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| **Leader/Co-ordinator** | **Mrs P Atherton** |
| **Groups involved in discussion** | **Headteacher****RE Co-ordinator****All Staff****Governing Body****Parents****Children** |

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| Policy for Relationship, Sex and Health Education (RSHE) |

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| Rationale |

*‘I have come that you might have life and have it to the full’*

(Jn.10.10)

Stemming from our vision of what it means to be human, we seek to educate the whole person: spiritually, intellectually, morally, emotionally, psychologically and physically towards Christian maturity. We acknowledge that Science, SEAL, PSHE and Citizenship as well as Relationships and Sex Education are all underpinned by theology of relationship and so are all encompassed in the title ‘Relationships and Sex and Health Education’. In response to the exhortation of the Bishops of England and Wales we recognise our important role in Relationships and Sex and Health Education.

At St Oswald’s we are involved in Relationship and Sex Education (RSE) precisely because of our Christian beliefs about God and about the human person. The belief in the unique dignity of the human person made in the image and likeness of God underpins the approach to all education in a Catholic school. Our approach to RSE therefore is rooted in the Catholic Church’s teaching of the human person and presented in a positive framework of Christian ideals.

At the heart of the Christian life is the Trinity; Father, Son and Spirit in communion, united in loving relationship and embracing all people and all creation. As a consequence of the Christian belief, that we are made in the image and likeness of God, gender and sexuality are seen as God’s gift, reflect God’s beauty, and share in the divine creativity. RSE, therefore, will be placed firmly within the context of relationship as it is there that sexuality grows and develops.

Following the guidance of the Bishops of England and Wales and as advocated by the DFE (and the Welsh Assembly Government) RSE will be firmly embedded in the PSHE/RSHE framework as it is concerned with nurturing human wholeness and integral to the physical, spiritual, emotional, moral, social and intellectual development of pupils. It is centred on Christ’s vision of being human as good news and will be positive and prudent, showing the potential for development, while enabling the dangers and risks involved to be understood and appreciated.

All Relationship, Sex and Health Education (RSHE) will be in accordance with the Church’s moral teaching. It will emphasise the central importance of marriage and the family whilst acknowledging that all pupils have a fundamental right to have their life respected whatever household they come from. It will also prepare pupils for life in modern Britain.

 *“We are a learning community promoting the Gospel values of mutual, trust, care and respect”*

As a school we ensure that all children and staff are treated fairly and equally. All children have equal rights to access all areas of the curriculum, regardless of race, gender and disability. Within this subject area, the SLT and all staff endeavour to provide the appropriate provision for this to occur. This policy follows guidelines and practices that are stated and outlined in St. Oswald’s Equality Scheme.

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| The Aims |

The aims of Relationship, Sex and Health Education (RSHE) at St Oswald’s are to:

* Provide a framework in which sensitive discussions can take place.
* Help pupils develop feelings of dignity, self-worth, self-respect, confidence and empathy.
* Prepare pupils for puberty and give them an understanding of sexual development and the importance of health and hygiene.
* Create a positive culture around issues of sexuality and relationships.
* Teach pupils the correct vocabulary to describe themselves and their bodies.
* Help pupils develop an understanding that love is the central basis of relationships.
* Help pupils to understand the nature of relationships and to encourage them to reflect on their own relationships and respect the differences between people.
* Develop pupils’ confidence in talking, listening and thinking about feelings and relationships.
* Help pupils to acquire the skills necessary to develop and sustain relationships.
* Offer sex education in the wider context of relationships.
* Ensure that pupils protect themselves and ask for help and support when needed.

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| Purpose of Relationship, Sex and Health Education (RSHE) |

 *‘This is my commandment: love one another, as I have loved you’*

(Jn.15.12)

The purpose of this Relationship, Sex and Health Education (RSHE) policy is to set out the ways in which our school’s provision supports pupils through their spiritual, moral, social, emotional and physical development, and prepares them for the opportunities, responsibilities and experiences of life growing up in today’s world. We acknowledge the need to address issues raised by the actual experiences of pupils today in the context of their Catholic Faith. We aim to provide a suitable programme that follows the statutory need to include RSHE into our curriculum from September 2020, which meets the ethos of its Catholic identity and mission.

