## BBC Education Pages

<https://www.bbc.co.uk/teach/gcse-national-5-physical-education/zh92vk7>

## Competing - Junior Badminton

<https://www.badmintonengland.co.uk/compete/junior-competition/>

## Badminton England

<https://www.badmintonengland.co.uk/>

## Rankings and Gradings

<https://www.badmintonengland.co.uk/compete/rankings-and-gradings/national-gradings-information/>

## Player Profiles

<https://www.badmintonengland.co.uk/england-squad/england-performance-squad/player-profiles/>

## PARA-BADMINTON PROGRAMME

<https://www.badmintonengland.co.uk/england-squad/para-badminton-programme/>

## BBC News

<https://www.bbc.co.uk/sport/badminton>

## Videos

<https://www.bing.com/images/search?view=detailV2&ccid=Ucyzk2IJ&id=F8E0469BDCBA9BF53445931F2E54E8F730D3A450&thid=OIP.Ucyzk2IJOLFxtl3CYMeCJgHaEK&mediaurl=https%3a%2f%2fi.ytimg.com%2fvi%2fBUFKFKKKAGQ%2fmaxresdefault.jpg&exph=720&expw=1280&q=Badminton+Games&simid=608040074773660123&ck=9F132B2292AC3647D17406911EE2CB47&selectedIndex=0&adlt=strict&ajaxhist=0>

Badminton

<https://www.biogs.com/biogsdirectory/badminton.html>

## Books available through our school library or online

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Title | Author | Media | Where | Info | Book Image | Dewey No./Class | Barcode |
| Badminton | Blackall, B | Hardback | Library | A detailed introduction to badminton, explaining the rules and skills the sport requires. It covers equipment and suggests exercises to get the reader started. There are step-by-step photographs and diagrams to illustrate the text | https://images-na.ssl-images-amazon.com/images/I/51PBDBMCY6L._SX350_BO1,204,203,200_.jpg | 796.345 | 7365 |
| How to Play Badminton | Davis, P | Hardback | Not in the library |  |  | 796.345 | 3908 |
| Badminton | *Brahms, Bernd-Volker* | Hardback | Lancashire Libraries  Currently not open  Link  <https://capitadiscovery.co.uk/lancashire/items/1478603?query=badminton&resultsUri=items%3Fquery%3Dbadminton%26offset%3D0> | Badminton A-Z  Technique & training | Badminton handbook |  |  |
| Badminton | *Gifford, Clive* | Hardback | Lancashire Libraries  Currently not open  Link to book  <https://capitadiscovery.co.uk/lancashire/items/503902?query=badminton&resultsUri=items%3Fquery%3Dbadminton%26offset%3D0> | Each book in this series, aimed at seven to 14 year olds, provides youngsters with everything they need to know to participate in - and enjoy - their favourite sport. This title focuses on badminton | Badminton |  |  |
| Badminton | Davis, P | Hardback | Lancashire Libraries  Currently not open Lancashire Libraries  Link to book  <https://capitadiscovery.co.uk/lancashire/items/457257> | Clear and easy-to-understand, this book provides tips on equipment and clothing, basic and more advanced techniques, explains terminology and rules, and contains a game guide and rules clinic to help you play badminton | Badminton |  |  |
| BADMINTON |  | Hardback | Lancashire Libraries  Currently not open Lancashire Libraries  Link to book  <https://capitadiscovery.co.uk/lancashire/items/503902?query=badminton&resultsUri=items%3Fquery%3Dbadminton%26offset%3D0> |  | BADMINTON |  |  |
| Badminton: steps to success | *GRICE, Tony* | Hardback | Lancashire Libraries  Currently not open Lancashire Libraries  Link to book  <https://capitadiscovery.co.uk/lancashire/items/566216?query=badminton&resultsUri=items%3Fquery%3Dbadminton%26offset%3D0> |  | Badminton: steps to success |  |  |