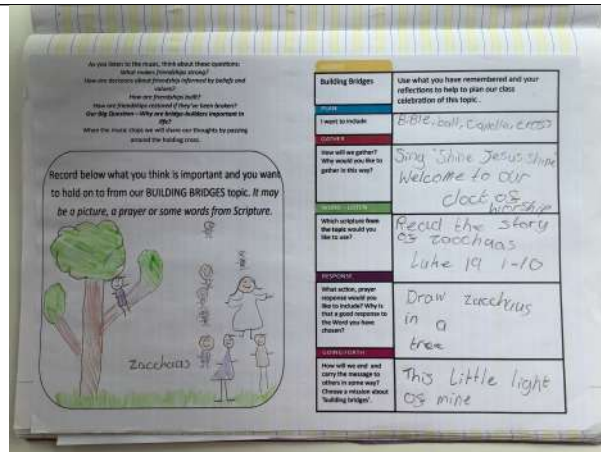
Record below what you think is important and you want to hold on to from our BUILDING BRIDGES topic. It may be a picture, a prayer or some words from Scripture.

The Prodigal Son



Money

Building Bridges	Use what you have remembered and your reflections to help to plan our class celebration of this topic.
Plan	
I want to include	Wax, cross, paper ball, candle, felt, string, ribbon.
Share	Sing together.
How will we gather?	Who would you like to gather in the way?
Activities	
Which activities from the topic would you like to use?	Read Zaccheus Luk 19: 1-10
Reflections	What action, prayer, response would you like to include? What is that a good response to the Word you have chosen?
Prayer/Canticle	Dear Lord, help us to think about our action and singing again!



Year 5

Freedom & Responsibility - Commandments enable Christians to be free & responsible

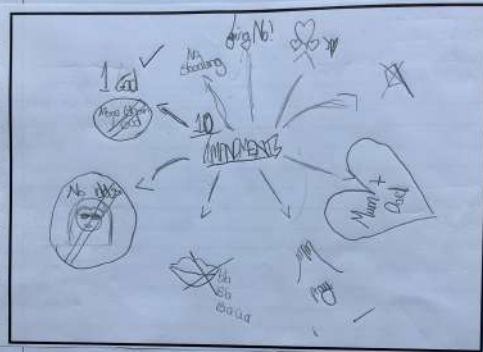
Year 5
 Reconciliation
 Freedom and Responsibility

Let all you do
 be done in love
 1 Corinthians 16:14

Big Question—How do rules bring freedom?

Religious & Specialist Vocabulary		
Absolution	Beatitudes	Christian living
commandments	confession	examination of conscience
freedom	merciful God	penance
reconciliation	responsibility	sin
The Greatest Commandment	The Ten Commandments	Words of absolution

Q1: Can I understand how my own decisions about freedom and responsibility are informed by belief and values.



The ten commandments were made by Moses so people lived in peace. Moses wanted people to follow the ten commandments because he wanted everyone to be happy and not live in chaos. It was necessary to present the Israelites with God's law because otherwise it would be crazy. On Mount Sinai, Moses was given the responsibility to make a law.

* June 1st: LO: Can I write in role as an Israelite to show how they followed Moses and accepted God's laws

Dear Diary,

What a day! This morning I woke up feeling quite annoyed, I was starving, thirsty, I had a pounding head ache and I felt ill. I started ranting to my grand about how we should have stayed in Egypt and how we had enough food and water to keep us going for weeks, how freedom should not come at this cost. Then she started saying about he saved us from and slavery of hardship and pain, a lifetime of just enough good, and an ever ending cycle of threats and killings. She climbed the mountain to ask God for rules to tie us together, not to be eat us apart. Just remember that he was chosen by God and he chose us. She is beyond at persuasion, so I agreed to follow him but if he promises to keep us safe.

