

**CHORLEY AND PRESTON HOSPITALS:** Please contact St Joseph's Chorley (262713) if any member of your family is admitted into Chorley Hospital and needs a visit. In urgent cases or emergency please ask the ward staff to call the duty Chaplain on his bleep/phone. For the chaplaincy service at Royal Preston Hospital please ring 01772 522435. For the chaplaincy service at Wigan Infirmary T. 01942 822324.

**BAPTISMS:** Please see Deacon Norman or Fr Marsden after Mass to obtain the Baptism Application Form and Order of Service and discuss the baptism details.

**DATES FOR YOUR DIARY**

**Visitation by Bishop Neylon. Sun 24/25 June and week following.**

**Liverpool Cathedral Mass for Lourdes Centenary 17.00 Sunday 25<sup>th</sup> June**

**CHORLEY HERITAGE CELEBRATES** the 75<sup>th</sup> anniversary of the arrival of the Windrush Families in 1950s and 1960s. There is a Windrush Collection and exhibition in the first-floor room in Chorley library. There will also be a Windrush celebration and entry will be by ticket on 23<sup>rd</sup> June held at St Joseph's Parish Centre, Harpers Lane. Further information available on the poster at the back of the church.

**PLEASE PRAY FOR THE SICK AND THE HOUSEBOUND:**

Fr Barry McAllister, Canon Brendan Alger, Emily Atkins, Patrick Bolger, John and Margaret Brown, Dorothy Burgoyne, John Campbell, Michael Collins, Kathleen Coyle, Colette Ellis, Rosemary Hough, Jacob Hughes, Archbishop Emeritus Patrick Kelly, Mary Langton, Theresa Martin, Fr Laurence Mayne, Debbie MacFarlane, Molly Redhead, Denis Smith, Joan Smith, Terry Tingey, Mike White, Ann Woodruff, and parishioners in The Adelphi, The Gables, Westwood, and Gillibrand Hall.

**THIS WEEKEND** There will be a collection for Day for Life.

**PLEASE NOTE:** changes in the Service time on Wednesday 14<sup>th</sup> June – 12.00 noon.

**FRIDAY ABSTINENCE** does not apply on the Solemnity of The Sacred Heart of Jesus.

**CONGRATULATIONS** to Deacon Norman on the celebration of 13 years in the Diaconate for the Archdiocese of Liverpool. There will be a special Mass led by Fr Crowther, on Tuesday 13<sup>th</sup> June, in thanksgiving for Dcn Norman's Service to this parish and beyond. Please join us in the Mass. Fr Marsden will offer a Mass in St Mary's College, Oscott Seminary in Birmingham, where he is attending a 2-day meeting.

**ANNIVERSARIES:** Fr Kevin Mulhearn, Fr Ken Smith, Kathleen Durkin, Phyllis Walker, Helen Woods, Wilfred Lowe.

**READERS:** Sat: 10<sup>th</sup> 17.00 Andrew Jenner. Sun: 11<sup>th</sup> Parents of First Holy Communicants. Sat: 17<sup>th</sup> 17.00 Eleanor Jenner. Sun: 18<sup>th</sup> 10.00 Tracy O'Neill.

**Parish Priest: Fr. Francis Marsden**

**Deacon Norman Arrowsmith**

Tel: 01257 262537

E-mail: [stmaryschorley@yahoo.co.uk](mailto:stmaryschorley@yahoo.co.uk)

Parish website: [www.stmarys-chorley.org](http://www.stmarys-chorley.org)

