| For Office use only |
|------------------------------------|
| DfE eligibility for 2 year funding |



APPLICATION FOR A PLACE IN A LANCASHIRE COUNTY COUNCIL MAINTAINED NURSERY SCHOOL OR NURSERY CLASS IN A MAINTAINED SCHOOL

The Nursery Admissions booklet is available at www.lancashire.gov.uk/schools

| 1. SCHOOL / SE | ETTING REQUIRED | | | | | | | | |
|--|--|--------------|------------|----------------|------------|------------|------------|----------|----------|
| Name of Establish | nment: | | | | | | | | |
| Are you applying for a place for a 2 year old? | | | | | | | | | |
| Will you be paying for this provision? | | | | | | | | | |
| Sessions Preferred: (Please tick up to 5 boxes.) | | | | | | | | | |
| | | MON | TUE | WED | THUR | F | RI | | |
| | MORNINGS | | | | | | | | |
| | AFTERNOONS | | | | | | | | |
| Nursery schools and classes will offer up to 30 hours per week per child (on a flexible basis which will vary from nursery to nursery). Please check available provision with your preferred nursery and tick up to 5 boxes to confirm your preferred sessions or tick here if you would like to discuss flexible hours with your provider | | | | | | | | | |
| 2. CHILD DETA | ILS | | | | | | | | |
| | | | () | | | | | | |
| Surname: | | Forer | name(s): | | | | | | |
| Male ☐ F | emale [] (tick a singl | e box) | Date | of Birth: | | | | | |
| | | (Pleas | e provide | evidence of da | ate of bir | th eg co | py of bir | rth cert | ificate) |
| (Please provide evidence of date of birth eg copy of birth certificate) Child's address: | | | | | | | | | |
| | | | | P(| ostcode: | | | | |
| Child's home lang | guage | | | | | | | | |
| Is / does the chil | d? | | | | | | | | |
| - In public care (lo | ooked after) | | | | | Yes | 3 🗌 | No | |
| | en's Integrated Services (S | | • | | | Yes | _ | No | |
| | Special Educational Need | | Plan | | | Yes | _ | No | |
| | ducational Psychology Ser , | vice | | | | Yes Yes | | No No | |
| - Have a disability - Have an illness | | | | | Yes | _ | No | | |
| | ny box, please note sections 5 | and 6 of thi | is form.) | | | | <i>,</i> ¬ | | ш |
| | | | | | | | | | |
| 3. SIBLINGS | | | | | | | | | |
| | as brothers, sisters, half buthe same family at the same | | | | | isters, a | dopted | and fo | ostered |
| Surname | Forename | (s) | | | DoB | | | | |
| Surname | Forename | (s) | | | DoB | | |] | |
| Surname | Forename | (s) | | | DoB | | | | |
| Will any of the sib | lings be attending the nurs | ery schoo | l/class no | w applied fo | r | Yes | | No | |

| 4. PAREI | NTS / CARERS DE | TAILS | |
|--|---|--|--|
| Surname: | | Forename(s) | |
| Address: | | | |
| (if different from child's |) | | Postcode: |
| Contact details: | Email | | |
| dotano. | Telephone No | Mobile | |
| Surname: | | Forename(s) | |
| Address: (if different | | | |
| from child's | | | Postcode: |
| details: | Email Talanhana Na | Mahila | |
| | Telephone No | Mobile | |
| PLEAS | | | |
| Are there which yo | u think is relevant | onals who could support this applicatio or attach a written statement if available) | |
| Are there | u think is relevant | | |
| Are there which yo | u think is relevant | or attach a written statement if available) Designation Address | • |
| Are there which you Name 6. GENE | u think is relevant RAL sion criteria for Lan | or attach a written statement if available) Designation Address | Telephone No. |
| Are there which you Name 6. GENE The admis are availabte Please continued to the continue of | RAL sion criteria for Landle at nurseries and | or attach a written statement if available) Designation Address (eg doctor/health visitor) cashire's maintained nursery schools and nu | Telephone No. ursery classes in maintained schools ashire.gov.uk/schools. |
| Are there which you Name 6. GENE The admis are availabte Please continued to the property of | RAL sion criteria for Landle at nurseries and mplete and sign thin the nursery school | Designation Address (eg doctor/health visitor) cashire's maintained nursery schools and not on the County Council website at www.lanca | Telephone No. ursery classes in maintained schools ashire.gov.uk/schools. |
| Are there which you Name 6. GENE The admis are availabed Please content in to | RAL sion criteria for Landle at nurseries and mplete and sign thin the nursery school | Designation Address (eg doctor/health visitor) cashire's maintained nursery schools and not on the County Council website at www.lanca | Telephone No. ursery classes in maintained schools ashire.gov.uk/schools. |

If the Data Protection Act 2018 and GDPR are laws that are designed to protect and maintain personal identifiable information. When we are in possession of personal information we will protect it and aim to keep service user information safe, abide by the law in respect of handling personally identifiable information, and respect the wishes of service users who do not want us to share their information. Unidentifiable service user data may also be used to aid service development. Lancashire County Council holds personal data about the people/children to whom we provide services. There is more information about your rights and how the Council uses and stores data: http://www.lancashire.gov.uk/data-protection. To request a copy of the information we hold about you, contact The County Council's Data Protection Officer, PO Box 78, County Hall, Preston PR1 8XJ