|  |  | Application of skill and Knowledge   |  |   |  |
|--|--|--|--|---|--|
|  | Cultural Capital (KS1)   | Year 3   | Year 4   | Year 5  | Year 6   |
| What is the end goal?         By the end of KS2, pupils should be able to:         • comment on connections between questions, beliefs, value and practices         • describe the impact of beliefs and practices on individuals, groups and communities         • describe similarities and differences within and between religions and beliefs         • gather, select, and organise ideas about religion and belief         • suggest answers to some questions raised by the study of religions and beliefs         • suggest meanings for a range of forms of religious expressiusing appropriate vocabulary         • describe how sources of inspiration and influence make a difference to themselves and others         • apply ideas and reflections to issues raised by religion and belief in the context of their own and others' lives         • suggest what might happen because of their own and othe attitudes and actions. | <ul> <li>Image: Section 2016 Se</li></ul> | <ul> <li>their point of view</li> <li>Investigation – this includes:</li> <li>Asking relevant questions</li> <li>Knowing how to gather information from a variety of sources</li> <li>Knowing what may constitute evidence for justifying beliefs in religion</li> <li>Interpretation – this includes:</li> <li>Drawing meaning from artefacts, works of art, music, poetry and symbolism</li> <li>Interpreting religious language</li> <li>Suggesting meanings of religious texts</li> <li>Evaluation – this includes:</li> <li>Debating issues of religious significance with reference to evidence and argument</li> <li>Analysis – this includes:</li> <li>Distinguishing between opinion and fact</li> <li>Distinguishing between the features of different religions and beliefs Synthesis – this includes:</li> <li>Linking significant features of religion and belief together in a coherent pattern</li> <li>Connecting different aspects of life into a meaningful whole Application – this includes:</li> <li>Making the association between religion / belief and individual, community, national and international life</li> <li>Expression – this includes:</li> <li>Explaining concepts, rituals and practices</li> <li>Explaining concepts, rituals and practices</li> <li>Expressing views, and responding to questions of religion and belief through a variety of media</li> </ul> | <ul> <li>Reflecting on feelings, relationships, experience, ultimate questions, beliefs and practices</li> <li>Empathy – this includes: <ul> <li>Considering the thoughts, feelings, experiences, attitudes, beliefs and values of others</li> <li>Developing the ability to identify feelings such as love, wonder, forgiveness and sorrow</li> <li>Seeing the world through the eyes of others, and seeing issues from their point of view</li> <li>Investigation – this includes: <ul> <li>Asking relevant questions</li> <li>Knowing how to gather information from a variety of sources</li> <li>Knowing what may constitute evidence for justifying beliefs in religion</li> </ul> </li> <li>Interpretation – this 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</ul></li></ul> | Reflecting on feelings, relationships, experience, ultimate questions, beliefs and practices         Empathy – this includes:         • Considering the thoughts, feelings, experiences, attitudes, beliefs and values of others         • Developing the ability to identify feelings such as love, wonder, forgiveness and sorrow         • Seeing the world through the eyes of others, and seeing issues from their point of view         Investigation – this includes:         • Asking relevant questions         • Knowing how to gather information from a variety of sources         • Knowing what may constitute evidence for justifying beliefs in religion         Interpretation – this includes:         • Drawing meaning from artefacts, works of art, music, poetry and symbolism         • Interpreting religious language         • Suggesting meanings of religious texts         Evaluation – this includes:         • Debating issues of religious significance with reference to evidence and argument         Analysis – this includes:         • Distinguishing between opinion and fact         • Distinguishing between opinion and fact         • Disting significant features of religion and belief together in a coherent pattern         • Connecting different aspects of life into a meaningful whole         Application – this includes:         • Linking significant features of religion / belief and individual, community, national and international life | Reflecting on feelings, relationships, experience,<br>ultimate questions, beliefs and practices         Empathy – this includes:         • Considering the thoughts, feelings, experiences,<br>attitudes, beliefs and values