At St Oswald’s we endeavour to provide a ‘positive and prudent ’ sexual education whilst helping to raise pupils self-esteem and help them to grow in knowledge and understanding, recognising the value of all persons and developing sensitive and caring attitudes.

Our mission embraces the spiritual, physical, intellectual, emotional, moral and social development of children and young people, and through an agreed approach to Relationship and Sex Education (RSE) using the Archdiocesan recommended resource ‘Journey In’ Love’ (2020) we believe that we can promote the development of the whole child, so that children can grow in *virtue,* *wisdom and stature,* understanding both theemotional, social and physical aspects of growing spiritually, as well as moral aspects of relationships within a context of a Christian vision for the purpose of life.

The other aspects of the Statutory curriculum intent will be met by Come and See, DFE Statutory Relationships, Computing and Statutory Science.

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| Relationship, Sex and Health Education (RSHE) Curriculum |

We have developed our curriculum with recommendations from the Archdiocesan Education Department to ensure that they meet with Catholic Church teaching.

After consultation with parents, Relationship Sex Education will be covered using the Archdiocesan recommended resource ‘Journey In Love’ (2020) this includes \*sexual intercourse at Year 6. (See right of withdrawal)

We have considered the age, stage and feelings of pupils and have consulted with parents and staff to ensure we are offering a quality curriculum which is adequately catered to meet their needs.

We have also adapted the PSHE Association Primary Scheme of Work and Primary toolkit to address some of the health and mental well-being objectives.

If pupils ask questions outside the scope of our curriculum, teachers will respond in an appropriate manner so they are fully informed and do not seek answers online.

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| Definition |

Relationships and Sex and Health Education is lifelong learning about physical, moral and emotional development. It is about the understanding of the importance of marriage for family life, stable and loving relationships, respect, love and care. It is also about the teaching of sex, sexuality and sexual health”. (DfEE 0116/2000).

Relationship, Sex and Health Education involves a combination of sharing information, and exploring issues underpinned by our Catholic values.

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| Statutory Requirements |

At St Oswald’s Catholic Primary School, we must provide Relationships Education to all pupils as per section 34 of the Children and Social work act 2017.

In teaching Relationship and Sex Education, we must have regard to Catholic Education Service guidance issued by the Bishops Conference of England and Wales 2017.

The statutory guidance from the Department for Education issued under Section 80A of the Education Act 2002 and section 403 of the Education Act 1996.

The statutory guidance from the Department for Education Equality Act 2010.

* Help pupils to develop a healthier, safer lifestyle and how to manage in socially awkward situations.
* Prepare pupils to play an active role as citizens and to understand the Catholic vision of what it means to be citizens of the Kingdom/reign of God.
* That our spiritual relationship with God links together and transforms all aspects of our person.
* The basics of authentic friendships with others and God.
* Identify when confidentiality is/ is not appropriate.

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| Roles and Responsibility |

Parents are the first educators of their children. It is their right and responsibility to inform and educate their children in matters relating to human growth and development, particularly sexual development. Our school will always work in partnership with parents and carers and the programme offered at St Oswald’s will complement and not replace the role of the parents.

The Governing Body- The governing body will approve the RSHE policy and hold the headteacher to account for its implementation ensuring it follows Diocesan principles and reflects the Church’s teaching.

The Headteacher- The headteacher is responsible for ensuring that RSHE is taught consistently across the school and for managing requests to withdraw pupils from the non-statutory element of Relationship and Sex Education in Year 6\* (see right of withdrawal).

Staff- Staff do not have the right to opt out of teaching RSHE as this forms part of the Teaching Standards. Any staff who has concerns about teaching RSHE are encouraged to discuss this with the headteacher. Teachers will use their professional judgement when addressing issues in RSHE and careful consideration will need to be given to the inevitable, wide and varied experience and backgrounds of the pupils in the class.