My grand said

GOD'S COMMANDMENTS (based on Exodus 20:1-17)

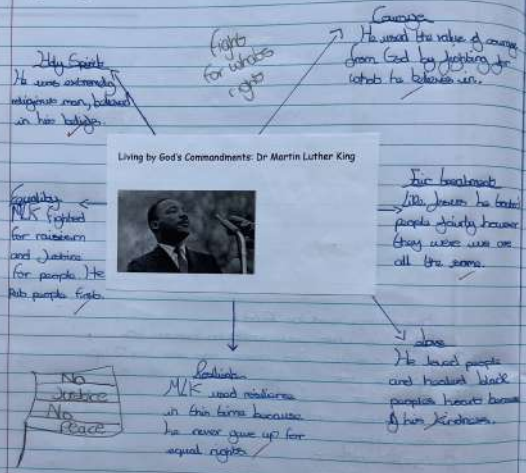
The Israelites were already free from slavery in Egypt when they reached Mount Sinai and received them. Moses asked the people not to think the commandments were because it was a gift from God. He was going to show the people and to show them in your that God would look after the way that would lead them together as a people. He was away for a long time, praying and talking with God. Then he returned to the people. Moses said that God's laws, the Ten Commandments, were the way that God gave and the rules for a new way of life.

Friday 7th June
 Q2: Can I understand and create my own commandments?




1. Have courage and be kind.
2. Believe in what you want to believe in.
3. Never give up and never let go back up.
4. Help the poor.
5. Believe in one God.
6. Love nature and the world.
7. To fighting
8. Stand together
9. respects others
10. love your family. ♥

Q3: Can I understand how freedom and responsibility are informed by beliefs and values?




Be one of Gods People


Help Homeless find shelter




Give clothes to those in need




Help those in need




Bring joy to friends and family




Give a Kindly word to the worried



Be glad giving things



Give good to hungry



God's People are those who love him and his commandments. They are those who love one another and who keep his commandments. They are those who love him who has sent his Son into the world, and who believe that Jesus is the Christ, the Son of God, and who love one another and who keep his commandments. They are those who love him who has sent his Son into the world, and who believe that Jesus is the Christ, the Son of God, and who love one another and who keep his commandments.

27th June

LF5: The Beatitudes - LO: Can I write my version of the beatitudes?

God will bless you when you be a friend to people who may not be going through the best of times like something at home might have happened at home and they are really down you can help them get through that tough time.

You shall be blessed when you fight for justice in this world like if someone is laughing at you for your religion and you stand up for God he shall shower his blessings upon you.

When you forgive one another and don't stay annoyed with someone and don't talk to them, you need to be the bigger person and say sorry just, then God will bless you.

Year 6

Reconciliation

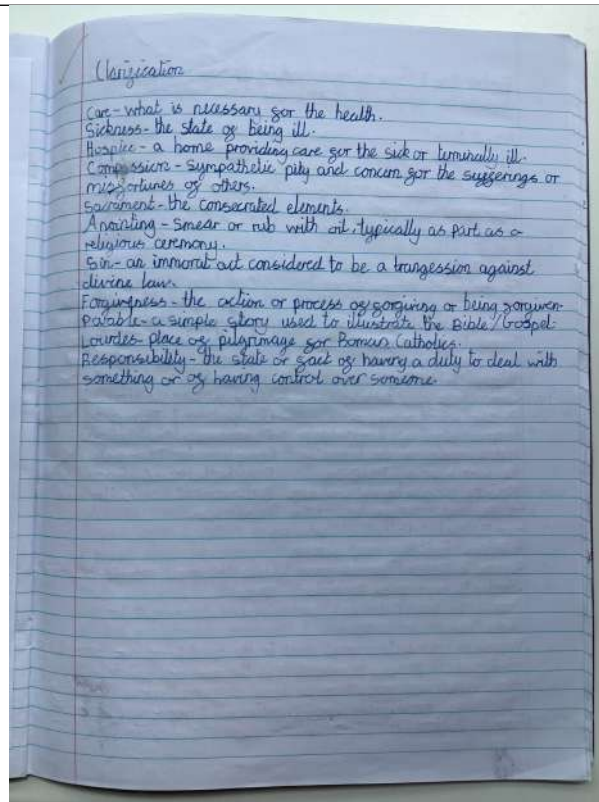
Healing



Big Question—Who needs healing?