of others         • Developing the ability to identify feelings such as love,<br>wonder, forgiveness and sorrow         • Seeing the world through the eyes of others, and<br>seeing issues from their point of view<br>Investigation – this includes:         • Asking relevant questions         • Knowing how to gather information from a variety of<br>sources         • Knowing what may constitute evidence for justifying<br>beliefs in religion<br>Interpretation – this includes:         • Drawing meaning from artefacts, works of art, music,<br>poetry and symbolism         • Interpreting religious language         • Suggesting meanings of religious texts         Evaluation – this includes:         • Debating issues of religious significance with<br>reference to evidence and argument         Analysis – this includes:         • Distinguishing between the features of different<br>religions and beliefs         Synthesis – this includes:         • Linking significant features of religion and belief<br>together in a coherent pattern         • Connecting different aspects of life into a meaningful<br>whole         Application – this includes:         • Making the association between religion / belief and<br>individual, community, national and international life<br>Expression – this includes:         • Explaining c |
|  | Why this? Why now?   | Year 3 start with mainly Christian knowledge<br>from their KS1 learning. To be able to build<br>to more 'complex' and perhaps 'unfamiliar'<br>religions and concepts further through the<br>school years.  | Year Four are encouraged to draw upon<br>their past learning and make<br>comparisons between the religions they<br>have learnt about.<br>The question- who is God? Who is 'My<br>god?' will reappear in Judaism and<br>Sikhism to allow children to learn more<br>remember more.   | Islam is taught in year Five because the<br>concepts within it are more abstract and<br>the religion has many aspects to consider.<br>This topic is blocked because it allows<br>children to be more philosophical.   | IN Year Six, the Year three learning<br>is revisited to allow children a<br>deeper understanding of the<br>concepts first visited in year 3.<br>Children are able to show progress<br>in their understanding.  |
|  | What do Christians believe<br>God is like?<br>To help children to share<br>their own thoughts and ideas<br>about God, and begin to<br>understand that words,<br>pictures and images can<br>convey deep meanings.<br>During this unit they will<br>investigate some images of<br>God contained within the<br>Bible and think about how<br>these help to show<br>Christians who God is. Many<br>of these images are shared<br>by Jews.   | That God is a trinity – father, son and holy<br>spirit<br>That God has many titles and these reflect<br>aspects of his character<br>That God's nature is holy, loving, just/fair<br>and forgiving<br>That the person of Jesus reveals what God is<br>like – for example through parables<br>That one of the titles for God is father<br>Christians can experience God through a<br>number of ways e.g. through the<br>bible/personal experience/ natural<br>world/other people/silence<br>God is a trinity – father, son and holy spirit   | Comparative Unit<br>What is Wisdom<br>Judaism- Who is their God?<br>Sikhism – Who is their God?  | Who do people of Muslim faith believe is their god?   | God is a trinity – father, son and<br>holy spirit<br>God is three-and yet one- and equal<br>That each person of the trinity has a<br>distinct character and purpose but is<br>still part of the other two<br>That this understanding of God as a<br>three is unique to Christianity<br>That symbols are sometimes used to<br>express deep Christian beliefs about<br>the trinity<br>That Jesus and God- the father- are<br>with Christians in the Person of the<br>Holy Spirit<br>What do Hindus and Buddhists<br>believe is their God? Do any of the<br>religions believe the same thing?   |

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|  |                                      |  |  |  |   | Can people believe in the same thing or are they all different?   |
| Who is Jesus?  |                                      |  |  |  |   |   |
|  | K                                    | To evolute the key events in   | That losus befriended erdinenungenle   | Comporative Unit What is Wisdom?                             | that locus' togohing shallonged the people  | Through DAW group speaking to   |
