





Year 2 RE Knowledge Organiser Branch 4 - Desert to Garden

Hear, Believe, Celebrate, Live

Lent is a time for Reconciliation and forgiveness.

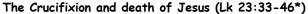
The Jesus Enters Jerusalem (Lk 19:28-38)

When he came near Jerusalem, at the place where the road went down the Mount of Olives, the large crowd of his disciples began to thank God and praise him in loud voices for all the great things that they had seen: "God bless the king who comes in the name of the Lord! Peace in heaven and glory to God



The Last Supper (Lk 22: 7-23)

Jesus took a cup, gave thanks to God, and said, "Take this and share it among vourselves. I tell you that from now on I will not drink this wine until the Kinadom of God comes." Then he took a piece of bread. gave thanks to God, broke it, and gave it to them, saying, "This is my body, which is given for you. Do this in memory of me." In the same way, he gave them the cup after the supper, saying, "This cup is God's new covenant sealed with my blood, which is poured out for you. "But, look! The one who betrays me is here at the table with me! The Son of Man will die as God has decided, but how terrible for that man who betrays him "Then they began to ask among themselves which one of them it could be who was going to do this. "You have stayed with me all through my trials; and just as my Father has given me the right to rule, so I will give you the same right. You will eat and drink at my table in my Kingdom, and you will sit on thrones to rule over the twelve tribes of Israel. "Simon, Simon! Listen! Satan has received permission to test all of you, to separate the good from the bad, as a farmer separates the wheat from the chaff. But I have prayed for you. Simon, that your faith will not fail, And when you turn back to me, you must strengthen your brothers." Peter answered, "Lord, I am ready to go to prison with you and to die with you!" "I tell you, Peter," Jesus said, "the rooster will not crow tonight until you have said three times that you do not know me."



When they came to the place called "The Skull," they crucified Jesus there, and the two criminals, one on his right and the other on his left. Jesus said, "Forgive them, Father! They don't know what they are doing." They divided his clothes among themselves by throwing dice. The people stood there watching while the Jewish leaders made fun of him: "He saved others; let him save himself if he is the Messiah whom God has chosen!" The soldiers also made fun of him: they came up to him and offered him cheap wine, and said, "Save yourself if you are the king of the Jews!" Above him were written these words: "This is the King of the Jews." One of the criminals hanging there hurled insults at him: "Aren't you the Messiah? Save yourself and us!" The other one, however, rebuked him, saying, "Don't you fear God? You received the same sentence he did. Ours, however, is only right, because we are getting what we deserve for what we did; but he has done no wrong," And he said to Jesus, "Remember me, Jesus, when you come as King!" Jesus said to him, "I promise you that today you will be in Paradise with me.

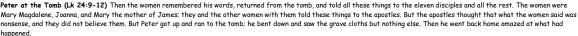


It was about twelve o'clock when the sun stopped shining and darkness covered the whole country until three o'clock; and the curtain hanging in the Temple was torn in two. Jesus cried out in a loud voice, "Father! In your hands I place my spirit!" He said this and died.



The Angel's Message (Lk 24:1-8)

Very early on Sunday morning the women went to the tomb, carrying the spices they had prepared. They found the stone rolled away from the entrance to the tomb, so they went in; but they did not find the body of the Lord Jesus. They stood there puzzled about this, when suddenly two men in bright shining clothes stood by them. Full of fear, the women bowed down to the ground, as the men said to them. "Why are you looking among the dead for one who is alive? He is not here; he has been raised. Remember what he said to you while he was in Galilee: "The Son of Man must be handed over to sinners, be crucified, and three days later rise to life." Then the women remembered his words,













Vocabulary

Kyrie Eleison	A short repeated invocation used in many Christian liturgies, especially at the beginning of the Eucharist or as a response in a litany.
Mercy	compassion or forgiveness shown towards someone whom it is within one's power to punish or harm
Contrite	Feeling remorse or sorry
Paradise	heaven as the ultimate abode of the just
Faith	complete trust or confidence in someone or something
Apostles	Chosen or called by God
Sorrow	A feeling of deep sadness or regret.
Forgiveness	To forgive someone means to no longer hold sin (wrong doing) against the person who has sinned against you.
Reconciliation	The Sacrament of Reconciliation is Jesus offering us forgiveness in His love and mercy for the time we have sinned and turned away from God.