All teachers involved in RSE are required to be sensitive, credible and consistent.

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| Delivery of Relationship, Sex and Health Education (RSHE) |

Relationship and Sex and Health Education (RSHE) is taught both discretely and within the Personal, Social and Health Education (PSHE) curriculum lessons. Some aspects of the RSHE curriculum may be touched upon in other lessons as it shares links with Religious Education, Science and Physical Education.

Our RSHE curriculum will ensure that content is relevant to the age, experience and maturity of pupils.

The new statutory guidance for Relationships education focuses on teaching the fundamental building blocks and characteristics of positive relationships including:

* Families and people who care for me.
* Caring friendships.
* Respectful relationships.
* Online relationships.
* Being safe.

These areas of learning are taught within the context of ‘family life’ and could include married or single parent families, same sex parents, families headed by grandparents, adoptive parents, foster parents/carers amongst other structures, along with reflecting sensitively that some children may have a support structure around them (for example: looked after children or young carers).

As a school, we promote equality of opportunity and foster good relations. Our school environment uniformly applies values of inclusion and respect to all pupils and their families. All staff are proactive in promoting positive relationships and receive regular training.



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| Resources |

-The PSHE Association [www.pshe-association.org.uk](http://www.pshe-association.org.uk)

-Journey In Love (2020)

-The Underwear PANTS Rule[www.nspcc.org.uk](http://www.nspcc.org.uk)

-CEOP – National Crime Agency Command[www.thinkuknow.co.uk](http://www.thinkuknow.co.uk)

-Life to the Full- [www.tentenresources.co.uk](http://www.tentenresources.co.uk)

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| Parents Right to Withdraw |

Parents have the right to withdraw their children from the non-statutory component of sex education in Year 6. This is where sexual intercourse is taught discretely as part of the Physical aspect within ‘Journey In Love’ the Archdiocesan recommended resource.

It is our hope that parents would wish pupils to be involved in the schools programme of Relationships and Sex education. However, we recognise parents have the right to withdraw their children from this but not from the areas which are required by National Curriculum.

Parents with concerns are invited in the first instance, to arrange an appointment with the school to discuss these concerns and see if they can be resolved. If the matter remains unresolved, parents should make a request for withdrawal in writing and addressed to the headteacher. The headteacher will discuss the request with parents and take appropriate action.

Alternative work will be given to pupils who are withdrawn from RSE. Parents do not have the right to withdraw their children from Statutory Relationships Education as set out in the DFE guidance 2020.

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| Monitoring and Review |

We are aware of the need to monitor the school’s Religious Education policy, and to review it regularly, so that we can take account of new initiatives and research, changes in the curriculum, developments in technology or changes to the physical environment of the school. We will therefore review this policy every year, or earlier if necessary. This policy was last up-dated in October 2018.

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|  Equal Opportunities |

All pupils have access to the RSHE curriculum. Where pupils have specific educational needs, arrangements for support from outside agencies and support staff are made to ensure these pupils have an appropriate, differentiated curriculum.

Staff are responsible for:

* Delivering RSHE in a sensitive way which complies with Church teaching.
* Modelling positive attitudes to RSHE.
* Monitoring progress.
* Responding to the needs of individual pupils.
* Responding appropriately to pupils whose parents wish them to be withdrawn from the non-statutory components of RSE.

Pupils**-** Pupils are expected to engage fully in RSHE and, when discussing issues related to RSHE, treat others with dignity, respect and sensitivity.

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| Monitoring and Review |

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| Monitoring Arrangements |

The delivery of RSHE is monitored by Mrs P Atherton, Miss R Silver, Miss V Lea, Mrs G Barton, Mr C Goulding and Mrs J Hassan by undertaking learning walks, staff and pupil consultations, planning and work scrutinies and questionnaires.