|  | n<br>o<br>W<br>I<br>e<br>d<br>g<br>e | To explore the key events in<br>Jesus' life, so that pupils can<br>appreciate the span of his life<br>being 33 years (rather than a<br>term between Christmas and<br>Easter!), but also to appreciate<br>that Christians believe that the<br>events of his life (including his<br>miracles) show he was both<br>human, and divine (God).<br>To explore how Jesus was a<br>friend and Saviour ('rescuer'),<br>to people he met, who often<br>included the poor and<br>friendless. During this unit,<br>pupils should consider how<br>meeting Jesus changed peoples'<br>lives ('rescued' them), and<br>reflect on how Jesus is still | That Jesus befriended ordinary people<br>e.g. fisherman and outcasts of society-<br>lepers, women and tax collectors,<br>Christians believe that encountering<br>Jesus changed the lives of people who<br>met him<br>Christians believe that Jesus showed that<br>he was god's son by performing miracles<br>Each miracle reveals something different<br>about who Jesus is<br>What impact these events might have on<br>Christians today  | Comparative Unit- What is Wisdom?                            | that Jesus' teaching challenged the people<br>he met, and is still challenging people<br>today<br>What Jesus taught about money, happiness<br>and how to live<br>That Jesus sometimes used parables to<br>teach people deep truths about God and<br>his kingdom<br>that Jesus' teaching has an impact on the<br>lives of Christians today<br>why Christians believe that Jesus is the Son<br>of God<br>About the 'I AM' statements<br>that through his life, Jesus showed people<br>what God is like<br>how, for Christians, these statements<br>express different beliefs about Jesus<br>The significance of the names of Jesus, e.g.<br>Christ, Emmanuel, Lord, Saviour,<br>Redeemer, Messiah, King<br>What Jesus said about himself and his<br>relationship with God | Through PAW group speaking to<br>children about what Faith means to<br>them.<br>Through comparative Unit – What is<br>the Golden rule?<br>Who is Jesus in other religions? –<br>Consider Hinduism? Do they have a<br>'Jesus'?   |
| What can we learn from religious books/stories/parables? |                                      |  | Introduction to the religious text that<br>children covered in KS1. Children to learn<br>how to respect and treat a religious text to<br>show respect for other faiths.  | Children to build on their understanding of religious texts. | Islam- Qur'an has to be treated in a certain<br>way. Can the children make any links<br>between past knowledge?   | Back to the Bible to be able to<br>actually interpret the bible. What do<br>people of that faith believe about<br>the Bible? Why? Can we apply this<br>to other religions- What Golden<br>Rules can we gain from these<br>religious texts?  |
|  | K<br>n<br>w<br>le<br>d<br>g<br>e     | important that pupils are also<br>given opportunities to explore<br>the reasons why Jesus told<br>them, to help them to make<br>connections between the<br>parables and what Christians<br>believe.<br>To introduce the idea of the<br>Bible as the 'big story' of God<br>and his people, to familiarise<br>the children with stories and<br>people from the Bible and to<br>learn that the Old Testament<br>precedes the life of Jesus.<br>Schools may wish to focus on<br>stories from the Old Testament<br>because many of the  | that Christians believe)the Bible contains<br>events for which there is historical evidence<br>the Bible can be read in many different<br>formats and languages<br>that the books in the Bible were written at<br>different times and by different people<br>that Christians believe that:<br>the Bible reveals the character and purposes<br>of God<br>the Bible is the living word of God and tells<br>his story<br>that this story of salvation has an impact on<br>Christians' lives | Comparative Unit<br>What is Wisdom<br>Tora- Judaism          | Islam- Qur'an   | that Christians believe that:<br>there are links between events in<br>Genesis and the events of Easter<br>and Christmas<br>ancient prophecies in the Old<br>Testament foretell the birth and<br>death of Jesus<br>ancient prophecies in the Old<br>Testament show that God still loved<br>His people even when they<br>disobeyed Him<br>Jesus did the job that it was<br>prophesied He would do |

|  | Christianity units at KS1 focus<br>on accounts from the life of<br>Jesus, but exploring a range will<br>help children get an idea of the<br>'beginning, middle and end' of<br>the 'big' Bible story. |   |  |  | Comparative Unit  |
|--|--|---|--|--|---|
| Why do people use symbols in their religion? |  |   |  |  | The symbolism in these religions is far more detailed and of a mature context.  |