Parish Office: Tues - Fri 10.30-13.00. 14.00-17.00

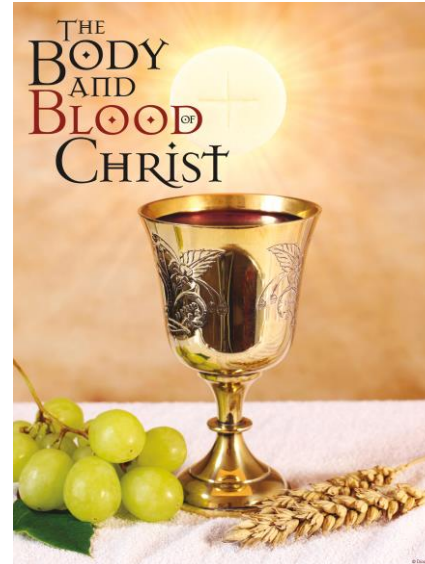
Parish Centre: 270122 or 07377 341969 (Manager – Heather Cheyne)

ARCHDIOCESE OF LIVERPOOL Registered Charity No. 1199714

# St Mary's Catholic Church, Chorley

## THE MOST HOLY BODY AND BLOOD OF CHRIST

11<sup>th</sup> JUNE 2023



*Jesus said to the crowd: 'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.' Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him.*

*As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'* John 6:51-58

**Sat 10<sup>th</sup>**

16.15

Confessions

17.00

Mass – Kevin Bailey (LD)

**Sun 11<sup>th</sup>**

**THE BODY AND BLOOD OF CHRIST** (p.83)

*Corpus et Sanguis Christi*

Mass – Parishioners - First Communicants and their families

10.00

**Mon 12<sup>th</sup>**

09.00

Mass – Archbishop Emeritus Patrick Kelly (sick)

**Tues 13<sup>th</sup>**

*St Anthony of Padua*

12.00

Mass – Dcn Norman J. Arrowsmith – 13<sup>th</sup> Diaconate Anniversary

14.15

*First Holy Communicants tea party in school for families*

**Wed 14<sup>th</sup>**

12.00

*Liturgy of the Word with Holy Communion*

**Thurs 15<sup>th</sup>**

12.00

*Liturgy of the Word with Holy Communion*

**Fri 16<sup>th</sup>**      **SOLEMNITY OF THE MOST SACRED HEART OF JESUS**

**12.00**      **Mass – Sp. Int. (WG)**

**Sat 17<sup>th</sup>**      **Immaculate Heart of Mary**

16.15      *Confessions*

**17.00**      **Mass – Parishioners**

**Sun 18<sup>th</sup>**      **ELEVENTH SUNDAY OF ORDINARY TIME**(p.91)

**10.00**      **Mass – Elizabeth Jane Firth (b'day remembrance)**

**SOLEMNITY OF THE MOST SACRED HEART:** Please join us at our 12.00 Mass on Friday 16<sup>th</sup> June when we will have Holy Mass followed by The Litany of the Sacred Heart in the presence of The Lord on the Altar followed by Benediction. This is a good time to pray to the Lord's merciful Heart and give thanks for all the good things we have in our lives, for sick relations and friends, sick and housebound parishioners, and for our priests and parish. We will also pray for peace in Ukraine and for victims of disasters throughout the world. Because the Sacred Heart of Jesus is a very important solemnity there will be an opportunity to gather after Benediction for a glass of bubbly. You will be most welcome.

Lord, have mercy      Lord, have mercy  
Christ, have mercy      Christ, have mercy  
Lord, have mercy      Lord, have mercy

God our Father in heaven      have mercy on us  
God the Son, Redeemer of the world      have mercy on us  
God the Holy Spirit      have mercy on us  
Holy Trinity, one God      have mercy on us  
Heart of Jesus, Son of the eternal Father      have mercy on us  
Heart of Jesus, formed by the Holy Spirit in the womb of the Virgin Mother      have mercy on us