Pupils’ development in RSHE is monitored by class teachers as part of our internal informal assessment systems. A record is kept in the teacher’s planning of the delivery of RSHE.

Reporting is carried out in the Governors Annual Report to Parents and in the pupil’s end of year reports under Social and Emotional Development in the general progress comment.

This policy will be agreed annually by the governors and reviewed every three years.

We are aware of the need to monitor the school’s RSHE policy, and to review it regularly, so that we can take account of new initiatives and research, changes in the curriculum, developments in technology or changes to the physical environment of the school. We will therefore review this policy every year, or earlier if necessary. This policy was last up-dated in October 2020.

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| **DISCUSSED AND AGREED BY RELEVANT STAFF** | **Mrs P Atherton- Oct 2020** |
| **DISCUSSED AND AGREED BY GOVERNING BODY** | **Dec/Jan 2020/2021** |
| **MONITORING AND EVALUATION** | **Ongoing** |
| **REVIEW DATE(S)** | **Due to be reviewed September 2021** |

-No Outsiders

-Jigsaw [www.jigsawpshe.com](http://www.jigsawpshe.com)

-1decision [www.1decision.co.uk](http://www.1decision.co.uk)

-Scarf [www.coramlifeducation.org.uk/scarf](http://www.coramlifeducation.org.uk/scarf)



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| Appendix 1*Links with Come and See and Relationships and Sex Education* |

**Introduction**

The following is intended as a guide for linking R.S.E. with *Come and See*. Some of these aspects might be covered in the *Explore* section where the topic is being introduced, starting with the pupil’s own experience, and extending into the *Reveal* and *Respond* sections. Some ideas may be used in the *Reveal* process where the teaching is explicitly concerned with Scripture and the teaching of Church. Some topics offer more explicit teaching to develop ideas about EPR, some less so.

Another way of using this section is when teaching some aspects of R.S.E. which occur in Science, P.E., health education or drama etc., make use of the links with the religious education programme.

