Urmston Primary School

Governor Attendance Record 2024/2025

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Governing Body Nov 2024 | Governing Body Feb 2025 | Governing Body June 2025 | School Development | Finance | Communications & Personnel | School Community Welfare & Wellbeing | Standards & Curriculum |
| **Simon Parker (Head)** | **Y** | **Y** | **Y** | **3/3** | **3/3** | **3/3** | **3/3** | **3/3** |
| **Michelle Marsland(Deputy)** | **Y** | **Y** | **Y** | **3/3** | **3/3** | **3/3** | **3/3** | **3/3** |
| **Karen Smyth** | **Y** | **Y** | **Y** | **3/3** | **3/3** | **---** | **---** | **---** |
| **Suzanne Knights** | **Y** | **Y** | **Y** | **---** | **3/3** | **---** | **---**  | **---** |
| **Julia Crawford** | **Y** | **Y** | **Y** | **---** | **3/3** | **3/3** | **---** | **---** |
| **Stephen Smith (Chair)** | **Y** | **Y** | **Y** | **3/3** | **---** | **3/3** | **3/3** | **3/3** |
| **Amber Wilson**  | **Y** | **N** | **N** | **1/3** | **---** | **1/3** | **---** | **3/3** |
| **Matthew Roberts**  | **Y** | **Y** | **Y** | **---** | **---** | **1/3** | **3/3** | **3/3** |
| **Colin Mills \*** | **Y** | **\*** | **\*** | **1/1** | **---** | **1/1** | **---** | **1/1** |
| **Louise Banahene** | **N** | **Y** | **Y** | **---** | **---** | **---** | **3/3** | **---** |
| **Heather Lindley-Clapp** | **Y** | **Y** | **Y** | **---** | **2/3** | **3/3** | **---** | **---** |
| **Yasmine Ahle**  | **Y** | **Y** | **Y** | **---** | **---** | **3/3** | **3/3** | **---** |
| **Sue Yardley**  | **Y** | **N** | **Y** | **---** | **1/3** | **---** | **---** | **2/3**  |
| **Phil Taylor \*\*** | **\*\*** | **Y** | **Y** | **---** | **0/1** | **---** | **1/1** |  |
| **Lorraine Eagling \*\*** | **\*\*** | **Y** | **Y** | **---** | **---** | **0/1** | **---** |  |

Notes

\* Left the Governing Body in November 2024

\*\* New to Governing Body in February 2024

2/3 means attended 2 meetings out of a possible 3

--- not a member of that particular committee