|  |  | the significance of the events of Pentecost<br>the key features of the life of the Church at<br>its beginning<br>about Peter and Paul's work to establish the<br>Church<br>how the Church began to spread<br>what most Christians believe about the Holy<br>Spirit<br>that Christian symbols for the Holy Spirit<br>include the flame and the dove, and have<br>their origins in the events of Pentecost<br>that communion is linked to the Passover<br>meal<br>about the story of the Last Supper and what<br>Jesus said to the disciples<br>that the symbols of communion are a way<br>of remembering Jesus and his sacrifice<br>that by sharing communion as a group<br>Christians are showing unity | that Christianity is a worldwide religion:<br>festivals are celebrated across the<br>world, but may have different cultural<br>traditions<br>that Christian worship, through art,<br>music ritual and festival, varies<br>throughout the world<br>that all Christians have a set of core<br>beliefs that are expressed within a<br>cultural context<br>that the cross is an important symbol<br>for all Christians<br>that in some countries, Christians (and<br>other religions) are forbidden to gather<br>for public worship<br>to reflect on the meaning of some<br>actions and words involved<br>Christmas unit | Symbolism explored in Islam  | Hinduism- explore symbolism   |
| What would be in my prayers?                 |  |   | More detailed knowledge built upon from Year 3.  | Do people of the Islamic faith pray like<br>those of a Christian or Jewish/Sikh faith?<br>Routines around prayer | Routines around prayer  |
|  | To explore and compare how<br>different religious<br>communities pray, and to<br>consider why other people<br>choose not to pray.  | about the significant features found in<br>churches of two Christian denominations<br>the meaning of Christian symbols found in<br>churches and the different beliefs these<br>express<br>that communion and baptism are practices<br>for all Christians because Jesus told them to<br>do these things<br>different denominations have features and<br>practices unique to them<br>that there are similarities and differences<br>between Christian denominations   | that the Lord's Prayer helps many<br>Christians to live their everyday lives<br>that Jesus taught people how to pray<br>using the model of the Lord's Prayer<br>that there are important Christian<br>beliefs contained within the Lord's<br>Prayer<br>that this prayer is prayed in Christian<br>communities all over the world<br>that there are different versions of the<br>Lord's Prayer to help people to<br>understand it better  | Revisited through Islamic prayer   | Hinduism and Buddhist – what are<br>in my prayers if I were a<br>Hindu/Buddhism<br>PAW group visiting- What does your<br>faith mean to you? |
| Christmas Unit                               |  |   |  |  |   |

|                           | To explore the key events<br>in the Christmas narrative<br>and consider why<br>Christmas is such an<br>important celebration for<br>Christians.<br>To explore the Christmas<br>nativity account for signs<br>(e.g. angels, visit of the<br>Magi, new star) that<br>Christians believe show<br>Christians who Jesus is<br>and why he was born.   | Why do people give gifts at Christmas?<br>about the significance of the gifts and what<br>they say about Christian belief about Jesus<br>Gold – a gift for a king<br>Frankincense – for a priest<br>Myrrh – for burial<br>Christians believe:<br>that God values human beings above<br>anything else, which is why Jesus came, as a<br>gift, to earth<br>that Christmas has become over-<br>commercialised,   | why artists, throughout history and<br>around the world, have attempted to<br>depict events surrounding the birth of<br>Jesus<br>that artists use symbolism to express<br>the mysterious events of the nativity<br>and to express deep Christian beliefs<br>about the person of Jesus<br>that the way in which Christmas is<br>represented by artists around the world<br>tells us about the importance of Jesus<br>to Christians as God 'incarnate' | about the different wa<br>used as a sign at Christ<br>that Christians believe<br>Jesus was a fulfilment<br>Testament prophecy 'A<br>of the world' (Isaiah 42<br>about the significance<br>of the World' (John 8 v<br>that light is also used<br>in specific ways to com<br>meanings |
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| Easter Unit               |   |   |  |   |
|                           | To consider why the symbols of<br>crosses and eggs are important<br>at Easter time, and what they<br>have to do with the Easter<br>story. This unit includes an<br>opportunity for pupils to make<br>an Easter garden.<br>To explore what the Easter<br>narrative shows Christians<br>about Jesus, and that at the<br>heart of the story is the<br>Christian belief that Jesus died<br>to 'mend' people's friendship<br>with God. | about the events of Holy Week and Easter<br>Sunday and their significance for Christians:<br>Palm Sunday (e.g. triumphal entry, money<br>changers)<br>Maundy Thursday (e.g. foot washing,<br>Passover meal)<br>Good Friday (e.g. trial and crucifixion)<br>Easter Sunday (e.g. resurrection)<br>about the events of Holy Week and Easter<br>Sunday and their significance for Christians:<br>Palm Sunday (e.g. triumphal entry, money<br>changers)<br>Maundy Thursday (e.g. foot washing,<br>Passover meal)<br>Good Friday (e.g. trial and crucifixion)<br>Easter Sunday (e.g. resurrection)<br>about the symbols associated with Easter<br>and their links with what