|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Role | Name | R | S | F | R | S | F | R | S | F | R | S | F |
| P | Mrs K Gandhi | 🗸 | A | 🗸 | 🗸 | 🗸 | 🗸 | A | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 |
| P | Mrs K Oram | 🗸 | N | 🗸 | 🗸 | N | A | 🗸 | N | 🗸 | A | N | A |
| V | Ms L Nuttall | O | N | End of Term Mar 2021 |
| H | Mrs S Foster | A | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | A | 🗸 | 🗸 | 🗸 |
| CG | Mr N McGregor | N | 🗸 | 🗸 | N | 🗸 | A | A | 🗸 | End of Term Nov 2021 |
| V | Ms R Caslake(Appointed Mar 2021) | O | O | 🗸 | N | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 |
| CG | Mr A Pegg | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | End of Term June 2021 |
| CG | Mrs J Adams | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | A | 🗸 | 🗸 | A | 🗸 | A |
| CG | Doctor S Penman | N | 🗸 | 🗸 | N | 🗸 | 🗸 | End of Term June 2021 |
| CG | Mr J Gray | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | A | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | A |
| CG | Mrs S Jackson | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | A | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 |
| CG | Miss J Ward | N | 🗸 | 🗸 | N | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | Ab | 🗸 | A |
| CG | Mrs D Bramley | (Appointed Jun 2021) | O | O | 🗸 | N | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 |
| CG | Mrs N Simpson | Appointed Nov 2021 | A | A | A | Ab | A | 🗸 |
| CG | Mrs K Ginty | O | O | O | 🗸 | 🗸 | 🗸 | 🗸 | A | A | 🗸 | 🗸 | 🗸 |
| CG | Mrs S Mansfield | Appointed Nov 2021 | A | A | 🗸 | A | 🗸 | A |
| LA | Mr A Spratt | Appointed Jan 2022 | Ab | 🗸 | A |
| O | Mrs J Garry (SBM)Attends Resources meetings only | 🗸 |  |  | 🗸 |  |  | 🗸 |  |  | 🗸 |  |  |
|  | 🗸= presentA= ApologiesAb= Absent without apologiesN= Not on this committee at this time | R= Resources CommitteeS= SSE CommitteeF=Full Governing Board |

**Key**:

P= Parent Governor

V= Staff Governor

H= Headteacher

CG= Co-opted Governor

LA= Local Authority Governor

O= Observer