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| **EARLY YEARS** |
| **MYSELF** | God knows and loves each one | * Each one’s name is important
* I am special and have a special name
* I have a family name
* Everyone is precious to God
 |
| **WELCOME** | Baptism a welcome to God’s family | * How we are made to feel welcome
* How do we show others that they are welcomed
* How is a baby welcomed into a family
 |
| **BIRTHDAY** | Looking forward to Jesus’ birthday | * Why do we celebrate birthdays
* What a birthday is
* What people do while they wait for a birthday
* Some of the ways birthdays are celebrated
 |
| **CELEBRATING** | People celebrate in church | * Why is celebrating important
* What is good about celebrating together
* What a celebration is
* Different elements of celebration
* Different ways of celebrating
 |
| **GATHERING** | The parish family gathers to celebrate Eucharist  | * Why do we gather together
* How we gather as a church/parish family
* What are the things that are better done together and why
* The importance of gathering
 |
| **GROWING** | Looking forward to Easter | * The ways in which we grow
* That spring is a time when things begin to grow
* The ways in which we can grow in love to be more like Jesus
 |
| **GOOD NEWS** | Passing on the Good News of Jesus | * How they and others feel when they have good news.
* The joy and happiness the good news brings
* That everyone has good news to share
 |
| **FRIENDS** | Friends of Jesus | * How friends make us feel happy, comfortable and glad
* What breaks and mends friendships**:**
* It is good to have friends
* How we can change and say sorry and forgive each other
 |
| **OUR WORLD** | God’s wonderful world  | * How wonderful our world is
* How we could make God’s world even more wonderful
* What would happen if we did not look after our world
* What we love about our world.
* What fills us with wonder about our world
* Everyone shares God’s world
* How we would feel if we did not work together to share God’s world
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| **YEAR 1** |
| **FAMILIES** | God’s love and care for every family  | * How families show love and care for each other
* God’s love and care for them and their families.
* How God shows love and care for individuals, families and all of creation
 |
| **BELONGING** | Baptism an invitation to belong to God’s family  | * What it feels like to belong
* The experience of belonging to their family and the Church family
* How babies are welcomed into the Church family
* Parents are blessed
 |
| **WAITING** | Advent a time to look forward to Christmas | * How we feel when we are waiting
* Why waiting can be difficult at times
* Others may help us as we wait
* We can help others
 |
| **SPECIAL PEOPLE** | People in the parish family | * Special people help us
* What makes a person special
* How we can love and serve each other
* There are people who do special jobs at Mass when the parish family gathers
* Some of ways in which these people help
 |
| **MEALS** | Mass; Jesus’ special meal | * What important for a happy meal
* What makes a family meal special
* Preparation for a meal
* How we love and serve Jesus
* How it is good to say thank you for our meals
 |
| **CHANGE** | Lent a time for change | * How the season change.
* The ways we change and grow in love and kindness.
* How we can change and make a new start in Lent.
 |
| **HOLIDAYS AND HOLYDAYS** | Pentecost: the feast of the Holy Spirit | * Why are holidays different from ordinary days
* What makes holidays happy times
* How holidays are times to relax and do something different
* We should thank God for holidays and our wonderful world
 |
| **BEING SORRY**  | God helps us to choose well | * Making choices that help us feel happy.
* Making choices that make us feel unhappy.
* What helps us to make good choices
* How would it be if everyone followed Jesus’ new rule to ‘love one another’
* Sometimes hard to say sorry and to forgive.
* It is good to say sorry
* The end of the day is a good time to reflect on the choices made and to ask God’s forgiveness
 |
| **NEIGHBOURS** | Neighbours share God’s world  | * Who is our neighbour
* What makes a good neighbour
* How we can be a good neighbour
* What happens if someone is not a good neighbour
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| **YEAR 2** |
| **BEGINNINGS**  | God is present in every beginning | * How you feel when you begin anything new
* Why some beginnings and easy and some are difficult
* How we begin our day
* How each day is a new beginning
* God cares for everyone.
* God being present in all new beginnings
 |
| **SIGNS & SYMBOLS** | Signs and symbols used in Baptism | * The meaning and importance of some symbols in life.
* The power of symbols to convey meaning
* Some of the signs and symbols in daily life
 |
| **PREPARING** | Advent; preparing to celebrate Christmas | * Why is it necessary to prepare?
* What would happen if you didn’t prepare?
* How you feel when you are preparing for special times?
* What is the best way to prepare for Jesus’ coming?
 |
|  **BOOKS** | The books used in Church | * The importance of books in our lives.
* The need for books
* How books can help us
 |
| **THANKSGIVING** **.** | Mass a special time for saying thank you to God for everything, especially Jesus | * How you feel when you thank others