Christians believe<br>about Jesus as King and Saviour (e.g. palm<br>crosses; cross / crucifix; purple robes; bread<br>and wine)<br>about the links between Passover and<br>Easter | about the story of Jesus in the desert<br>and its significance at Lent for Christians<br>that Lent is a time of preparation for<br>Christians<br>that Christians mark Lent in different<br>ways<br>that Ash Wednesday is a time for<br>Christians to seek God's forgiveness<br>about the significance of the symbols<br>and rituals used during Lent   | There are four Gospels<br>Matthew, Mark, Luke a<br>that people experience<br>events in different way<br>that the life of Jesus is<br>records other than the<br>that there are similarit<br>between the accounts<br>Gospels<br>to evaluate reasons w                                 |
| Where would my church be? |   |   |  |   |
|                           | To learn that 'church' is not just  | PSHE- Where are safe places?  | about the significant features found in  | Islam   |
|                           | a building, but a community of<br>people, and consider why<br>'church' is a special place for<br>Christians. Through this unit,<br>pupils should explore the key<br>features of your local church<br>(exterior/interior/people) and   | Where could I go to reflect?  | churches of two Christian<br>denominations<br>the meaning of Christian symbols found<br>in churches and the different beliefs<br>these express   | Christianity  |

| vays in which light is<br>istmas<br>ve that the birth of<br>it of the Old<br>'A light for all people<br>42 v5-6)<br>e of Jesus as the 'Light<br>8 v 12)<br>d in other religions but<br>onvey diverse | There are four Gospels:<br>Matthew, Mark, Luke and John<br>that people experience and recall<br>the same events in different ways<br>that the events of the nativity are<br>recorded as historical by the writers<br>that the Gospel accounts reveal<br>'good news'<br>that there are similarities and<br>differences between the two birth<br>accounts in Matthew and Luke<br>to evaluate reasons why this might<br>be |
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| els:<br>e and John<br>ce and recall the same<br>ays<br>is documented in<br>ne Bible<br>rities (and differences)<br>ts of Holy Week in the<br>why this might be                                       | that Christians believe:<br>Jesus died as a atonement for sin<br>Jesus chose to die<br>Jesus died to show how much God<br>loves people and wants to be<br>reconciled to them  |
|  |   |
|  | Hinduism- temple<br>Buddhist – temple   |

| Judaism unit | investigate Christian symbols<br>that are found there, making<br>connections with what<br>Christians believe, but also<br>recognise that 'worship' is one<br>of the most important things<br>that happens in a church.  |  | that communion and baptism are<br>practices for all Christians because Jesus<br>told them to do these things<br>different denominations have features<br>and practices unique to them<br>that there are similarities and<br>differences between Christian<br>denominations<br>Judaism – synagogue   |  |  |
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|              |   |  |   |  |  |
|              | To introduce pupils to the<br>Torah as the special holy book<br>for Jews, but also to encourage<br>them to make connections<br>between the Torah and the part<br>of the Bible that Christians call<br>the 'Old Testament'.<br>KS1<br>5-6 hours<br>Why do Jewish families<br>celebrate Shabbat?<br>To explore why rest might be<br>important, and investigate the<br>importance for Jewish families<br>of Shabbat as a time set apart<br>from the rest of the week. (It is<br>also the 4th of the Ten<br>Commandments) | how its significance is reflected in the<br>location and treatment of the scrolls<br>about the significance of the synagogue for<br>Jews in terms of being a place for worship,<br>learning and community<br>that Jews believe the Torah is law, teaching<br>and guidance<br>the meaning behind the key features,<br>artefacts and symbols found in a synagogue<br>that the shema is both a prayer and a<br>statement of belief<br>that the teachings contained within the<br>Torah include the shema, and form the core<br>beliefs of Judaism | that Jews mark stages in life through<br>special ceremonies such as Bar / Bat<br>Mitzvah and weddings<br>that Yom Kippur (Day of Atonement) is<br>a time for repentance and forgiveness<br>that Rosh Hashanah celebrates Jewish<br>New Year<br>that Sukkot is a Jewish harvest festival<br>and recalls God's provision in the desert<br>that Pesach (Passover) recalls the<br>events of the Exodus and is celebrated<br>each year with the Seder meal | Are there similarities between any other<br>religions already looked at?   | What is Wisdom?  |
| Islam unit   |   |  |   |  |  |