Religious & Specialist Vocabulary

anointing	Baptism	Christian responsibility
care of the sick	compassion	courage
forgiveness	forgiveness of sin	giving strength
Good Samaritan	healing	Holy water
hospice	laying on of hands	litany
Loudes	mercy	parable
peace	Penitential rite	prayer
sacrament	Sacrament of Anointing	spiritual healing
'Who is my neighbour?'	'...anointed many who were sick.' (Mark 6:13)	



Explore: Can I show an understanding of how own and other's decisions are informed by beliefs and moral values?

About Us

St Benedict's Hospice in Sunderland offers specialist care, advice and support for patients, and their families, who have a life-limiting illness. St Benedict's Hospice has a long history and our experienced and professional clinical and volunteer teams are committed to providing the highest level of care.

Our History

St Benedict's Hospice began informally in 1980 at Haverlock Hospital in Sunderland, and officially became a hospice in 1984. It was named after Benedict

Bishop, who founded a hospice (place of hospitality) and monastery on the banks of the River Wear in 674 AD. In 1993 the hospice became a charity.

St Benedict's Hospice and Centre for Specialist Palliative Care was relocated to its current site in Ryhope in 2013. This new facility has 14 single ensuite bedrooms which all have access to outside spaces.

Volunteers

Volunteers contribute a great deal to the quality of care provided at St Benedict's Hospice by assisting in the care of patients and relatives. We use volunteers in many different areas, including: In-patient Area, Day Care, Gardening, Bereavement Support Group, Patient Transport, Bistros Caffe.

The Team

Our team is made up of a range of health and social care professionals working together to provide services to meet your individual needs. This includes Doctors,

Nurses, Physiotherapists, Occupational Therapists, Chaplain, Pharmacist, Psychologist, Complementary Therapist, Art Psychotherapist, Social Worker, Bereavement Counsellor and Hairdresser.

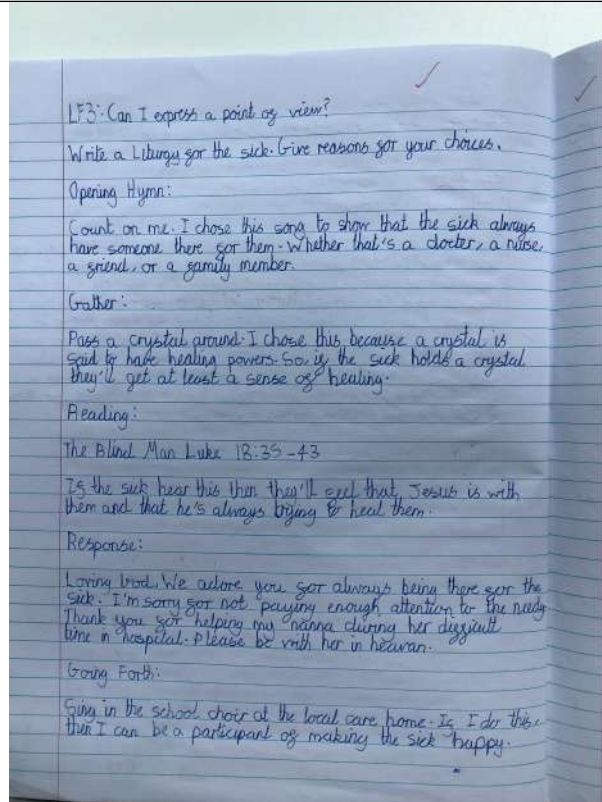
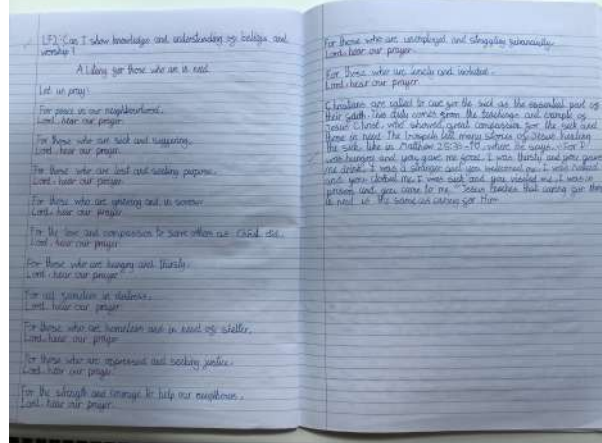
LE1: Can I show a knowledge and understanding of the life and work of key figures in the history of the people?

