

27 September 2023

Dear Parents and Carers,

**Year 11 Fish 'n' Tips Achievement Evening  
 Thursday 5 October 6.00pm - 7.00pm**

It was wonderful to see so many families at parents evening last week and good to hear positive feedback from many parents and carers who were keen to know more about how to support their child through Year 11. This is a crucial year for students and the support of the family is key to student's success. To help you support your child at school this year I would like to invite you to our Fish 'n' Tips Achievement Evening on **Thursday 5 October from 6.00pm to 7.00pm.**

The evening is for both students and their families to learn more about our achievement programme, to understand how to revise and prepare for examinations effectively and to share in a fish supper. There will be a short presentation and opportunities for you to work through activities with your child. There will also be a goodie bag of resources to take away.

As part of our achievement programme to support our students this year, teachers are kindly putting on additional revision sessions during lunchtime and after school. The revision sessions will begin next week, and the timetable is shown below. I hope that you will be able to support high attendance at all revision sessions. If your child has any difficulties attending revision, please discuss this with Mr. Robson or myself.

| Monday                                 | Tuesday  | Wednesday   | Thursday                                       | Friday   |
|--|--|---|--|--|
| <b>Lunchtime 12:50 pm – 1:20 pm</b>    |  |   |  |  |
| <b>Maths B Band</b>                    | <b>Option A</b><br>Art, Computer Science,<br>Food, H&S, Graphics | <b>RE B Band</b>  | <b>Option B</b><br>H&S, IMedia,<br>PE, Spanish | <b>Option C</b><br>Computer Science,<br>Film Studies, Art, |
| <b>Science Y Band</b>                  | GCSE PE, T&T<br>Geography,<br>History                            | <b>Maths Y Band</b>   | Food, Textiles<br>Geography<br>History         | Sport, Sep Science,<br>Geography,<br>History               |
| <b>After School 3:30 pm – 4: 30 pm</b> |  |   |  |  |
| <b>English B Band</b>                  |  | <b>Art &amp; Design<br/>PE &amp; BTEC sport<br/>(Week B Only)</b> | <b>Science B Band</b>                          |  |
| <b>RE Y Band</b>                       |  |   | <b>English Y Band</b>                          |  |

I do hope that you will be able to join us for Fish 'n' Tips and kindly request that you complete the form on the link attached with this letter so that we can plan and cater accordingly.

Yours sincerely,



**Matthew McAuley**  
 Deputy Headteacher