|              | To explore how some of<br>Allah's 99 names express<br>who Allah is for Muslims,<br>and how worship of Allah is<br>central to Muslim families<br>and how they live their lives.<br>A visit to a mosque might<br>help develop the learning in<br>this unit.<br>To explore key Muslim<br>beliefs about Muhammad<br>(pbuh), the last and greatest<br>prophet of Islam, and the<br>Qur'an in order to help<br>pupils to understand what's<br>important for Muslim  | Eid and assemblies   | Eid and assemblies  | the meaning behind the key features,<br>artefacts & symbols found in a mosque<br>that the mosque is a place of worship and<br>learning and is led by an Imam<br>that in prayer, Muslims submit to the will<br>of Allah<br>there is no God but God (Allah) and that<br>he is without equal<br>that God is One (Tawhid)<br>the Qur'an is Allah's final revelation to<br>humanity, and was revealed to the Prophet<br>Muhammad (pbuh) in Arabic<br>the Qur'an should be read in the original<br>Arabic<br>that reading the Qur'an in Arabic is an act<br>of worship as well as a source of guidance | Comparative Unit<br>What is the Golden Rule?<br>(compares all religions taught across<br>the school) |

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|               | families and how it shapes<br>their lives. 'Respect' and<br>'peace' are important<br>concepts within this unit.<br>Pupils should also be given<br>opportunities to explore<br>stories about the life of the<br>Prophet during this unit and<br>think about why they might<br>be important for Muslim<br>families. |   |   | about the pillars (or duties) of Islam<br>Shahadah 'There is no God but Allah and<br>Muhammad is his messenger'<br>Prayer (salah and ritual cleanliness**)<br>Fasting (Sawm) – Ramadan<br>Almsgiving (Zakah)<br>Pilgrimage (Hajj)<br>about celebrations<br>Id-ul-Fitr – this marks the end of Ramadan<br>Id-ul-Adha – celebrates the end of Hajj<br>how the pillars of Islam affect the way<br>Muslims live their lives |  |
| Sikhism       |   |   |   |   |  |
|               |   | Assemblies and Cultural celebrations                      | that Guru Nanak Ji* was the founder of<br>Sikhism & that he is not worshipped as<br>a god<br>that 'guru' means 'teacher' and that<br>there are ten gurus of Sikhism<br>Sikhs believe that God is one (il Onkar)<br>and present in all living things (Naam)<br>that equality is very important in Sikh<br>society<br>that Sikhs have special symbols which<br>reflect Sikh identity, including the Five<br>Ks<br>that the Sikh holy book is called 'Guru<br>Granth Sahib Ji'* and that Sikhs<br>consider the content to be holy, not just<br>the book<br>that Sikhs worship at home and at the<br>Gurdwara<br>that the three main duties of a Sikh are<br>to 'Pray, Work and Give' | Assemblies and Cultural celebrations<br>Comparisons to Prior learning   | Comparative Unit<br>What is the Golden Rule?<br>(compares all religions taught across<br>the school)   |
| Hinduism Unit |   |   |   |   |  |
|               |   | Symbolism in religions<br>PSHE- Reflection and well-being | Symbolism in religions<br>PSHE-reflection and well being  | Symbolism in religions<br>PSHE-Reflection and Well-being  | Hinduism (Sanatan dharma) is a<br>religious tradition that has many<br>cultural expressions and is a way of<br>life<br>that Hindus believe in a supreme<br>reality (Brahman) who is present in<br>all things and represented in many<br>forms<br>the names / roles of some of the<br>key deities and avatars of Hinduism<br>and their place in Hindu worship |

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| Buddhism Unit     |   |  |  | to draw meaning from Hindu<br>images to develop understanding of<br>the Hindu concept of the supreme<br>reality<br>the key rituals of Hindu worship in<br>the home and at the mandir<br>that Hindus have their own sacred<br>writings which are made up of<br>stories with morals and meanings  |
|                   |   |  |  |   |
|                   | Symbolism in religions<br>PSHE- Reflection and well-being | Symbolism in religions<br>PSHE-reflection and well being                                   | Symbolism in religions<br>PSHE-Reflection and Well-being | about the story of how Prince<br>Siddattha became Buddha<br>that 'Buddha' means 'awakened' or<br>'enlightened one'<br>that there is no supreme deity in<br>Buddhism<br>that Buddhists follow the teachings<br>of Buddhism to gain enlightenment<br>(Nirvana) which is achieved by<br>meditating<br>that there are Four Noble Truths in<br>Buddhism<br>that Buddhists follow the teachings<br>of the Eightfold Path<br>that there are artefacts that help<br>Buddhists to meditate<br>that worship and meditation are<br>different |
| Comparative Units |   | At the end of Lower Key Stage two  |  | End of Key stage  |
|                   |   | What is wisdom?<br>Recap/ evaluation/ reflection on all<br>learning from lower key stage 2 |  | What is the Golden Rule?<br>Recap/learning/reflection<br>on all religions across Key Stage 2-   |