Dear Diary

Today I was begging on the streets like usual. People were just walking past like I didn't exist and they didn't care. I think I only had two useless coins after a whole day of begging! To be honest though, I didn't expect much. I felt hungry. I felt tired. But all the horrible people in this world make me feel helpless. I started to think about all of this. How even the richest man won't spare a few pennys to the poorest.

Just as I was about to cut my losses and stop, I heard people shouting "Praise the Lord!" "Praise son of David!" I realised Jesus was visiting today. I felt a sudden joy of finally being heard! So I shouted "Jesus! Jesus! Come to me! Come to me!" People started laughing and smirking at me. I didn't care. I felt determined now more than ever!

Jesus heard my shouting, and him, his people and everyone else gathered round. He understood my situation. At first, I was scared and I didn't know what he was doing. But, I soon realised that he was covering my eyes with his robe. He told me to go wash my eyes in the river. I was so excited! I slowly made my way to the river. I couldn't believe it! I could see again! I shouted and praised the Lord. People no longer treated me horrible anymore! I was now part of their family!



1.4: Can I show the religious symbols and the steps involved in the sacraments?

Sacrament of the sick


The Sacrament of the sick is given to the old, sick and near death. This is in order to give strength and peace and connect you to Jesus.

The Last Rites

There are 3 parts to the Last Rites - the Sacrament, Eucharist, Reconciliation. This means that you're free from sin and get strength and hope. You are ready for Heaven.

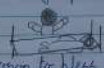
Symbols:

Holy Oil - Represents: Healing and strength.

 A small container of Holy Oil.

Laying on of Hands - Represents: The Holy Spirit's presence.

A priest laying hands on a person:
A priest prays over a sick person.
A priest may lay hands on the person to bless them.



Steps

1. The priest anoints the sick person with Holy Oil.
2. A priest anointing someone's forehead with Oil.
3. The priest prays for the person's healing and strength.

These symbols and steps help us understand and experience God's grace in our lives.

Through the holy anointing, may the Lord in His Love and mercy help you with the grace of the Holy Spirit. May the Lord who frees you from sin save you and raise you up. ✓

Who needs healing? ✓

The Sacrament of the Sick, also known as the Anointing of the Sick, is a special ceremony in the Catholic Church. It is for people who are very sick or old and need God's help. Here's how it helps:

1. God's Comfort and Peace:

The person receiving the sacrament feels God's love and comfort, which can help them feel more peaceful and less afraid.

2. Forgiveness of Sins:

If the person is sorry for their sins, God forgives them through this Sacrament. This helps the person feel clean and closer to God.

3. Strength and Courage:

God gives the person extra strength and courage to face their illness or old age. This can help them feel braver and more hopeful.

4. Physical Healing:

Sometimes God may choose to heal the person's body, making them feel better and healthier.

5. Preparation for Heaven:

If the person is very close to dying, this sacrament helps prepare their soul to meet God in Heaven.

During the ceremony, a priest will pray, lay their hands on the person, and anoint them with holy oil. This special ritual shows God's love and care for those who are suffering.