* How you feel when you are thanked
* Why we thank God our Father
* How the parish family can spread the message of thanksgiving and peace.
 |
| **OPPORTUNITIES** | Lent an opportunity to start anew in order to celebrate Jesus’ new life  | * How each day offers opportunities for good
* What helps a person choose well
* The opportunity Lent offers to make a new start.
 |
| **SPREAD THE WORD**  | Pentecost a time to spread the Good News  | * The importance of messages in daily life
* The responsibility of passing on messages
* The new life of Jesus
* How the Holy Spirit helps Christians
* Jesus has promised us new life
 |
| **RULES** | Reasons for rules in the Christian family | * The importance for ourselves and others of keeping rules.
* How rules are necessary in life
* How it is sometimes hard to say sorry
* How it is sometimes hard to forgive others
* The good feeling when people make up
* The difference between doing something accidentally and on purpose.
* The importance and helpfulness of examining your conscience every day.
* A sorry prayer
 |
| **TREASURES** | God’s treasure; the world | * What we treasure
* What treasures we share
* We are God’s treasure
* How we thank God for the treasures of our world
* How we should treat the treasures of this earth
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| **Year 3**  |
| **HOMES**  | God’s vision for every family | * What makes a house a home
* What makes home a special place for you
* What makes a house a home
* Why is family important
* The respect of parents and children for one another
* What do you like to do at home, on your own and as a family
* What do people do for you at home, that makes you feel special
* What is sometimes difficult about sharing and being part of a group at home
* God’s dream for every family
* God is always there
 |
| **PROMISES** | The meaning of the commitment and promises made at Baptism  | * What is good about being in a group
* Why we have rules
* The importance of making promises
* How some promises are more difficult to keep than others
* The link between the promises made the consequences of actions following the promise
* The role of parents and godparents in bringing up the child in the Faith
* What it means to live a child of the Light
 |
| **VISITORS** | The coming of Jesus | * How we welcome visitors
* How we feel as a visitor
* The importance of preparing for visitors.
* The joys and demands of visitors
 |
| **JOURNEYS** | Christian family’s journey with Jesus | * Each year has its special times and seasons
* Life is a journey
* Who is with you on the journey
* What makes it good
* difficulties times in the life’s journey
* What/who helps
* How we help one another on the journey
 |
| **LISTENING & SHARING** | Jesus gives himself to us in a special way | * The cost of sharing
* The joys of sharing
* The importance of listening well and sharing.
* The joys and difficulties of listening and sharing
* How feelings affect our own and others desire to listen and to share.
 |
| **GIVING ALL** | Lent a time to remember Jesus’ total giving | * Why people are brave and give themselves to others
* The demands of total giving in terms of time and giving up something you what to do
* How people give themselves to others
* Those in need and how we might help them.
* Lent - an opportunity for giving, growing in goodness
* Jesus’ total giving
 |
| **ENERGY** | Gifts of the Holy Spirit | * The energy of wind and of fire.
* The best use of power of wind and fire
* The inspiration of the Holy Spirit
* The power and energy of the Holy Spirit
* The prayer to the Holy Spirit
* The gifts of the Holy Spirit
* Christians can use the gifts of the Holy Spirit to help others
 |
| **CHOICES** | The importance of examination of conscience | * The meaning of choice and consequence
* The importance of making good choices
* What helps in making good choices
* Consequences of choices
* What it means to examine your conscience
* How God is always forgiving
 |
| **SPECIAL PLACES** | Special places for Jesus and the Christian community | * How places become special
* What makes a place special
* Special places for you and your family
* Why is our heart a special place
* Keeping our world a special place
* Why do Christians want to keep the world a special pace
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| **YEAR 4**  |
| **PEOPLE** | The family of God in Scripture  | * The importance of families
* Family relationships
* Respect for those who gave us life.
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| **CALLED** | Confirmation a time to renew baptismal promises  | * Our response to being chosen
* What it feels like to be chosen
* Why it is difficult to make a response in some situations
* Giving up something else when you are chosen.
* What help do you need to chose
* The work of the Holy Spirit in our lives
* The work of the Holy Spirit in the lives of Christians
* What it is to live in the light of Christ
* The commitment of people who respond to the call of God
 |
| **GIFT** | God’s gift of love & friendship in Jesus | * What you value most about the gift of friendship
* What you offer others in your friendship
* Why the gift of love and friendship is important
* The joys and demands of friendship