Heart of Jesus, one with the eternal Word      have mercy on us  
Heart of Jesus, infinite in majesty      have mercy on us  
Heart of Jesus, holy temple of God      have mercy on us  
Heart of Jesus, tabernacle of the Most High      have mercy on us  
Heart of Jesus, house of God and gate of heaven      have mercy on us  
Heart of Jesus, aflame with love for us      have mercy on us  
Heart of Jesus, source of justice and love      have mercy on us  
Heart of Jesus, full of goodness and love      have mercy on us  
Heart of Jesus, well-spring of all virtue      have mercy on us  
Heart of Jesus, worthy of all praise      have mercy on us  
Heart of Jesus, king and centre of all hearts      have mercy on us  
Heart of Jesus, treasure-house of wisdom and knowledge      have mercy on us  
Heart of Jesus, in whom there dwells the fullness of God      have mercy on us  
Heart of Jesus, in whom the Father is well pleased      have mercy on us  
Heart of Jesus, from whose fullness we have all received      have mercy on us  
Heart of Jesus, desire of the eternal hills      have mercy on us  
Heart of Jesus, patient and full of mercy      have mercy on us  
Heart of Jesus, generous to all who turn to you      have mercy on us  
Heart of Jesus, fountain of life and holiness      have mercy on us  
Heart of Jesus, atonement for our sins      have mercy on us

Heart of Jesus, overwhelmed with insults      have mercy on us  
Heart of Jesus, broken for our sins      have mercy on us  
Heart of Jesus, obedient even to death      have mercy on us  
Heart of Jesus, pierced by a lance      have mercy on us  
Heart of Jesus, source of all consolation      have mercy on us  
Heart of Jesus, our life and resurrection      have mercy on us  
Heart of Jesus, our peace and reconciliation      have mercy on us  
Heart of Jesus, victim of our sins      have mercy on us  
Heart of Jesus, salvation of all who trust in you      have mercy on us  
Heart of Jesus, hope of all who die in you      have mercy on us  
Heart of Jesus, delight of all the saints      have mercy on us

Lamb of God, you take away the sins of the world      have mercy on us  
Lamb of God, you take away the sins of the world      have mercy on us  
Lamb of God, you take away the sins of the world      have mercy on us

Jesus, gentle and humble of heart.      Touch our hearts and make them like your own.

*Let us pray.* Grant, we pray, almighty God, that we, who glory in the Heart of your beloved Son and recall the wonders of his love for us, may be made worthy to receive an overflowing measure of grace from that fount of heavenly gifts. Through Christ our Lord.

**REFLECTION ON THE REAL PRESENCE OF JESUS IN THE HOLY EUCHARIST**

***Ignatius of Antioch***

“I have no taste for corruptible food nor for the pleasures of this life. I desire the bread of God, which is the flesh of Jesus Christ . . . and for drink I desire his blood, which is love incorruptible” (*Letter to the Romans* 7:3 [A.D. 110]).

***Justin Martyr***

“For not as common bread nor common drink do we receive these; but since Jesus Christ our Savior was made incarnate by the word of God and had both flesh and blood for our salvation, so too, as we have been taught, the food which has been made into the Eucharist by the Eucharistic prayer set down by him, and by the change of which our blood and flesh is nurtured, is both the flesh and the blood of that incarnated Jesus” (*First Apology* 66 [A.D. 151]).

***Cyril of Jerusalem***

“The bread and the wine of the Eucharist before the holy invocation of the adorable Trinity were simple bread and wine, but the invocation having been made, the bread becomes the body of Christ and the wine the blood of Christ” (*Catechetical Lectures* 19:7 [A.D. 350]).

***Theodore of Mopsuestia***

“When [Christ] gave the bread he did not say, ‘This is the symbol of my body,’ but, ‘This is my body.’ In the same way, when he gave the cup of his blood he did not say, ‘This is the symbol of my blood,’ but, ‘This is my blood’; for he wanted us to look upon the [Eucharistic elements] after their reception of grace and the coming of the Holy Spirit not according to their nature, but receive them as they are, the body and blood of our Lord. We ought . . . not regard [the elements] merely as bread and cup, but as the body and blood of the Lord, into which they were transformed by the descent of the Holy Spirit” (*Catechetical Homilies* 5:1 [A.D. 405]).