* The commitment required by the gift of love and friendship
 |
| **COMMUNITY** | life in the local Christian community: ministries in the parish | * The meaning of community
* The advantages of being part of a community
* What helps to build up community
* The demands of being part of a community
* Why people give time and service in helping others in their community
* The causes of a breakdown of a community
* How the parish community celebrates together and supports one another
 |
| **GIVING & RECEIVING** | Living in communion | * Your experience of giving and receiving.
* The importance of giving and receiving
* The joys and demands of giving and receiving
* Why it is important to live in communion
* Ways in which we live and grow in communion.
* How the Eucharist challenges and enables living and growing in communion
 |
| **SELF DISCIPLINE** | Celebrating growth to new life  | * The experience of giving up something and be very disciplined for a good reason.
* How to be self disciplined
* How self-discipline helps people to grow and make the best use of their potential
* Lent; the opportunity to make change and to prepare for Christ's Resurrection on Easter Sunday.
 |
| **NEW LIFE** | To hear & live the Easter message | * What you do when life is difficult
* The experience of good news bringing life and happiness.
* How the power of the Holy Spirit helps Christians today
 |
| **BUILDING BRIDGES** | Admitting wrong, being reconciled with God and one another. | * What makes friendships strong
* How decisions about friendship are informed by beliefs and values.
* How friendships are built
* How friendships may be restored when they have been broken
* Sin and the importance of examining of your conscience
* The greatest commandment, love of God and others
* The meaning of contrition and of absolution
* Forgiveness of others
 |
| **GOD’S PEOPLE** | Different saints show people what God is like. | * What makes a person do extraordinary things
* How ordinary people do extraordinary things.
* The qualities you admire in others
* How true happiness can be found
* How you can do extraordinary things
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| **YEAR 5** |
| **OURSELVES** | Created in the image and likeness of God | * Talents and qualities you admire in others
* Your own talents and qualities and how you use them
* Identify qualities in anyone else
* How talents and qualities are developed.
* We are made in the likeness of God
* What being unique means
* God’s love for us
* How Christians are called to live in peace.
* How people are made in God’s image and likeness might live
 |
| **LIFE CHOICES**  | Marriage, commitment and service | * The ingredients of a good friendship
* What fidelity means - how it applies to friendship
* Responsibilities friends have for one another
* Difficulties and joys of friendships
* What is important for friendship to thrive
* What it feels like to have faithful friend
* Jesus’ advice about relationship
* The importance of fidelity, loyalty and commitment in maintaining a friendship
* The importance of commitment and responsibility in relationships.
* What is means to be committed
* The work of Christian service
* The Sacrament of Marriage
* The symbols of the promises and the blessing of rings
* All are called to live in love and service
 |
| **HOPE** | Advent; waiting in joyful hope for Jesus; the promised one | * Your experience of waiting
* How people wait in different ways, for different things
* Why waiting is a mystery
* How you can best use the time you spend waiting and what might help you
* What you think about when you are waiting for something exciting
* How you behave when you are waiting
* The difference between *hope* and *expect*
* Why people wait with hope
* The coming of Jesus at the end of time
* Advent is a time of waiting hopefully
 |
| **MISSION** | Continuing Jesus’ mission in diocese. [ecumenism] | * The demands and joys being dedicated in your mission
* Discovering your mission
* What inspires people in their mission
* The joys and demands of engaging in a mission
* The reasons why people what to help others.
* How people carry out Jesus’ mission today
* Jesus’ prayer for unity
 |
| **MEMORIAL SACRIFICE** | The Eucharist; the living memorial of Jesus | * Why memories are important
* How it is possible to keep important memories alive
* About sacrificein daily life
 |
| **SACRIFICE** | Lent a time of giving in order to celebrate the sacrifice of Jesus | * How you feel when you give
* How you feel when you refuse to give.
* The cost of giving.
* How people decide whether or not to give
* How those decisions are informed by beliefs and values
* The costs or rewards of giving can be
* That Lent is a season of giving to prepare for the Easter
 |
| **TRANSFORM- ATION** | Celebration of the Spirit’s transforming power | * How people can use the energy of their minds for the good of others.
* How people can use time and physical energy for the well being of others and why they should.
* How energy can transform
* How we can use our energy to transform ourselves
* How we can use the energy from the earth’s resources in a fair and sustainable way.
* How the power of the Holy Spirit helps Christians today
 |
| **FREEDOM & RESPONSIBILITY** | Commandments enable Christians to be free & responsible | * What freedom parents have a right to
* What freedom children have a right to
* What is responsible and irresponsible behaviour
* How rules can bring freedom
* How people know the boundaries that their personal freedom gives them
* How freedom and responsibility are linked.
* How people’s perception of what their freedom allows may conflict with the expectation of others
* The importance of the Ten Commandments for Christians today
* How the Beatitudes show us a positive way of life
* Jesus teaching on the greatest commandments, love of God and others
 |
| **STEWARDSHIP** | The Church is called to stewardship of Creation | * What I really care about
* Showing concern for what I care for
* The meaning of stewardship
* Understanding the wonders of God’s creation
* People are made in the image and likeness of God
* Christians can be good stewards.
* The Christian’s responsibility to take care of, to be a steward of the earth
* The importance of ecology
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| **YEAR 6**  |
| **LOVING** | God who never stops loving | * What unconditional love means
* How love is shown
* How you are loved and cared for
* What members of your family do for each other
* How you show love to others
* How people have inspired and influenced you to show unconditional love to others
* What it means to be truly loving
* How people show unconditional love to others
* The beliefs and values which have inspired and influenced you to be loving
* The scripture text that demonstrate God’s unconditional love for everyone even when times are hard
* The challenge these passages present to Christians
* The Beatitudes and their meaning for today.
* God’s unconditional love and what this means
* By living in God’s way, as Jesus showed us, we can grow in love
 |
| **VOCATION AND COMMITMENT** | The vocation of priesthood and religious life | * What it means to be committed
* Why people are committed
* The implications of lack of commitment
* Whom shows commitment
* How commitment affects the level of job satisfaction
* Responding to the call of Jesus
* Our mission in living out our baptismal vows
 |
| **EXPECTATIONS** | Jesus born to show God to the world | * The expectations you have of yourself
* Having high expectations of others
* Trusting and believing in one another
* What happens if you let people down or others let you down
* Patience is important in expectations
* The difference between wishing and expecting
* The meaning of Advent
 |
| **SOURCES** | The Bible, the special book for the Church  | * The kind of books which are the most helpful
* Our lives are enriched by books
* The wonder of books and how they take a person beyond themselves
* The presence of God in the words of Scripture
* The care and reverence with which the Word of God is treated
 |
| **UNITY** | Eucharist enables people to live in communion.  | * Why friendships are important
* The most important value in friendship
* What helps a friendship to flourish
* The kinds of behaviour that break a friendship
* Those affected when a friendship is broken
* Mending broken friendships
* Becoming one with Christ and one another in Holy Communion
* The unity which Holy Communion brings
 |
| **DEATH & NEW LIFE** | Celebrating Jesus’ death and resurrection | * The affect of loss in everyday life
* The change it brought
* What remained the same
* What is the best way to cope with loss
* How people cope with loss and death
* How death brings new life
* Lent, a time to remember the suffering and death of Jesus
 |
| **WITNESSES** | The Holy Spirit enables people to become witnesses | * When to be a witness
* How to be a witness
* Why it sometimes needs courage to be a witness
* Examples of modern witnesses
* The witness of a local charity
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| **HEALING** | Sacrament of the Sick | * Showing compassion and care for those who are ill
* Our attitude towards those people are ill in their minds
* Helping, caring and understanding those with a learning disability.
* What gives a person comfort when they are very ill
* Why people give time and commitment to caring for others
* Why we care for the sick
* The Sacrament of Anointing brings comfort to those who are sick
* The Christian responsibility for caring for these in need
 |
| **COMMON GOOD**  | Work of Christians for the good of all  | * How we build a fair and just world
* The difference between fairness and justice, unfairness and injustice
* Helping to promote the dignity and common good of one another
* Beatitudes; a guide from Jesus about how to live life
* The ways we can act justly, love tenderly and walk humbly with God
* How Christians can work for the common good
* Something about Catholic Social Teaching
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| Appendix 2*Overview of ‘Journey In Love’* |

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| Monitoring and Review |

We are aware of the need to monitor the school’s Religious Education policy, and to review it regularly, so that we can take account of new initiatives and research, changes in the curriculum, developments in technology or changes to the physical environment of the school. We will therefore review this policy every year, or earlier if necessary. This policy was last up-dated in October 2018.